

JOSIAH OBER

PRESENT POSITION: Constantine Mitsotakis Professor in the School of Humanities and Sciences (Departments of Political Science and Classics). Stanford University and Senior Fellow, Hoover Institution.

EDUCATION

Ph.D. University of Michigan, Department of History, 1980.

- Dissertation directed by Chester G. Starr: "Athenian Reactions to Military Pressure and the Defense of Attica, 404-322 B.C."

B.A. University of Minnesota, Major in History, 1975

EMPLOYMENT

2006 - present. Stanford University.

- Constantine Mitsotakis Professor in Humanities and Sciences
- Professor of Political Science
- Professor of Classics
- Professor of Philosophy (by courtesy).
- 2010-13. Chairman, Department of Political Science
- 2019-present. Stanford Civics Initiative. Chair of the Academic Committee
- 2022-2027 Hoover Institution. Senior Fellow (by courtesy)
- Affiliations: Stanford Civics Initiative, Center for Ethics in Society, HANDA Center for Human Rights and International Justice. Europe Center

1990-2006. Princeton University.

- 2005-2006. Affiliated faculty, Department of Politics.
- 2001-2006. Professor of Human Values.
- 1993-2000. Chairman, Department of Classics.
- 1993-2006. David Magie '97 Class of 1897 Professor of Classics.
- 1990- 2006. Professor of Classics.

1980-1990 Montana State University.

- Assistant Professor to Professor, Department of History and Philosophy.

HONORS, FELLOWSHIPS, VISITING APPOINTMENTS

2024 Oxford University (Balliol College). George Eastman Professor.

2023 American Academy of Sciences and Letters. Barry Prize

2022. Oxford University. Center for Ethics in AI. Inaugural Lecture.

2019 UC Berkeley. Visiting Sather Professor of Classical Literature.

2018 Australian National University/University of Canberra. Visiting Fellow.

2016 Soc. for Institutional and Organizational Economics. Douglass C. North Research Award,

2015 University of Edinburgh. Leventis Visiting Research Professor.

2015 Cambridge University. Seeley Lectures in Political Thought and Its History.

2015 University of Volos (Greece). Honorary doctorate in Economics

2014 Cornell University. Townsend Lectures in Classics.

2014 St Andrews University. Distinguished Visiting Scholar. School of Classics.

2013 University of Washington. Katz Distinguished Lecturer in the Humanities.

2009 Norwegian Acad. Arts and Sciences. Inaugural Lecture in Humanities and Social Science.
 2009 President of the American Philological Association
 2008 All Souls College, Oxford. Lee Lecture in Political Science and Government.
 2007 Tufts University. Balmuth Lectures.
 2006 University of Sydney. Visiting Fellow
 2004-9 Center for Hellenic Studies (Washington DC). Senior Fellow.
 2004-5 Center for the Advanced Study of the Behavioral Sciences. Fellowship (residential)
 2004 Stanford University. Wesson Lectures in Problems of Democracy.
 2003-4 St. Mary's College (Maryland). Paul H. Nitze Senior Fellow.
 2003 Washington University in St. Louis. Biggs Resident in Classics.
 2001 U. of California at Irvine. Nichols Visiting Professor in Humanities and the Public Sphere.
 2000 Université Paris 1 Sorbonne. Professeur invité. Centre de recherche Gustave Glotz,
 1997 Clare Hall, Cambridge. Visiting Fellowship
 1997 National Endowment for the Humanities. Fellowship for University Teachers
 1996-97 John Simon Guggenheim Foundation. Fellowship
 1994 Charles Beebe Martin Classical Lectures. Oberlin College.
 1991 University of New England, Australia. Visiting Fellow,
 1989-90 Center for Hellenic Studies. Fellowship (residential)
 1989-90 American Council of Learned Societies. Fellowship
 1989 American Philological Association. Charles J. Goodwin Award of Merit
 1989 Montana State University. Wiley Award for Meritorious Research
 1989 National Endowment for Humanities. Summer Research Stipend
 1986-87 University of Michigan. Visiting Assistant Professor, Department of History.
 1983-84 National Humanities Center. Fellowship (residential)
 1981 American Council of Learned Societies. Fellowship for Recent PhD's
 1981 National Endowment for Humanities. Summer Research Stipend

BOOKS (SOLE AUTHOR)

2022. *The Greeks and the Rational: The Discovery of Practical Reason* (Sather Classical Lectures: UC Berkeley). University of California Press.

- Forthcoming. Chinese translation: Shanghai People's Publishing House

2017. *Demopolis. Democracy before Liberalism in Theory and Practice* (J.R. Seeley Lectures). Cambridge University Press.

- 2017. German translation: *Demopolis: Was ist Demokratie?* Philipp von Zabern/WBG: Darmstadt.
- 2019. Spanish translation: Ediciones Casus Belli: Madrid.
- Forthcoming. Korean translation: Humanitas

2015. *The Rise and Fall of Classical Greece*. Princeton University Press. Princeton.

- 2016. Douglass C. North Research Award, Society for Institutional and Organizational Economics: Best paper or book in institutional and organizational economics published during the previous two years.
- 2016. Finalist: Ralph Waldo Emerson Book Award. Phi Beta Kappa Society.
- 2016 Paperback edition (PUP)

- 2016 German translation: *Das antike Greichenland: A neue Geschichte*. Klett-Cotta Verlag. Stuttgart.
- 2017 French translation: *L'énigme grecque: Histoire d'un miracle économique et démocratique*. Éditions La Découverte. Paris.
- Chinese translation forthcoming. Ginkgo Book Co. Beijing.
- 2020. Greek translation. Doma Publishers. Athens.

2008. *Democracy and Knowledge: Innovation and Learning in Classical Athens*. Princeton University Press, Princeton.

- PROSE Award. Best book in Classics and Ancient History, Association of Academic Publishers, 2008
- Listed in *The Independent*: Ten best books in history, 2010.
- Shortlisted for Hessel-Titman Prize (best book with historical content), English PEN, 2010
- Paperback ed. 2010
- Chinese edition Hua Xia Publishing House. Beijing. 2015.

2005. *Athenian Legacies: Essays on the Politics of Going on Together*. Princeton University Press, Princeton.

- Paperback ed. 2007

1998. *Political Dissent in Democratic Athens: Intellectual Critics of Popular Rule*. Princeton University Press: Princeton

- Paperback ed. 2001.
- Chapter 1. Hungarian translation reprinted in *Korunk* 2009.

1996. *The Athenian Revolution. Essays on Ancient Greek Democracy and Political Theory*. Princeton University Press: Princeton

- Paperback ed. 1999.

1989. *Mass and Elite in Democratic Athens: Rhetoric, Ideology, and the Power of the People*. Princeton University Press: Princeton

- 1989. Charles Goodwin Award. American Philological Association: Best book of the year.
- 1991. Paperback ed.
- 2002. Digital ed.
- 2003. Modern Greek ed. *Mazes kai Elit stê Dêmokratikê Athêna*. Polytropon: Athens.
- 2022. Chinese ed. Hang Tang Zhi Dao Book Distribution: Beijing
- Korean ed. Forthcoming
- Japanese ed. Forthcoming
- Chapter 4 reprinted in *Oxford Readings in Attic Orators* (2007)

1985. *Fortress Attica: Defense of the Athenian Land Frontier, 404-322 B.C.* Mnemosyne Supplement 84. E.J. Brill: Leiden

BOOKS (JOINTLY AUTHORED AND EDITED)

2023. Brook Manville and J. Ober. *The Civic Bargain. How Democracy Survives*. Princeton UP

2018. Andrew Erksine, Mirko Canevaro, Benjamin Gray, and J. Ober (eds.) *Ancient Greek History and Contemporary Social Science*. Edinburgh: Edinburgh University Press.

2007. K. Raaflaub, J. Ober, and R. Wallace, *Origins of Democracy in Ancient Greece*. University of California Press: Berkeley and Los Angeles

- Paperback ed. 2008
- Italian ed. Milan: Edizioni Ariete 2011

2006. Frans de Waal and others. *Primates and Philosophers: How Morality Evolved*. Edited and with and introduction by S. Macedo and J. Ober. Princeton: Princeton University Press.

- Spanish ed. 2007

1996. J. Ober and C. Hedrick, eds. *Demokratia: A Conversation on Democracies, Ancient and Modern*, Princeton University Press: Princeton

1994. J. P. Euben, J. Wallach, and J. Ober, eds. *Athenian Political Thought and the Reconstruction of American Democracy*, Cornell University Press: Ithaca

1993. J. Ober and C. Hedrick, eds. *The Birth of Democracy*. Exhibition catalogue, National Archives Rotunda, June 15 1993 - January 2 1994, American School of Classical Studies at Athens: Princeton

1985. J.W. Eadie and J. Ober, eds. *The Craft of the Ancient Historian: Essays in Honor of Chester G. Starr*, University Press of America: Lanham, Maryland

TEXTBOOK AND BOOKS FOR NON-ACADEMIC AUDIENCES

2003. Brook Manville and J. Ober, *A Company of Citizens: What the World's First Democracy Teaches Leaders about Building Great Organizations*, Harvard Business School Press: Boston

- Modern Greek ed. Athens: Klidarithmos 2003.
- Chinese ed. CITIC Publishing House.
- Turkish ed. Istanbul: Kapital Medya 2005.

2003. Mark C. Carnes and J. Ober, *The Threshold of Democracy: Athens in 403 B.C.* 2nd edition, Reacting to the Past Series. Pearson Custom Publishing: New York [Textbook].

- “Reacting to the Past” won the Theodore Hesburgh Award: “outstanding pedagogical initiative for 2004.”

1990. Barry S. Strauss and J. Ober, *The Anatomy of Error: Ancient Military Disasters and Their Lessons for Modern Strategists*, St. Martin's Press: New York

- Paperback ed. 1992.

ARTICLES, CHAPTERS, REVIEW ESSAYS

Many of these are available for downloading at <http://www.stanford.edu/~jober/> and/or <https://stanford.academia.edu/JosiahOber>

Mertzani, Asimina, Josiah Ober, and Jeremy Pitt. 2023. *Θ-Learning: An Algorithm for the Self-Organisation of Collective Self-Governance*. Presentation. 2023 IEEE International Conference on Autonomic Computing and Self-Organizing Systems (ACSOS). IEEE. (<http://dx.doi.org/10.1109/acsos58161.2023.00027>).

2022. "Herodotus on Rationality and Cooperation Before Salamis." Pp. 33-56 in *Democracy and Salamis*, edited by E.M. Economou, N.C. Kyriazis, and A. Platias. Cham: Springer International Publishing. DOI: 10.1007/978-3-030-98431-1_2

2022. "Human Flourishing, Servitude, and Why They Are Incompatible." IEEE TECHNOLOGY AND SOCIETY MAGAZINE. 41 (2):24-29 DOI: 10.1109/MTS.2022.3173332

2022. J. Ober and Walter Scheidel. "Inequality." Pp. 404-420 in Sitta Von Reden (ed.), *The Cambridge Companion to the Ancient Greek Economy*. Cambridge: Cambridge University Press. DOI: [10.1017/9781108265249.027](https://doi.org/10.1017/9781108265249.027)

2021 "Classical Athens as an Epistemic Democracy." Pp. 453-489 in D. Pivan and G. Giorgini, eds. *Brill's Companion to the Reception of Athenian Democracy*. Leiden and Boston. E.J. Brill. DOI: [10.1163/9789004443006_016](https://doi.org/10.1163/9789004443006_016)

- Adapted from Ober 2012 in J. Elster and H. Landemore (ed.), *Collective Wisdom*

2020. J. Ober and Barry R. Weingast, "Fortifications and democracy in the ancient Greek world." Pp. 39-58 in Duncan Bell and Bernardo Zacka (eds.), *Political Theory and Architecture*. London: Bloomsbury Academic. DOI: [10.2139/ssrn.3057639](https://doi.org/10.2139/ssrn.3057639)

2020. J. Pitt, J. Dryzek and J. Ober. "Algorithmic Reflexive Governance for Socio-Techno-Ecological Systems," IEEE TECHNOLOGY AND SOCIETY MAGAZINE 39(2): 52-59 DOI: [10.1109/MTS.2020.2991500](https://doi.org/10.1109/MTS.2020.2991500)

2019. D. Kurka, J. Pitt, and J. Ober. "Knowledge Management for Self-Organised Resource Allocation," ACM TRANSACTIONS ON AUTONOMOUS AND ADAPTIVE SYSTEMS 14(1). DOI: [10.1145/3337796](https://doi.org/10.1145/3337796)

2019. "Income Inequality, Political Equality, and Taxation in Late-Classical Athens." JOURNAL OF ANCIENT CIVILIZATIONS 34/2: 289-316.

2019 "What Did 'Democracy' Mean to Greek Democrats? PHILOSOPHY AND PUBLIC ISSUES/FILOSOFIA E QUESTIONI PUBBLICHE 9(2): 73-82 http://fqp.luiss.it/PPI_02_2019.-7.-Ober.pdf

2019 "A Response to the comments of Mansbridge, Cammack, McCormick, and Urbinati on *Demopolis: Democracy before Liberalism in Theory and Practice*." POLIS, THE JOURNAL FOR ANCIENT GREEK AND ROMAN POLITICAL THOUGHT 36: 555-564. DOI: [10.1163/20512996-12340252](https://doi.org/10.1163/20512996-12340252)

2019. Brook Manville and J. Ober. "In Search of Democracy 4.0." IEEE TECHNOLOGY AND SOCIETY MAGAZINE. March: 32-42. DOI: 10.1109/MTS.2019.2894458

2019. Federica Carugati, J. Ober and Barry R. Weingast, "Is development uniquely modern? Ancient Athens on the doorstep." PUBLIC CHOICE 181(1-2): 29-47 DOI: 10.1007/s11127-018-00632-w

2019. Jeremy Pitt, Ada Dioconescu, and J. Ober, "Knowledge Management for Democratic Governance of Socio-Technical Systems. Pp. 38-61 in P. Contucci, A. Omicini, D. Pianini, A. Sîrbu, eds. *The Future of Digital Democracy*. Cham: Springer. DOI: 10.1007/978-3-030-05333-8_4

2018. "Institutions, growth, and inequality in ancient Greece." Pp. 15-37 in G. Anagnostopoulos and G. Santas, eds. *Democracy, Justice, and Equality in Ancient Greece: Historical and Philosophical Perspectives*. Cham: Springer. DOI 0.1007/978-3-319-96313-6_2

2018. Jeremy Pitt and J. Ober. "Democracy by Design: Basic Democracy and the Self-Organisation of Collective Governance." PROCEEDINGS OF THE IEEE CONFERENCE ON SELF-ADAPTIVE AND SELF-ORGANIZING SYSTEMS (SASO^ST). DOI [10.1109/SASO.2018.00013](https://doi.org/10.1109/SASO.2018.00013)

2018. "Introduction: Greek history and social science." Pp. 1-12 in Andrew Erskine, Ben Gray, Mirko Canevaro, and J. Ober, eds. *Ancient Greek History and Contemporary Social Science* Edinburgh: Edinburgh University Press.

2018. J. Ober and Barry R. Weingast, "The Sparta Game: Violence, proportionality, austerity, collapse." Pp. 161-184 in Danielle Allen, Paul Christesen, and Paul Millett, eds. *How to Do Things with History*. Oxford and New York: Oxford University Press.

2017. "Joseph Schumpeter's Caesarist Democracy." CRITICAL REVIEW 29(4):473-491. DOI 10.1080/08913811.2017.1394059

2017. Jeremy Pitt, J. Ober, and Ada Dioconescu, "Knowledge Management Processes and Design Principles for Self-Governing Socio-Technical Systems." PROCEEDINGS OF THE IEEE CONFERENCE ON SELF-ADAPTIVE AND SELF-ORGANIZING SYSTEMS (SASO^ST).

2017. "Inequality in late-classical democratic Athens. Evidence and models." Pp. 125-146 in G.C. Bitros and N.C. Kyriazis, eds. *Democracy and Open-Economy World Order*. Cham, Switzerland, Springer International Publishing. DOI: 10.1007/978-3-319-52168-8_9

2017. "Equality, legitimacy, interests, and preferences. Historical notes on Quadratic Voting in a political setting." PUBLIC CHOICE 172.1-2: 223-232 DOI 10.1007/s11127-017-0409-0

2017. "Mass and Elite Revisited." Pp. 1-10. In Richard Evans (ed.), *Mass and Elite in the Greek and Roman Worlds: From Sparta to Late Antiquity*. London and New York: Routledge.

2016. "The Trial of Socrates as a Political Trial: Explaining 399 BCE." Pp. 65-87. In Jens Meierhenrich and Devin O. Pendas (eds.), *Political Trials in Theory and History*. Cambridge: Cambridge University Press. DOI: [10.1017/9781139941631.002](https://doi.org/10.1017/9781139941631.002)
2016. Federica Carugati, J. Ober, and Barry R. Weingast, "Development and Political Theory in Classical Athens." *POLIS. THE JOURNAL FOR ANCIENT GREEK POLITICAL THOUGHT*. 33: 71-91.
2015. "Political knowledge and right-sizing government (Review article: Ilya Somin, *Democracy and Political Ignorance* 2013)." *CRITICAL REVIEW* 27.3-4: 362-374. DOI [10.1080/08913811.2015.1111687](https://doi.org/10.1080/08913811.2015.1111687)
2015. "Nature, History, and Aristotle's best possible regime." Pp. 224-243. In T. Lockwood and T. Samaras (eds.), *Aristotle's 'Politics': A Critical Guide*. Cambridge: Cambridge University Press. DOI [10.1017/CBO9781107280748.013](https://doi.org/10.1017/CBO9781107280748.013)
2015. "Access, Fairness, and Transaction Costs. Nikophon's Law on Silver Coinage (Athens, 375/4 BCE)." Pp 51-79. In D. Kehoe, D. Ratzan, and U. Yiftech et al. (eds.). *Law and Transaction Costs in the Ancient Economy*, Ann Arbor: University of Michigan Press.
2015. "Classical Athens [fiscal policy]." Pp. 492-521. In W. Scheidel and A. Monson (eds.). *Fiscal Regimes and Political Economy of Early States*. Cambridge University Press.
2015. "Greek economic performance, 800-300 B.C.E. A comparison case." In François de Callatay (ed.). *Quantifying the Greco-Roman Economy and Beyond*. Bari: Edipuglia.
2014. J. Ober and Tomer Perry. "Thucydides as prospect theorist." *POLIS: THE JOURNAL FOR ANCIENT GREEK POLITICAL THOUGHT* 31.2: 206-32.
2014. Maya Krishnan, J. Ober, and Mark Pyzyk. "POLIS: Designing a Visualization Tool for the Research of Complex Sociopolitical Landscapes." *PARSONS JOURNAL FOR INFORMATIONAL MAPPING* 6.2
http://piim.newschool.edu/journal/issues/2014/02/pdfs/ParsonsJournalForInformationMapping_Maya_Krishnan.pdf
2014. "Democratic rhetoric: How should the state speak?" (review article: Corey Brettschneider, *When the State Speaks, What Should It Say?*). *BROOKLYN LAW REVIEW* 79.3: 1015-22.
2014. "Meritocratic and civic dignity in Greco-Roman antiquity." Pp. 53-63. In Marcus Düwell (ed.). *Cambridge Handbook on Human Dignity*. Cambridge University Press.
2013. "Political animals revisited: The contemporary relevance of Aristotelian political theory." *THE GOOD SOCIETY* 22.1: 201-14.
<http://www.jstor.org/stable/10.5325/goodsociety.22.2.0201>

2013. “La compétition, l’action collective et le problème du savoir utile. Mise en commun de l’information et convergence de l’action. Règles codifiées et publicité) et réponse à Charles Girard, Paulin Ismard et Vincent Azoulay.” Pp. 383-475, 495-499 (chapters 14, 15, 16, 20). In Arnaud Macé (ed.) *Le savoir public*. Besançon.

- Adapted and translated from Chapters 1, 3, 4, 5, 6 of *Democracy and Knowledge*.

2013. “Democracy’s wisdom: An Aristotelian middle way for collective judgment.” AMERICAN POLITICAL SCIENCE REVIEW. 107.1: 104-22.

<http://dx.doi.org/10.1017/S0003055412000627> http://journals.cambridge.org/repo_A88zSEmK

Chinese translation in *Journal of the Gansu Administration institute* 2014

2012. “Democracy’s dignity.” AMERICAN POLITICAL SCIENCE REVIEW. 106.4: 827-46.

<http://dx.doi.org/10.1017/S000305541200038X>

2012: “Epistemic democracy in classical Athens: Sophistication, diversity, innovation.” Pp. 118-47. In J. Elster and H. Landemore (ed.), *Collective Wisdom: Principles and Mechanisms*. Cambridge University Press.

- Adapted from Chapters 1, 3, 4 of *Democracy and Knowledge*.

2012. “Truth at the door of public reason. Response to Cohen and Estlund.” In Jeremy Elkins and Andrew Norris (eds). *Truth and Democratic Politics*. Philadelphia: University of Pennsylvania Press, 272-78

2011. “Comparing Democracies: A Spatial Method with Reference to Ancient Athens.” In Vincent Azoulay and Paulin Ismard (eds.). *Cleisthène et Lycurgue d’Athènes: Autour du politique dans la cité classique*. Editions du Sorbonne, Paris.

2010. “Wealthy Hellas,” TRANSACTIONS OF THE AMERICAN PHILOLOGICAL ASSOCIATION 140: 241-86.

- Reprinted in *The Journal of Economic Asymmetries* 8,1, 2011

2010 “Socrates and democratic Athens,” In D. Morrison (ed.) *Cambridge Companion to Socrates*. Cambridge: Cambridge University Press, 136-75

2010. “Thucydides on Athens’ democratic advantage in the Archidaman War.” In D. Pritchard (ed.) *War, Democracy and Culture in Classical Athens*. Cambridge: Cambridge University Press, 65-87.

2010. “The instrumental value of others and institutional change: An Athenian case study.” In I. Sluiter and R. Johnson. *Valuing Others in Classical Antiquity*. Leiden: Brill, 56-78.

2009. “Public Action and Rational Choice in Classical Greek Political Theory.” In R. Balot (ed.). *A Companion to Ancient Political Thought*. Oxford: Blackwell, 70-84.

2009 “Can we learn from Athenian democracy?” In Christina Kuhn and Angelos Chaniotis (eds.) *Applied Classics: Comparisons, Constructs, Controversies*. Stuttgart: Springer Verlag, 207-30.

- Adapted from “What the Greeks Can Tell Us about Democracy.” .

2009. “After Cultural Studies: When the State Has Not Withered Away.” *Republics of Letters: A Journal for the Study of Knowledge, Politics, and the Arts* 1, no. 1 (May 1, 2009)
<http://rofl.stanford.edu/node/31>.

- Adapted from *Athenian Legacies*, chapter 4.

2009. “Democracy, Knowledge, and Public Action in Classical Athens.” In *Athens-Sparta: Contributions to the History and Archaeology and of the Two City-States*. New York: Onassis Foundation. Chapter 8: 66-73.

- Adapted from *Democracy and Knowledge*, chapters 1 and 2.

2008. “The Original Meaning of ‘Democracy’: Capacity to Do Things, not Majority Rule.” *CONSTELLATIONS* 15.1:3-9.

- Chinese translation: *Peking University Law Review* (2012) and in *Politics and Law: China and the World* (SDX Joint Publishing Co. Beijing, 2012).
- Portuguese translation: *Revista do Instituto de Hermenêutica Jurídica* (2012)

2008. “What the Ancient Greeks Can Tell Us About Democracy.” *ANNUAL REVIEWS IN POLITICAL SCIENCE* 11:67-91.

<http://arjournals.annualreviews.org/eprint/wfnfawMmA4pUtKCpKKNY/full/10.1146/annurev.polisci.11.112006.143750>.

2007 J. Ober, W. Scheidel, B. Shaw, and D. Sanclemente. “Toward Open Access in Ancient Studies. The Princeton-Stanford Working Papers in Classics.” *HESPERIA* 76: 229-42.

2007. “Natural Capacities and Democracy as a Good-in-Itself.” *PHILOSOPHICAL STUDIES* 132: 59-73.

2007. “From Epistemic Diversity to Common Knowledge: Rational Rituals and Publicity in Democratic Athens.” *EPISTEME. JOURNAL OF SOCIAL EPISTEMOLOGY*. 3.3: 214-33.

- Adapted from *Democracy and Knowledge* chapter 5.

2007. "'I Besieged that Man.' Democracy's Revolutionary Start." In K. Raaflaub, J. Ober, and R. Wallace, *Origins of Democracy in Ancient Greece* (University of California Press: Berkeley and Los Angeles), 83-104

2007. "Democratic Athens as an Experimental System. History and the Project of Political Theory." In A. Creager et al. (eds.) *Science Without Laws: Model Systems, Cases and Exemplary Narratives*. Duke University Press, 225-42

2006. "Thucydides and the Invention of Political Science." In *Brill Companion to Thucydides*. (E.J. Brill: Leiden), 131-59

2006. “Solon and the Horoi. Facts on the Ground in Archaic Athens” In J. Blok and A. Lardinois (eds.), *Solon: New Historical and Philological Perspectives* (E.J. Brill: Leiden), 441-456

2005. "Law and Political Theory." In Michael Gagarin and David Cohen (eds.), *Cambridge Companion to Greek Law*. (Cambridge: Cambridge University Press), 394-411.
2005. "Aristotle's Natural Democracy." In R. Kraut and S. Skultety (eds.), *Aristotle's Politics: Critical Essays* Lanham, Md.: Rowman and Littlefield), 223-243.
2005. "A Judicious Study of Discernible Reality." (Review article on G.E.M. de Ste. Croix, *Athenian Democratic Origins*). POLIS 22.2
2005. "Democracy, Knowledge, and Moral Change (A Response to Euben and Lebow)," HISTORICALLY SPEAKING. THE BULLETIN OF THE HISTORICAL SOCIETY 6.6 (Jan./Feb.), 26-28.
2004. "I, Socrates... The Performative Audacity of Isocrates' *Antidosis*." In T. Poulakos and D. Depew (eds.), *Isocrates and Civic Education* (Austin: University of Texas Press), 21-43.
- Adapted from *Political Dissent* Chapter 5.
2004. "Classical Athenian Democracy and Democracy Today: Culture, Knowledge, Power." In J. Morrill (ed.), *The Promotion of Knowledge: Essays to Mark the Centenary of the British Academy, 1902-2002* = PROCEEDINGS OF THE BRITISH ACADEMY 122, 145-61.
- Reprinted in Ober, *Athenian Legacies*.
2003. "Postscript: Culture, Thin Coherence, and the Persistence of Politics." In C. Dougherty and L. Kurke (eds.) *The Cultures within Greek Culture* (Cambridge: Cambridge University Press), 237-55.
- Reprinted in Ober, *Athenian Legacies*.
2003. "Tyrant-killing as Therapeutic *Stasis*: A Political Debate in Images and Texts," in K. Morgan (ed.), *Popular Tyranny: Sovereignty and Its Discontents in Ancient Greece* (Austin: University of Texas Press), 215-50.
- Reprinted in Ober, *Athenian Legacies*.
- 2003 Brook Manville and J. Ober, "Beyond Empowerment: Creating a Company of Citizens." HARVARD BUSINESS REVIEW January: 48-53.
- Reprinted in *Motivating People* (HBSP 2003)
2002. "Conditions for Athenian Democracy," in T. Rabb and E. Suleiman (eds.). *The Making and Unmaking of Democracy: Lessons from History and World Politics*. (London and New York: Routledge), 2-21.
2002. "Social Science History, Cultural History, and the Amnesty of 403," TRANSACTIONS OF THE AMERICAN PHILOLOGICAL ASSOCIATION 132, 127-37.
- Reprinted in Ober, *Athenian Legacies*.
2002. "History, Philosophy, and Democracy." Review article: John Wallach, *The Platonic Political Art*. POLIS 19, 145-56.

2001. "The Debate over Civic Education in Classical Athens," in Yun Lee Too (ed.) *Education in Greek and Roman Antiquity*. (Leiden: E.J. Brill), 273-305.
- Reprinted in Ober, *Athenian Legacies*.
 - Adapted and abridged in *Living Education eMagazine* vol. 5 (winter 2013).
2001. "Thucydides *Theôrêtikos*/Thucydides *Histôr*: Realist Theory and the Challenge of History," in D.R. McCann and B. S. Strauss (eds.), *Democracy and War: A Comparative Study of the Korean War and the Peloponnesian War* (Armonk, N.Y. and London: M.E. Sharpe), 273-306.
- Reprinted in J. Rusten (ed.) *Oxford Readings in Thucydides* (Oxford 2009), 434-78.
2000. "Political Conflicts, Political debates, and Political Thought," in R. Osborne (ed.), *The Shorter Oxford History of Europe I: Classical Greece* (Oxford: Oxford University Press), 111-38.
2000. "Living Freely as a Slave of the Law: Notes on Why Socrates Lives in Athens," in P. Flensted-Jensen, T.H. Nielsen, and L. Rubinstein (eds.), *Polis and Politics: Studies in Greek History* [Festschrift for M.H. Hansen]. (Copenhagen: Museum Tusulanum Press), 541-52.
- Reprinted in Ober, *Athenian Legacies*.
2000. "The Orators," in C. Rowe and M. Schofield (eds.), *The Cambridge History of Greek and Roman Political Thought* (Cambridge: Cambridge University Press), 131-41.
2000. "Quasi-Rights: Participatory Citizenship and Negative Liberties in Democratic Athens." *SOCIAL PHILOSOPHY AND POLICY* 17, 27-61.
- Reprinted in E.F. Paul, F.D. Millar, and J. Paul (eds.), *Democracy* (Cambridge: Cambridge University Press, 2000), 27-61.
 - Reprinted in Ober, *Athenian Legacies*.
1998. "Démocratie directe," in R. Darnton and O. Duhamel (eds.), *Démocratie* (Paris: Editions du Rocher), 145-51.
1998. "Revolution Matters: Democracy as Demotic Action (Response to Kurt Raaflaub)," in K. Raaflaub and I. Morris (eds.), *Democracy 2500? Questions and Challenges*. Archaeological Institute of America, Colloquia and Conference Papers 2 (Dubuque, Iowa: Kendall/Hunt), 67-85
1996. "Responsible Popularization: An Introduction," *CLASSICAL BULLETIN* 72, 85-91
1995. "Greek *Horoi*: Artifactual Texts and the Contingency of Meaning," in D. Small (ed.), *Methods in the Mediterranean: Historical and Archaeological Views of Texts and Archaeology*. Mnemosyne Supplement 135 (Leiden: E.J. Brill), 91-123.
- Reprinted in Ober, *Athenian Legacies*.

1994. "Classical Greek Times," in M. Howard, G. Andreopoulos, and M.R. Shulman (eds.), *The Laws of War: Constraints on Warfare in the Western World* (New Haven: Yale U.P.), 12-26, 227-230.

- Reprinted in Ober, *Athenian Revolution*.

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PHD'S SUPERVISED (* = Co-chair)

Philip Petrov. 2023. Moral Cognition in Law and Policy. SU PolSci. Postdoc, U. Chicago Law School.

Avshalom Schwartz. 2022. Political imagination in classical Greece. SU PolSci. Postdoc, Stanford.

*Jackie Basu. 2020. Convergence Concepts: The Political Construction of Stability, Legitimacy, and Authority. SU PolSci with Alison McQueen. Postdoc, Stanford; Science Writer, Rose Li and Associates, DC.

Matthieu Abgrall. 2019. Monumental Written Law in archaic Greece. SU Classics. Republic of France, diplomatic corps.

Scott Arcenas. 2018. Stasis. The frequency and intensity of Greek civil conflicts. SU Classics. Asst Professor, University of Montana.

*Glory Liu. 2018. Adam Smith in America. SU PolSci w/Barry Weingast. Lecturer: Harvard Social Studies.

Ariel Mendez. 2016. Legitimate inequality. SU PolSci. Teacher, Bend OR

Mark Pyzyk. 2016. Expertise in the Greek world. SU Classics. Research Associate (Numismatics). Princeton University

Federica Carugati. 2015. Rule of law at Athens. SU Classics (MA Political Science). Lecturer. Department of Political Economy. King's College London.

Brian Coyne. 2014. Sovereignty, legitimacy, knowledge in international non-state organizations. SU PolSci. Lecturer, Stanford Political Science.

James Kierstead. 2013. Athenian democracy: Networks, social capital, trust. SU Classics PhD/PolSci MA. Lecturer. Victoria University, Wellington NZ.

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