

CURRICULUM VITAE
August 2013

Thomas Sheehan, Ph.D.

Professor
Stanford University
Department of Religious Studies
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Professor Emeritus
Loyola University Chicago
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Personal information:

Born, June 25, 1941, San Francisco, California.
American citizen. Married, with three children.

Present position:

Professor, Department of Religious Studies
Stanford University, Stanford, California

By courtesy, Professor, Department of Philosophy and Department of German
Stanford University

Professor Emeritus, Department of Philosophy
Loyola University Chicago

Education:

Ph.D.	1971	Fordham University, New York City
M.A.	1968	Fordham University, New York City
M.A. course work	1965-6	University of California at Berkeley, Comparative Literature
B.A.	1963	St. Patrick's, Menlo Park, California Philosophy (B.A., 1963); Theology (1963-65)

Languages used in research:

English, German, French, Italian, Spanish,
Attic and Koine Greek, ancient and medieval Latin.

Teaching positions:

1999 to present:	Stanford University, Professor, Department of Religious Studies
1972 to 1999:	Loyola University Chicago: 1999 to present: Professor Emeritus 1984-99: Full Professor 1978-84: Associate Professor 1972-78: Assistant Professor
1971-72:	St. Mary's College, Indiana (at the campus in Rome, Italy), Assistant Professor, Department of Religion and Philosophy.
1970-71:	Loyola University Chicago (at the campus in Rome, Italy), Adjunct Assistant Professor, Department of Theology.
1969, summer:	Catholic University of America, Adjunct Assistant Professor, Department of Religious Studies.

Teaching areas:*Areas of Specialization:*

Heidegger and twentieth-century continental philosophy
Philosophy of Religion and Philosophical Theology
Phenomenology and hermeneutics
Historical Jesus Research and first-century Christianity
Classical Metaphysics and the History of Metaphysics

Areas of Competence:

Ancient Greek Philosophy, especially Aristotle
Medieval Christian Philosophy, especially Augustine and Aquinas
Ethics and Politics: Issues in Liberation

Honors, Grants:

- 2011: Michaelmas term, Oxford University. Lady Astor Lectureship: lecture series on “Heidegger, Phenomenology, and the Question of Being.”
- 1983-85: Ford Foundation Grant: research on ethics and right-wing political philosophy in Italy (articles in *New York Review of Books*, *Social Research*, *Alfabeta*, etc.)
- 1983: Resident Scholar, American Academy in Rome: research on first-century Christianity, preliminary to *The First Coming*..
- 1980: National Endowment for the Humanities Grant for translating M. Heidegger, *Logic: Die Frage nach der Wahrheit*.
- 1979-80: Fritz Thyssen Stiftung Grant: research on Martin Heidegger at the Universities of Freiburg and Heidelberg.
- 1978: Director, Collegium Phenomenologicum, Perugia, Italy: Seminars on Heidegger and hermeneutics by Hans-Georg Gadamer, Werner Marx, William Richardson.
- 1977: Research Grant, the American Catholic Philosophical Association, for *Karl Rahner: The Philosophical Foundations*.
- 1975-76: Mellon Foundation Grant for Teaching Development
- 1973-74: Post-doctoral research, University of Heidelberg, with Professor Ernst Tugendhat: research on the Heidegger’s course “Einleitung in die Phänomenologie der Religion, (1920-21)” (cf. article, *The Personalist*, 1979).

Membership in Professional Organizations:

- American Academy of Religion
- The Westar Institute / Jesus Seminar
- American Philosophical Association
- The Heidegger Conference
- Society for Phenomenology and Existential Philosophy

Membership on Editorial and Advisory Boards:

- Editorial Board, Rowman and Littlefield International, New Heidegger Research
- Editorial Board, *Bulletin heideggérien* (Leuven University).
- International Board of Advisors, The Center for Advanced Research in Phenomenology, Florida Atlantic University, Boca Raton, Florida
- Northwestern University Press: Member of the Board of Consulting Editors in the series, Phenomenology and Existential Philosophy.
- Indiana University Press: Member of the Board of Consulting Editors of the series, Studies in Continental Philosophy.
- Editorial Board, *Studies in Practical Philosophy*, S.U.N.Y. Stony Brook, 1999-2005.
- Editorial Board, Interpretative Studies in Healthcare and the Human Sciences: University of Wisconsin, Madison, School of Nursing, and the University of Wisconsin Press.

PUBLICATIONS

- [A] BOOKS, AND A COURSE ON LINE**

- [B] CHAPTERS IN BOOKS, ARTICLES, NOTES**

- [C] TRANSLATIONS**

- [D] LECTURES, DISCUSSIONS, INTERVIEWS**

N.B.: NEW MATERIALS ARE MARKED IN COLOR BELOW, UNDER THE HEADINGS:

- **“BOOKS” (1 new book under review)**

- **“CHAPTERS IN BOOKS” (10 new articles, 2 of them forthcoming)**

- **“TRANSLATIONS” (1 new)**

- **“LECTURES” (5 new)**

[A] BOOKS

New book ms. completed and under review. See “2012-2013 New Materials.”

Published:

- New, completely revised edition, Theodore Kisiel and Thomas Sheehan, editors, *Becoming Heidegger: On the Trail of his Early Occasional Writings, 1910-1927*, Seattle: Noesis Press, 2011.
On line via Equinox Press, Sheffield, England:
<http://www.equinoxpub.com/NYPPP/issue/view/1210>
- Thomas Sheehan, editor and translator: Martin Heidegger, *Logic: The Question of Truth*, Bloomington, Indiana: Indiana University Press, 2010.
- Edmund Husserl, *Psychological and Transcendental Phenomenology, and the Confrontation with Heidegger*, edited and translated by Thomas Sheehan and Richard E. Palmer, in the series “Edmund Husserl: Collected Works,” Dordrecht, Boston, London: Kluwer Academic Publishers, 1997.
- Thomas Sheehan, *Karl Rahner: The Philosophical Foundations*, Athens, Ohio: Ohio University Press, 1987. Continental Thought Series, Volume 9.
- Thomas Sheehan, *The First Coming: How the Kingdom of God Became Christianity*, New York: Random House, 1986.
 - British edition: Thorsons Publishing Group Ltd., Wellingborough: Aquarian Press, April 1988.
 - Paperback edition: Vintage Press, New York City, August 1988.
 - Published on the Web, March 2000, copyright Thomas Sheehan, at www.infidels.org.
- Thomas Sheehan, editor, *Heidegger, the Man and the Thinker*, Chicago: Precedent Press, 1981. Reprinted, 2010, Transaction Press, New Brunswick, New Jersey.
- Thomas Sheehan and Theodore Kisiel, editors and translators, *Becoming Heidegger: On the Trail of his Early Occasional Writings*, Sheffield, England: Equinox, 2013.

Multiply co-authored, with a one-chapter contribution:

- *The Once and Future Jesus*, Robert Funk, Thomas Sheehan, et al., Santa Rosa, CA: Polebridge Press, 2000. Chapter contributed: “From Divinity to Infinity,” 27-44.
- *An Introduction to the Humanities: Literature, Historical Documents, and Fine Art*, John L. Foster, Thomas Sheehan, Peter Gay, et al., contributing co-editors, Glenview, Illinois: ScottForesman, 1996, Chapter introduction: “Judaism and Early Christianity, 1000 B.C. -- A.D. 500,” pp. 82-89.
- Thomas Sheehan, Jacques Taminiaux, Samuel Ijsseling, and Edward Casey, contributing co-authors, *Heidegger: A Centenary Appraisal*, Pittsburgh: Duquesne University Press, Simon Silverman Center, 1990. Chapter contributed: “Nihilism, Faciticity, and the Economized *Lethe*,” pp. 28-61.
- Thomas Sheehan, Franco Volpi, et al., contributing co-authors, *Heidegger et l'idée de la phénoménologie*, Phaenomenologica Series, No. 108, Dordrecht: Kluwer, 1987: Chapter contributed: “*Hermeneia* and *Apophansis*: The Early Heidegger’s Reading of *De Interpretatione*,” pp. 67-80.

Course on-line

“The Historical Jesus,” Stanford iTunes, <https://itunes.apple.com/us/itunes-u/historical-jesus/id384233911>

[B] CHAPTERS IN BOOKS. ARTICLES. NOTES.

2014

“What, After All, Was Heidegger About?” *Continental Philosophy Review*, forthcoming. (Ms. completed, August 2013.)

“A Heidegger Bibliography: The *Gesamtausgabe* Texts and their Current Translations,” *Continental Philosophy Review*, forthcoming. (Ms. completed, July 2013.)

2013

“Prolegomeni alla questione di Heidegger e Dio” (“Prolegomena to the Question of Heidegger and God”), in the journal *Humanitas* (Brescia, Italy), translated into Italian by Alberto Anelli, July, 2013. (I’m still waiting for an offprint from Italy and hence for the page numbers.)

“What If Heidegger Were a Phenomenologist?” in Mark Wrathall, editor, *The Cambridge Companion to Being and Time*, Cambridge, U.K.: Cambridge University Press, 2013, 381-401.

“What Comes After Christianity?” *The 4th R*, September-October, 2013, 5-10.

“The Turn: All Three of Them,” in *The Bloomsbury Companion to Heidegger*, ed., François Raffoul and Eric S. Nelson. London and New York: Bloomsbury, 2013, 31-38.

“US Aid Supports a Protracted Massacre in El Salvador” in *Genocide and Persecution: El Salvador and Guatemala*, ed., Alexander Cruden and Frank Chalk, Detroit: Greenhaven Press, 2013, 141-145.

“The Legacies of Benedict XVI,” *The Chronicle of Higher Education*, March 8, 2013.

<http://chronicle.com/blogs/conversation/2013/03/08/the-legacies-of-benedict-xvi/>

Μάρτιν Χάιντεγκερ: Ένας κανονικός Ναζί (“Martin Heidegger: A Normal Nazi”), *Αθηναϊκή Επιθεώρηση του Βιβλίου* (*The Athens Review of Books*), January 2013, vol. 40, no. 36, 55-62.

2012

“Foreword” to John Van Hagen, *Rescuing Religion: How Faith Can Survive Its Encounter with Science*, Salem, Oregon: Polebridge Press, 2012, pp. vii-xiv.

2011

“Astonishing! Things Make Sense,” in Daniel Dahlstrom, ed. *Gatherings: The Heidegger Circle Annual I* (2011) 1-25.

“Facticity and Ereignis” in Daniel Dahlstrom, ed., *Interpreting Heidegger: New Essays*, Cambridge, U.K.: Cambridge University Press, 2011, 42-68.

2010

“Heidegger, Martin,” *The Cambridge Dictionary of Christianity*, ed. Daniel Patte, Cambridge, U.K.: Cambridge University Press, 2010, 502-503.

2009

“The Turn,” *Heidegger: Key Concepts*, ed. Bret W. Davis, Durham, GB: Acumen Publishing, 2009, pp. 82-101.

2008

“Un futuro possibile per il cristianesimo. Una propedeutica,” trans. Gaetano Chiurazzi, *Pensare l'attualità, cambiare il mondo. Confronto con Gianni Vattimo*, ed. Gaetano Chiurazzi, Milano: Bruno Mondadori, 2008, pp. 127-142.

“The Resurrection of Jesus: An Obstacle to Faith?” *The Resurrection of Jesus: A Sourcebook*, ed. Bernard Brandon Scott, Santa Rosa: Polebridge Press, 2008, 93-104.

“How Did Easter Originally Happen? A Hypothesis,” *The Resurrection of Jesus: A Sourcebook*, ed. Bernard Brandon Scott, Santa Rosa: Polebridge Press, 2008, 105-115.

2006

“La Kehre a Marburgo,” in *Heidegger a Marburgo (1923-1928)*, ed. Eugenio Mazzarella, Genova: Il Melangolo, 2006, 1245-188. Translated into Italian by Simona Venezia.

“Reading a Life: Heidegger and Hard Times,” revised edition, in *Cambridge Companion to Heidegger*, ed. Charles Guignon, revised edition, Cambridge and New York: Cambridge University Press, 2006.

“An Interview with Thomas Sheehan of Stanford University,” *Contemplatio: An Undergraduate Philosophy Journal*, 1 (2006) 30-44. Excerpt: <http://the-moviegoer.blogspot.com/2006/08/thomas-sheehan-interview-in.html>

2005

“Dasein” in *The Blackwell Companion to Heidegger*, edited Hubert Dreyfus and Mark Wrathall, Oxford: Blackwell, 2005. The entire book is available online: http://archive.org/stream/BlackwellCompanionToHeidegger/CompanionToHeidegger-Blackwell_djvu.txt

“Rahner’s Transcendental Project,” in *The Cambridge Companion to Karl Rahner*, edited by Declan Marmion and Mary Heines, Cambridge, UK: Cambridge University Press, 2005, pp. 29-42.

“Oscar Romero, Profeta y martir,” *El Faro*, San Salvador, March 2005.

2003

“Nihilism and its Discontents,” in *Heidegger and Practical Philosophy*, ed. François Raffoul and David Pettigrew, SUNY Press, 2002, 275-300.

“Heidegger,” in *The World’s Great Philosophers*, ed., Robert L. Arrington, Malden, Massachusetts: Blackwell, second edition, revised, 2003, pp. 105-117.

“Being, Opened-ness, and Unlimited Technology: Ten Theses on Heidegger,” *Revista Portuguesa de Filosofia* (59, 2003), 293-299.

2001

“A Paradigm Shift in Heidegger Research,” *Continental Philosophy Review*, 34, 2 (June 2001), 183-202.

“Geschichtlichkeit / Ereignis / Kehre,” *Existential: Meletai Sophias* [Budapest], XI, 3-4 (2001), 241-251.

“Reading Heidegger’s ‘What Is Metaphysics?’” in *The New Yearbook for Phenomenology and Phenomenological Philosophy*, I (2001), 181-201.

“How Did Easter Originally Happen?” *The Fourth R*, 14, 4 (July-August 2001), 3-8.

2000

“Kehre and Ereignis: A Prolegomenon to *Introduction to Metaphysics*,” in Gregory Fried and Richard Polt, editors, *A Companion to Martin Heidegger’s Introduction to Metaphysics*, New Haven: Yale University Press, 2000, 3-16 and 263-274.

“Martin Heidegger,” *Concise Routledge Encyclopedia of Philosophy*, ed. Edward Craig (London: Routledge, 2000), 340-341.

“Fortress Vaticana,” (separate submission and publication) *The Fourth R*, 13, 5 (September/October 2000), p. 2.

“Fortress Vaticana” (separate submission and publication) *The American Catholic* (Bristol, Connecticut), IX, No. 6 (September/October, 2000), p. 7.

Response to Joseph Puglielli’s letter: *ibid.*, IX, 8 (December, 2000), p. 19.

“From Divinity to Infinity,” *The Once and Future Jesus*, ed. Robert Funk (Santa Rosa, California: The Westar Institute, 2000), 27-44.

1999

“Heidegger,” in *A Companion to the Philosophers*, ed., Robert L. Arrington, Oxford and Oxford, UK: Blackwell, 1999, pp. 288-297.

“Choosing One’s Fate: A Re-reading of *Sein und Zeit*, § 74,” co-authored with Corinne Painter, *Research in Phenomenology* XXVIII (1999), 63-83.

“The Genesis of Easter,” *The Fourth R*, 12, 4 (July-August, 1999), 3-12.

1998

“Nihilism: Heidegger/Jünger/Aristotle,” in *Phenomenology: Japanese and American Perspectives*, edited by Burt C. Hopkins, Dordrecht, the Netherlands: Kluwer Academic Publishers, 1998, pp. 273-316.

“Heidegger, Martin (1889-1976),” *Routledge Encyclopedia of Philosophy*, editor Edward Craig, London and New York: Routledge, 1998, IV, 307-323.

“I cugini d’America: problemi della recezione di Heidegger negli Stati Uniti,” trans. Leonardo Pica Caimarra, in *Heidegger Oggi*, ed. Eugenio Mazzarella, Bologna: Il Mulino, 1998, 259-276.

“Fascismo amistoso: el negocio habitual en el patio trasero de América,” *Estudios Centroamericanos [ECA]*, LIII, 601-602 (November-December, 1998), pp. 1037-1066.

“Friendly Fascism: Business as Usual in America’s Backyard,” in *Fascism’s Return*, ed. J. Richard Golson, University of Nebraska Press, 1998, pp. 260-300.

1997

“Elämä luettavana: Heidegger ja kovat ajat” [“Reading a Life: Heidegger and Hard Times”], translated into Finnish by Ukri Pulliainen, in *Heidegger: Ristiriitojen filosofi* [*Heidegger: Philosopher of Contraditions*], ed. Arto Haapala, Helsinki: Gaudeamus Kirja, 1997, pp. 27-53 and 267-270.

“‘Let a Hundred Translations Bloom!’ A Modest Proposal About *Being and Time*.” *Man and World* 30 (1997), 227-238.

1996

“Heidegger’s New Aspect: On In-Sein, Zeitlichkeit, and *The Genesis of “Being and Time,”* *Existentia: Meletai Sophias* [Budapest] VI-VII, 1-4 (1996-97), 19-31.

“*Das Gewesen,*” *Existentia: Meletai Sophias* [Budapest], VI-VII, 1-4 (1996-97), 1-17.

“Karl Rahner: Hermeneutics, Metaphysics, Bivalence,” in *Karl Rahner Emlékülés: Az Ige meghalloója / Der Hörer des Wortes, Karl Rahner*, ed. Boros István, Szeged - Budapest: Szegedi Hittudományi Főiskola, Logos Kiadó, 1996, pp. 121-160.

“Judaism and Early Christianity, 1000 B.C. -- A.D. 500,” in *An Introduction to the Humanities: Literature, Historical Documents, and Fine Art*, co-edited by John L. Foster, Thomas Sheehan, Peter Gay, et al., Glenview, Illinois: ScottForesman, 1996, pp. 82-89.

1995

“*Das Gewesen*” in *From Phenomenology to Thought, Errancy, and Desire*, edited by Babette Babich, Dordrecht: Kluwer Academic Publishers, 1995, pp. 157-177.

“Heidegger’s New Aspect: On *In-Sein, Zeitlichkeit*, and the Genesis of *Being and Time*, in *Research in Phenomenology* 25 (November 1995), 207-225.

“How (Not) To Read Heidegger,” *American Catholic Philosophical Quarterly*, LXIX, 2 (Spring 1995), 275-296.

“L’antisemitismo e certi cattolici,” *La Rivista Italiana dei Libri / The New York Review of Books*, 5, 11 (November 1995), pp. 21-22. Translated by Massimo Stanzione.

“The Resurrection: An Obstacle to Faith?” *The Fourth R*, 8, 2 (March-April, 1995), 3-9. (Published, however, in January, 1996).

[Videotape published: “The Way the World Ends: Faith, Fundamentalism, and Eschatology.” videotaped lecture, published and distributed by Polebridge Press, Santa Rosa, California, copyright 1995, 106 minutes.]

1994

“Un normale nazionalsocialista,” *La Rivista dei Libri*, [Florence, Italy] IV, 3 (March, 1994), 34-37 trans. Rosa Rita D’Acquarica.

1993

“L’Affaire Derrida”

“L’Affaire Derrida: Reply to John D. Moore and Jacques Derrida,” *The New York Review of Books*, XL, February 11, 1993, 44-45.

“‘L’Affaire Derrida’ (cont’d): A Reply to John Dennis Moore,” *The New York Review of Books*, XL, 5 (March 4, 1993), 57., XL, 5 (March 4, 1993), 57.

“L’Affaire Derrida’: Another Exchange. A Reply to Jacques Derrida, Didier Eribon, and Richard Wolin,” *New York Review of Books*, XL, 6 (March 25, 1993), 66-67.

“L’Affaire Derrida’: Yet Another Exchange. A Reply to Hélène Cixous and Twenty-five Distinguished Scholars,” *New York Review of Books*, XL, 8 (April 22), 1993, 68-69.

“Heidegger and Nazism: An Exchange. Reply to Ernst Nolte,” *New York Review of Books*, XL, 7 (April 8, 1993), pp. 49-50.

“A Normal Nazi,” *New York Review of Books*, XL, nos. 1-2 (January 14, 1993) 30-35.

“Reading a Life: Heidegger and Hard Times,” in the *Cambridge Companion to Heidegger*, ed. Charles Guignon, Cambridge and New York: Cambridge University Press, 1993, pp. 70-96.

1992

“Time and Being, 1925-7” in *Heidegger: Critical Assessments* [4 vols.], ed. Christopher Macann, London: Routledge, 1992, vol. 1, pp. 29-67.

1991

“Having It Both Ways,” in *The Critic* [Chicago], 46, 1 (Fall, 1991), 15-16.

1990

“Nihilism, Facticity, and the Economized *Lethe*: A Reflection on Heidegger’s *Zur Seinsfrage*,” in Thomas Sheehan et al., *Heidegger: A Centennial Appraisal*, Pittsburgh: Duquesne University Press, 1990, pp. 28-61.

“‘Everyone has to Tell the Truth’: Heidegger and the Jews,” *Continuum*, I, 1 (Autumn, 1990), pp. 30-44.

“Smiling Nihilism vs. the Evidence,” *Faith and Works*, I, (Fall, 1990), 5-13.

1989

“United States gets what it pays for in El Salvador,” *Chicago Tribune*, December 1, 1989, Section 1, p. 27. Reprinted in various newspapers.

“Weep not for Ignacio Ellacuria but for ourselves,” *National Catholic Reporter*, December 1, 1989, p. 7.

“The Gospel According to Thomas Sheehan: An Interview with Robert McClory,” *The Chicago Reader*, Vol. 18, no. 30 (April 21, 1989), pp. 16-29. [Introduction by Robert McClory, pp. 1 and 12-15.]

<http://www.chicagoreader.com/chicago/the-gospel-according-to-thomas-sheehan/Content?oid=873733>

“Heidegger e i Nazisti,” *Prospettive Sessanta* [University of Naples, Italy], no. 3-4 (1989), pp. 402-427.

<http://www.slashdocs.com/ihunq/thomas-sheehan-heidegger-e-i-nazisti.html>

1988

“Heidegger and the Nazis,” *The New York Review of Books*, Vol. XXXV, No. 10 (June 16, 1988), pp. 38-47.

“Heidegger’s *Lehrjahre*,” in John Sallis et al., eds., *The Collegium Phaenomenologicum*, Dordrecht/Boston/London: Kluwer, 1988, pp. 77-137.

“*Hermeneia and Apophansis: The Early Heidegger’s Reading of De Interpretatione*,” in Franco Volpi, Thomas Sheehan, et al., *Heidegger et l’idée de la phénoménologie*, Dordrecht: Kluwer, 1988, 67-80.

“Diventare Dio: Evola, Nietzsche, and Heidegger,” in Thomas Harrison, ed., *Nietzsche in Italy*, Stanford: Anima Libri, 1988, pp. 279-292.

“From Professor to Professor: A Brief Response to Robert H. Stein,” *The Standard*, Vol. 78, No. 2 (February, 1988), p. 5.

1987

“Cultural and Nuclear Exchanges: American Pre-Millennialism and the Year 2000,” in *Minds Without Borders: Papers at the Fortieth Anniversary of the Fulbright Program*, Washington, D.C.: Fulbright Conference Papers, 1987, pp. 111-123.

1986

“Heidegger’s ‘Introduction to Phenomenology of Religion,’ 1920-1921,” in *A Companion to Martin Heidegger’s ‘Being and Time’*, edited by Joseph J. Kockelmans, Washington D.C.: Center for Advanced Research in Phenomenology and University Press of America, 1986, pp. 40-62.

“*Diventare Dio: Evola, Nietzsche, and Heidegger*,” *Stanford Italian Review*, XX (December, 1986), 279-292.

“Two Easter Legends,” *Philosophy and Theology*, I, 1 (Fall, 1986), 32-48.

1985

“Derrida and Heidegger,” in *Hermeneutics and Deconstruction*, edited by Hugh J. Silverman, New York: State University of New York Press, 1985, pp. 201-218 and 295-298.

“Metaphysics and Bivalence: On Karl Rahner’s *Geist in Welt*,” *The Modern Schoolman*, LXIII, (November, 1985), 21-43.

“El Salvador: The Forgotten War,” *The Threepenny Review*, 22 (Summer, 1985), 3-4.

“Pierre Rousselot and the Dynamism of Human Spirit,” *Gregorianum*, LXVI, 2 (1985), 241-267.

“A Ressurreiçao entre a Historia e a fe,” *Jornal Do Brasil*, Rio de Janeiro, Brazil, April 7, 1985.

1984

“Time and Being, 1925-1927,” in *Thinking about Being*, edited by Robert W. Shahan and J. Mohanty, Norman, Oklahoma: Oklahoma University Press, 1984, pp. 177-219.

“On Satan and Catholic Liberals,” *Commonweal*, CXI, 16 (September 21, 1984), 498-502.

“Greeley’s Agnosticism,” *Commonweal*, CXI, 16 (September 21, 1984), 501-502.

“The Vatican Errs on Liberation Theology,” *The New York Times*, (September 16, 1984), E23.

“Revolution in Catholicism,” *The New York Review of Books*, XXXI, 10 (June 14, 1984), 35-39.

Author’s responses to letters on this article in *The New York Review of Books*, XXXI, 18 (November 22, 1984).

“Recent Developments in El Salvador,” *The Threepenny Review*, 16 (Winter, 1984), 10-11.

1983

“Heidegger’s Philosophy of Mind,” in *Contemporary Philosophy: A New Survey*, edited by Guttorm Floistad, Vol. IV, *Philosophy of Mind*, The Hague: Nijhoff Publishers, 1983, pp. 287-318.

“On the Way to *Ereignis*: Heidegger’s Interpretation of *Physis*,” in *Continental Philosophy in America: Prize Essays*, Volume I, edited by John Sallis, Pittsburgh: Duquense University Press, 1983, pp. 131-164.

“USA in El Salvador,” translated by Giovanni Bottiroli, *Alfabeta*, V, 55 (December, 1983), 36-37.

“Karl Rahner,” in *Thinkers of the Twentieth-Century*, edited by Elizabeth Devine, Michael Held, James Vinson, and George Walsh, London: Macmillan Publishers, 1983, 463-466.

1982

“The Dream of Karl Rahner,” *The New York Review of Books*, XXIX, 1 (February 4, 1982), 13-14.

“Is the United States a Certified Accomplice?” *International Herald Tribune* (Paris), September 9, 1982, p. 4.

“Should Congress Continue Military Aid to El Salvador?” *Los Angeles Times*, August 15, 1982, Part IV, p. 3, Opinion Section.

Reprinted in:

The Seattle Times, August 29, 1982, p. A-13;

The Vancouver Sun, August 24, 1982, p. A-6;

“Ignoring the Facts: El Salvador”, *The Chicago Tribune*, Perspective/Point of View, July 28, 1982, Section 1, p. 17.

“El Salvador Elections Said to be Fraudulent in a Study of Returns,” *Religious News Service*, June 11, 1982.
Article distributed over the wire services of Religious News Service.

“Salvador Vote Inflated, Study is Said to Find,” *The New York Times*, Op Ed Section, June 3, 1982, p. 29.
Reprinted in *The Houston Chronicle*, June 6, 1982.
The article was noted in *Time Magazine*, June 14, 1982, “An Election Reconsidered.”

“Italy: Who Pulls the Strings?” *The Threepenny Review* (Berkeley, California), 9 (Spring, 1982), 4-6.

“*Specialità Ebraiche*: The Story of Rome’s Jews,” *Moment* (Boston), VII, 2 (January-February, 1982), 39-43.

1981

“Heidegger, the Project and the Fulfillment,” Introduction to *Heidegger, the Man and the Thinker*, edited Thomas Sheehan, Chicago: Precedent Publishing, 1981, pp. vii-xx.

“Heidegger’s Early Years: Fragments For a Philosophical Biography,” in *Heidegger, the Man and the Thinker*, edited by Thomas Sheehan, Chicago: Precedent Publishing, Inc., 1981, pp. 3-19.

“Husserl’s Critique of Psychologism,” in *Husserl: Shorter Writings*, edited by Peter McCormick and Frederick Elliston, Notre Dame, Indiana: Notre Dame University Press, 1981, pp. 143-145.

“On Movement and the Destruction of Ontology,” *The Monist*, LXIV, 4 (1981), 534-542.

“Italy: Terror on the Right,” *The New York Review of Books*, XXVII, 21 & 22 (January 22, 1981), 23-26.

“Abortion 1, Pope 0: A Crusade That Failed,” *Commonweal* CVIII, 12 (June 19, 1981), 357-359.

“Pope and Abortion: Italy Decides,” *Toronto Star*, May 16, 1981, Insight Section, p. B 1.

“Will the Bullets That Wounded the Pope Cast a Deciding Ballot?” *The Los Angeles Times*, May 17, 1981, Opinion Section, Part V, pp. 1-2.

“Myth and Violence: The Fascism of Julius Evola and Alain de Benoist,” *Social Research*, XLVIII, 1 (Spring, 1981), 45-73.

“La nuova destra francese,” *Alfabeta* (Milan) III, 21 (April, 1981), 3-5.

1980

“*Caveat Lector: The New Heidegger*,” *The New York Review of Books*, XXVII, 19 (December 4, 1980) 39-41.
<http://www.nybooks.com/articles/archives/1980/dec/04/caveat-lector-the-new-heidegger/?pagination=false>

Responses to letters on the article:

The New York Review of Books, XXVIII, 5 (April 2, 1981), 45-46 and XXVIII, 10 (June 11, 1981), 45.

“Heidegger e il suo corso sulla ‘Fenomenologia della religione,’” reprinted (from *Filosofia*, 1980) in the pamphlet series *Sguardi su la Filosofia Contemporanea*, Turin, 1980, no. 128, pp. 1-13 (see below).

“Filologie heideggeriane,” *Alfabeta* (Milan), II, 19 (Nov.-Dec., 1980), 11.

“Anti-modernità, mito e violenza nel pensiero di Julius Evola,” *La Critica Sociologica* (Rome), LVI (Winter, 1980-1981), 45-73.

“Fine della mediazione? Miti dell’apocalisse,” *Comunicazione di Massa*, II (September-December, 1980), 121-32.

“Heidegger e il suo corso sulla ‘Fenomenologia della religione,’” *Filosofia*, XXXI (1980), 431-446.

“Paris: Moses and Polytheism,” in *Sociobiology Examined*, edited Ashley Montagu, New York: Oxford University Press, 1980, pp. 342-355.

“Quo vadis, Wojtyla?” (in Italian) *Alfabeta* (Milan), II, 12, (April, 1980). 3-5.

“Inventing God in Paris: Moses and Polytheism,” *The New York Review of Books*, XXVI, nos. 21 & 22 (January 24, 1980), 13-17.

“The Metaphysics of Eurofascism: Violence over Discourse,” *The Los Angeles Times*, December 7, 1980, Part VI, Opinion Section, p. 2.

“Quo vadis, Wojtyla?” *The New York Review of Books*, XXVII, 1, (February 7, 1980), 38-44.

Author’s response to letters on the article:

The New York Review of Books, XXVII, 13 (August 14, 1980), 53.

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1979

“Italy: Behind the Ski Mask,” *The New York Review of Books*, XXVI, 13 (August 16, 1979), 20-26.

Reviewed in *La Repubblica* (Rome), August 12, 1979, Pagina Culturale.

Authors’ response to letters on the article:

The New York Review of Books, XXVI, 6 (April 17, 1980), 46-47.

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“La stesura originale di *Sein und Zeit*” *L’uomo, un segno* [Milan], III, 1-2 (August, 1979), 111-121.

“Heidegger’s ‘Introduction to the Phenomenology of Religion,’ 1920-1921,” *The Personalist*, LX, 3 (July, 1979), 312-324.

"Heidegger's Topic: Excess, Access, Recess," *Tijdschrift voor Philosophie*, XLI, 4 (December, 1979), 615-625.

"Philosophy and Propaganda: Response to Professor Bronner," *Salamgundi*, XLIII (Winter, 1979), 173-184.
<http://www.jstor.org/stable/40547216>

"The Original Form of *Sein und Zeit*: Heidegger's 'Der Begriff der Zeit,' 1924" *Journal of the British Society for Phenomenology*, X, 2 (May, 1979), 78-83.

"Introductory Note" to Martin Heidegger, "The Understanding of Time in Phenomenology and in the Thinking of the Being-Question," *The Southwestern Journal of Philosophy*, X, 2 (Summer, 1979), 199-200.

1978

"Getting to the Topic," in *Radical Phenomenology: Essays in Honor of Martin Heidegger*, edited John Sallis, New Jersey: Humanities Press, 1978, pp. 299-316.

"'Tempo ed Essere' nelle lezioni di Heidegger del 1927," *Filosofia* [Turin, Italy]. XXIX (1978), 427-444.

"Heidegger, Aristotele e la Fenomenologia," *L'uomo, un segno*, II, 1-2 (Summer, 1978), 27-38.

"After Philosophy: A Protreptic," *Philosophy Today*, XXII, 3-4 (Fall, 1978), 239-243.

"Heidegger's Interpretation of Aristotle: *Dynamis* and *Ereignis*," *Philosophy Research Archives*, IV, No. 1258 (1978), 1-33.

1977

"Getting to the Topic," *Research in Phenomenology*, VII (1977), 299-316.

"Heidegger's Early Years: Fragments for a Philosophical Biography," *Listening*, XII, 3 (Fall, 1977), 3-20.

1976

"Translator's Introduction" to Martin Heidegger, "On the Being and Conception of *Physis*," *Man and World*, IX, 3 (August, 1976), 219-221.

"Language, Thought, Reality," in *Knowledge, Culture and Value: Papers Presented at the World Philosophy Conference* (The Indian Philosophical Conference, December 28, 1975--January 3, 1976), edited by R.C. Pandeya and S.R. Bhatt, Delhi: Motilal Banarsidass, 1976, pp. 525-531.

1975

"Heidegger, Aristotle, and Phenomenology," *Philosophy Today*, XIX (summer, 1975), 87-94.

1974

"Notes on a Lovers' Quarrel: Heidegger and Aquinas," *Listening*, 9 (Spring, 1974), 137-142.

1973

"Heidegger: From Beingness to the Time-Being," *Listening*, 7 (Fall, 1973), 17-31.

1969

"An Alternative to Canada: On Conscientious Objection," *The Forum: Fordham Ram*, March 1, 1969, 3-8.

[C] TRANSLATIONS:

2012

“Home: The Seven Hundredth Anniversary of the Town of Messkirch,” in Michael Pye, ed., *Interactions with Japanese Buddhism: Explorations and Viewpoints in Twentieth Century Kyoto (Eastern Buddhist Voices 3)* Sheffield, England: Equinox Publishing, 2012, 102-108.

2010

Thomas Sheehan, ed. and trans., *Logic: The Question About Truth*, Bloomington: Indiana University Press, 2010.

2007

Theodore Kisiel and Thomas Sheehan, editors, *Becoming Heidegger: On the Trail of his Early Occasional Writings, 1910-1927* (Evanston: Northwestern University Press, 2007). [New, completely revised edition, Seattle: Noesis Press, 2011] Sheehan’s translations of Heidegger in this volume:

- “Curriculum Vitae 1913”
- “Curriculum Vitae 1915”
- “The Concept of Time in the Science of History” (1915).
- “Phenomenology, Draft B” (1927).
- “Edmund Husserl’s and Martin Heidegger’s Correspondence to and about each other, 1914-1934.”
- “Festrede for Edmund Husserl on his Seventieth Birthday,” (1929).

2001

Martin Heidegger, “Martin Heidegger’s Inaugural Lecture at Freiburg University: A Reading of the First Edition of ‘What Is Metaphysics’ (1929),” in *The New Yearbook for Phenomenology and Phenomenological Philosophy*, I (2001), 184-201.

1998

Martin Heidegger, “Plato’s Doctrine of Truth,” in Martin Heidegger, *Pathways*, ed. William McNeill, Cambridge, England: Cambridge University Press, 1998, pp. 155-182.

Martin Heidegger, “On the Essence and Concept of *Physis* in Aristotle’s *Physics* B, 1,” in Martin Heidegger, *Pathways*, ed. William McNeill, Cambridge, England: Cambridge University Press, 1998, pp. 183-230.

1997

Edmund Husserl, *The Encyclopaedia Britannica Article and the Amsterdam Lectures*, edited and translated by Thomas Sheehan and Richard Palmer, The Hague: Nijhoff Publishers, 1997. Translations by Thomas Sheehan, 215 pages in total:

- Edmund Husserl, *The Encyclopaedia Britannica Article*: pp. 83-158.
Draft A;
Draft B (with Martin Heidegger), with appendices;
Draft C, selections.
- Edmund Husserl, “Marginal Remarks in Martin Heidegger, *Being and Time*, pp. 263-422.
- Martin Heidegger, “For Edmund Husserl on his Seventieth Birthday,” pp. 475-477.
- Edmund Husserl, “Phenomenology and Anthropology,” co-translated with Richard E. Palmer, pp. 485-500.

1993-1994

Martin Heidegger, "Creative Landscape: Why Do We Stay in the Provinces?" in *The Weimar Republic Sourcebook*, edited by Anton Kaes, Martin Jay, and Edward Dimendberg, Berkeley, California: University of California Press, 1994, pp. 426-428.

Martin Heidegger, "Why Do I Remain in the Provinces?" in *Vice Versa* [Montreal], No. 43 (November-December, 1993), pp. 35-36.

1981-1984

Martin Heidegger, "In Memory of Max Scheler," in *Heidegger, the Man and the Thinker*, 1981, 159-160.

Edmund Husserl, "On the Psychological Grounding of Logic," in *Husserl: Shorter Writings*, edited by Peter McCormick and Fredrick Elliston, Notre Dame, Indiana: Notre Dame University Press, 1981, pp. 146-147.

Edmund Husserl, "Letter to Rudolf Otto (1919)," in *Heidegger, the Man and the Thinker*, 1981, pp. 23-26.

Jacques Taminiaux, "Finitude and the Absolute: Remarks on Hegel and Heidegger," in *Heidegger, the Man and the Thinker*, 1981, pp. 187-208.

Reprinted in Jacques Taminiaux, *Dialectic and Difference*, edited by Robert Crease and James Decker, Atlantic Highlands, New Jersey: Humanities Press, 1983, pp. 55-77.

1977-1981

Martin Heidegger, "The Understanding of Time in Phenomenology and in the Thinking of the Being-Question," Co-translated with Frederick Elliston, *The Southwestern Journal of Philosophy*, X, 2 (Summer, 1979), 200-201.

Martin Heidegger, "Why Do I Stay in the Provinces?" *Listening*, XII, 3 (Fall, 1977), 122-125.
Reprinted in *Heidegger, the Man and the Thinker*, 1981, pp. 27-30.

Max Scheler, "Reality and Resistance: On *Being and Time*, Section 43," *Listening*, XII, 3 (Fall, 1977), 61-73.
Reprinted in *Heidegger, the Man and the Thinker*, 1981, pp. 134-144.

Walter Biemel, "Heidegger and Metaphysics," *Listening*, XII, 3 (Fall, 1977), 50-59.
Reprinted in *Heidegger, the Man and the Thinker*, 1981, pp. 163-172.

Bernhard Welte, "Seeking and Finding: The Speech at Heidegger's Burial," *Listening*, XII, 3 (Fall, 1977), 108-110.
Reprinted in *Heidegger, the Man and the Thinker*, 1981, pp. 73-75.

Martin Heidegger, "The Idea of Phenomenology, with a Letter to Edmund Husserl," *Listening*, XII, 3 (Fall, 1977), 111-121.

1973-1976

Martin Heidegger, "On the Being and Conception of *Physis* in Aristotle's *Physics* B, 1," *Man and World*, IX, 3 (August, 1976), 221-270.

Martin Heidegger, "Sprache/Language," *Philosophy Today*, XX, 4 (Winter, 1976), 291.

Martin Heidegger, "The Pathway," translation completely revised, *Listening*, VIII, 1-3 (1973), 32-39.
Reprinted in *Heidegger, the Man and the Thinker*, 1981, pp. 69-72.

Martin Heidegger, "Messkirch's Seventh Centennial," *Listening*, VIII, 1-3 (1973), 40-57.

[D] LECTURES, DISCUSSIONS, INTERVIEWS

2013

July 14, 2013: “The Jesus of History and the Christ of Faith: A Revolution in Jesus Scholarship,” St. Jude Episcopal, Cupertino, California.

May 15, 2013. “Heidegger on Technology.” Interview, “Entitled Opinions,” Stanford University, with Prof. Robert Harrison. <http://french-italian.stanford.edu/opinions/technology.html>

May 5, 2013. “The Two Moments of Existence: From Care to Temporality.” Lecture, The 47th Annual Meeting of the Heidegger Circle. Chair: Prof. Chelsea C. Harry.

January 25, 2013: “Salvador's Civil War: The Murder of the Jesuits.” Invited lecture, Center for Latin American Studies, Stanford University.

2012

October 31, 2012. “Liberation Theology and Just War Theory in Central America.” Invited lecture in the series “Religious Perspectives on Violence, Nonviolence, War and Peace,” Stanford University. Professor Linda Hess, chair.

May 19, 2012: “Heidegger As a Phenomenologist: A Paradigm Shift” in “Workshop in Phenomenological Philosophy,” University of California at Santa Cruz. Chair, Professor Abraham Stone.

May 5, 2012: Invited lecture “Making Sense of Heidegger: A Paradigm Shift” in the panel “Asking the Question of Being: The Thought of Thomas Sheehan,” Forty-Sixth Annual Meeting of the Heidegger Circle, Emory University, Atlanta, Georgia. Chair, Professor Ingvild Torsen; panelists, Profs. Kate Withy, Richard Polt, and Charles Guignon.

April 27-28, 2012: Two invited lectures in the program “Jesus in the First and Twenty-first Century.” Chair, Professor Art Dewey. United Universalist Church of Shelter Rock, Manhasset, New York.

“What is Meant by ‘Resurrection’ in the New Testament?”

“What Comes After Christianity?”

April 25, 2012: “A Revolution in Biblical Scholarship,” invited lecture, “Stanford 2020: Visions of Tomorrow,” Symposium sponsored by VPUE and ASSU; Mr. Adam Alder, Chair.

April 15, 2012: “What Comes After Christianity?” Invited lecture at First Congregational Church, San Jose, California. Audio available as <http://www.firstccsj.org/>

2011

November 23, 2011: “Heidegger, Meaning, and Existence,” invited lecture, Shanghai University, Department of Philosophy.” Translator: Prof. Luke Pang.

October 27, 2011: “Easter, Apocalyptic, and N. T. Wright,” Lady Astor Fellowship special lecture at Centre for Theology and Modern European Thought, Oxford University

October 5, 2011, "Phenomenology," "Entitled Opinions," Stanford University, with Prof. Robert Harrison. http://french-italian.stanford.edu/opinions/sheehan_husserl.html

Michaelmas term, Oxford University. Lady Astor Fellowship, lecture series "Heidegger, Phenomenology, and the Question of Being." Preparatory paper: "Man, Meaning, and the Think Itself." <http://users.ox.ac.uk/~ctmet/material/sheehan2.pdf>

September 22, 2011: "Phenomenology," interview, "Entitled Opinions" (KZSU radio, Stanford). Host, Professor Robert Harrison.

February 26, 2011: "The Nothing: Heidegger's "What Is Metaphysics?" Symposium "Religion and the World of Lived Experience," convened by Professor Dennis Hirota, Harvard University Divinity School: Harvard University Center for the Study of World Religions."

February 5, 2011: "Empire Today, At Home and Abroad." Lecture, First Congregational Church, Santa Cruz, California. Chair, Prof. Brandon Scott. http://www.youtube.com/watch?v=IB30z_iRRAM

2010

October 14, 2010: Westar Conference: Twenty-Fifth Annual Meeting. Two lectures: "The God-Question: Pars Destruens, Pars Construens. Chair, Professor Steven Patterson.

October 10, 2010. "No One Has Ever Seen God." Lecture at Southminster Presbyterian Church, Beaverton, Oregon. Chair, Dr. Margaret Pfab.

October 9, 2010. Two invited lectures: "The Politics of the Real Jesus: Which Jesus? What Politics?" Southminster Presbyterian Church, Beaverton, Oregon. Chair: Prof. Jarmo Tarkki

July 7, 2010. "Heidegger and Conversion." Lecture at Ryukoku University, Kyoto, Japan, in the seminar "Shin Buddhism and Western Philosophy." Chair, Prof. Dennis Hirota.

May 18, 2010. "Heidegger," interview on "Entitled Opinions" (KZSU radio, Stanford University). Host, Professor Robert Harrison. http://french-italian.stanford.edu/opinions/sheehan_heidegger.html

April 10, 2010. "The Politics of the Real Jesus." Invited lecture, Plymouth Congregational Church, Minneapolis, Minnesota. Dr. Mark Larson, chair. Scheduled.

February 18, 2010. "Resurrection and Reality." Lecture at the Lutheran Church of Solvang, California. Chair: Prof. Jarmo Tarkki.

February 12-13, 2010. Two lectures: "Jesus: Political Radical or Religious Reformer?" and "Which Jesus? What Politics?" First Congregational United Church of Christ, Sarasota, Florida.

2009

November 20, 2009. "A Major Question about Anti-Semitism." Panel discussion following the play "My Name is Rachel Corrie," Stanford University. Chair, Ms. Keira McCarthy.

October 24, 2009, "The Resurrection: History or Theology?" First Baptist Church, Jackson, Michigan.

October 9, 2009. "Making Sense of Heidegger: A Paradigm Shift," Boston College Philosophy Department, Newton, Mass. Chair, William J. Richardson

September 26, 2009. "Which Jesus? What Politics?" in the seminar, "The Politics of the Real Jesus," Unitarian

Universalist Church, Carlsbad, California.

May 2, 2009. "The Politics of the Real Jesus," Unitarian Universalist Church, Springfield, Missouri. Chair: Prof. Jarmo Tarkki.

April 25, 2009. "The Death and Afterlife of Jesus." St. Mark's Episcopal Church, Washington, D.C. Chair: Prof. Robert Miller.

April 4, 2009. Lecture: "Jesus and Resurrection." First Lutheran Church, Georgetown, Texas. Chair: Prof. Roy Hoover.

February 22, 2009. Invited lecture, "Jesus in First-Century Christianity." Unitarian Universalist Church, Palo Alto, California.

2008

March 15, 2008. "Nothing, Nonsense, and God." in the symposium, "Heidegger and the Contemporary Religious Situation," Oxford University Faculty of Theology: Centre for Theology and Modern European Thought. Chair, Professor George Pattison.

April 3, 2008. University of San Francisco, two invited lectures: "Nothing, Nonsense, and God." "Jesus the Jew: Words and Deeds."

April 17, 2008. University of Santa Clara, El Salvador Business Immersion. "El Salvador in the Cold War and Beyond." Chair, Professor John Toppel.

April 26, 27, 2008. New Vision Spiritual Growth Center, Scottsdale, Arizona. Two invited lectures: April 26, 2008. "The Son of God, Born and Raised" with Prof. Robert J. Miller. April 27, 2008: "Awakened on the Third Day"

May 9, 2008. Panel Discussion, Stanford University Humanities Seminar. "Ratzinger at Regensburg." Chairman, Professor Hans Ulrich Gumbrecht.

October 26, 2008, "Reclaiming the Spirit of Jesus," University of San Francisco, Voice of the Faithful. Chair, Dr. John Van Hagen.

2007

October 26, 2007. "Heidegger's *What Is Metaphysics?* and its Preface for Japanese Readers." Ryukoku University, Kyoto, Japan. Chair: Prof. Dennis Hirota.

July 13, 2007. "How (Not) to Read Heidegger." Keynote address, 2007 Meeting of the International Society for Phenomenological Studies. Asilomar Conference Center, Pacific Grove, California.

May 8, 2007. "Non cercare: Un futuro possibile per il cristianesimo." Symposium in honor of Professor Gianni Vattimo, Università di Torino.

April 20, 2007. "Interpretation and Jesus." United Methodist Church, Baltimore, Maryland. Chair: Prof. Roy Hoover.

April 19, 2007. "Jews and Christians in the First Century C.E." The 22nd Annual Jerome S. Cardin Memorial Lecture. Loyola College, Baltimore.

March 17, 2007. "Jesus in the First and Twenty-First Century: Resurrection and Redemption." Faith Community United Methodist Church of Hamilton, Baltimore, Maryland.

February 20, 2007. "Karl Rahner and Transcendental Philosophy." Invited lecture in the Religious Studies course

“Theories and Methods.” Chair, Prof. Charlotte Fonrobert.

February 17, 2007. Two lectures: “Making Sense of the Christian Story” and “A New Paradigm for Christianity,” Good Shepherd United Church of Christ, Suharita, Arizona.

January 24, 2007. “St. Augustine.” Lecture for Stanford’s Structured Liberal Education.”

2006

November 18, 2006, two lectures: “Making Sense of the Christian Story” and “A New Paradigm for Christianity.” Casas Adobes Congregational UCC, Tucson, Arizona. Chair: Prof. Jack A. Hill.

November 3-4, 2006. Two lectures, Unitarian Universalist Congregation, Fort Waynes, Indiana. November 3: “The Son of God, Born and Raised.” With Prof. Robert J. Miller. November 4: “Raised on the Third Day.”

October 12, 2006, “Walter Brogan’s *Heidegger and Aristotle: A Response*.” 45th Annual Conference, Society for Phenomenology and Existential Philosophy. Chair, Prof. François Raffoul.

June 11-16, 2006. “Christianity After Christ,” Four lectures, plus one panel (with Karen Armstrong and Perry Kea) Westar Summer Institute, Asilomar, California. In part: <http://www.youtube.com/watch?v=24Y14ztQ9Xk>

May 11, 2006. “Work and a Living Wage.” Lecture at “Rally for a Living Wage,” organized by SLAC, White Plaza, Stanford University.

April 18, 2006. “The Resurrection.” Interview with Prof. Robert Harrison, “Entitled Opinions,” Stanford University radio. <http://french-italian.stanford.edu/opinions/sheehan.html>

April 15, 2006. “Two Deaths: Socrates and Jesus.” Spring Quarter Life Science Symposium: The End of Life from Humanistic Perspectives: Bodies Changed to Light,” Stanford University.

March 24-25, 2006, three lectures: March 24, 2006: “Evolution and Religion: Creation and Creationism” March 25, 2006: “What Do We Do with the Christian Story” (part I and part II).

March 18, 2006, “Jesus in the First and Twenty-first Centuries,” two lectures, Longboat Island Chapel, Longboat Key, Florida

“The Jesus of the First Century”

“The Jesus of the Twenty-first Century,” with Prof. Charles W. Hedrick

March 7, 2006. “Guatemala Past and Present.” Lecture for Hillel students in preparation for an immersion trip to Guatemala. Stanford University.

March 7, 2006. “How Christ was Raised from the Dead: Reflections on Easter.” Mercy Associates, Mercy High School, Burlingame, California.

January 31, 2006. “The Historical Jesus.” Interview with Prof. Robert Harrison, “Entitled Opinions,” Stanford University. <http://french-italian.stanford.edu/opinions/sheehan.html>

2005

November 18, 2005. “Radical Finitude: Spirit in (a somewhat different) World.” Invited lecture, International Congress of Philosophy (Congresso Internacional de Filofia): Perspectives for the Twenty-First Century,” Braga, Portugal.

October 29, 2005. “Jesus in the First and Twenty-First Centuries,” Unitarian Universalist Church, Fresno,

California. Chair: Prof. Daryl D. Schmidt.

October 27, 2005. "Philosophy, Religion and Radical Finitude: A Personal View." Philosophy Department, Colloquia Series, California State University, Fresno.

September 17, 2005. "The Jesus of the First Century." , St. Lawrence University, Canton, N.Y.

August 1-2, 2005. Two lectures, the Jefferson's Center's Summer Institute, "The Future of Religion."

1. April 1, 2005: "Christianity at the Crossroads"
2. April 2, 2005: "Rituals and Symbols for the Twenty-first Century," with Prof. Arthur J. Dewey.

July 15-16, 2005. Two lectures, SnowStar Institute, Kempenfelt Conference Centre, Lake Simcoe, Barrie, Ontario.

- July 15, 2005: "What was Christianity About? And where do we go from here?"
- July 16, 2005: "What was God About? And what do we do now?"

May 1, 2005. "Liberation Theology." First Presbyterian Church, Palo Alto.

April 22, 2005. One invited lecture and two workshops in the program, "The Origins and Destiny of Jesus," sponsored by the Religious Studies Department, University of North Dakota, Grand Forks, North Dakota,

- (1) Lecture: "Born of the Virgin Mary"
- (2) Workshop: "Raised on the Third Day"
- (3) Workshop: "Historical Knowledge and Christian Faith"

April 18, 2005. "Scripture and Resurrection Faith.." One invited lecture and two workshops at the WordAlone Annual National Convention (April 19-21, 2005), conference: "The Authority of Scripture," Saint Andrew's Lutheran Church, Minneapolis-Mahtomedi, Minnesota.

April 9, 2005. "Is There Salvation Within the Church?" A Seminar presented by Thomas Sheehan and John Van Hagen, History Corner, Stanford University.

March 24, 2005. "Apocalypse Then, Now, and To Come." Invited lecture, Unitarian Universalist Fellowship, Palo Alto, California. Chair, John Owicki.

March 12, 2005. Two invited lectures in the program, "The Future of Faith," at the Unitarian Universalist Fellowship, Vero Beach, Florida. Chair, Professor Arthur Dewey.

- (1) "The Great Divide in the Churches"
- (2) "Rituals and Symbols for the Twenty-first Century."

March 11, 2005. "Philosophy and Art: Plato, Rembrandt, and Monet." Invited lecture, International Society of Barristers," Kona, Hawai'i. Chair, Dr. Edward J. Nevin, III.

March 3, 2005. Chair and Moderator, *Aurora Forum*, Stanford University: "America's Jesus," with Professors Stephen Prothero and Richard Fox.

February 23, 2005. "Approaching El Salvador: History and Politics." Invited lecture, Hillel Spring Break Cohort. Ziff Center, Stanford University. Chair, Rabbi Mychal Copeland.

February 19, 2005. Two invited lectures in the program, , at St. Mark's Episcopal Church Capitol Hill, Washington, D.C., Chair, Prof. Robert W. Funk.

- (1) "Christianity within Second Temple Judaism"
- (2) "Reconstructing Christian Iconics"

February 18, 2005. "Performing the Invisible: Aristotle and Thomas Aquinas." Invited lecture in the conference "Vision in the Middle Ages," Stanford University. Chair, Professor Robert Harrison.

February 10, 2005. "Radical Finitude and the Question of Religion." Invited lecture in the Colloquium Series,

Department of Religious Studies, Stanford University. Chair, Professor Arnold Eisen.

2004

November 19, 2004, "Heidegger: A Paradigm Shift." Invited lecture, University of San Francisco, Department of Philosophy. Chair, Professor Jeffrey Paris.

October 16, 2004. Two invited lectures in the program, "Beyond Christianity: Reason, Religion, and the Road Ahead," at Unity Church, Oakton/Fairfax, Virginia, , Professor Joseph Bessler-Northcutt, chair.

- (1) "Thinking Through Christianity and Beyond."
- (2) "Christianity: The Road Ahead"

October 2, 2004. Two invited lectures in the program, "Jesus in the First and Twenty-First Century," at St. Mark's in the Valley Episcopal Church, Los Olivos, California. Professor Robert W. Funk, chair.

- (1) "The Christ of First Century Faith"
- (2) "Jesus for the Twenty-First Century"

April 19, 2004. "*Die Kehre* at Marburg." Invited lecture, Università degli Studi di Napoli, "Federico II," Dipartimento di Filosofia "A. Aliotta," in the conference "Heidegger a Marburgo (April 19-21, 2004). Chair, Professor Eugenio Mazzarella.

April 11, 2004. "In Search of Easter." Participant scholar: hour-long television special: The National Geographical Channel. Produced and directed by Bram Roos, Los Angeles.

March 29, 2004. "Christianity in Crisis 3: Finding a Future. Can Christianity Be Saved From Itself?" Lecture, Thomas Merton Center, Palo Alto, California. Chair, Dr. John Van Hagen.

March 27, 2004. Two invited lectures, in the program, "Jesus and the Kingdom," at Unitarian Universalist Fellowship of Palo Alto. Professor Roy Hoover chair.

- (1) "What Jesus Wasn't and the Kingdom Isn't"
- (2) "What Jesus Was and the Kingdom Is."

March 15, 2004. "Christianity in Crisis, 2: Facts and Fictions." Lecture, Thomas Merton Center, Palo Alto, California. Chair, Dr. John Van Hagen.

March 4, 2004. "From Deterrence to Preemption," invited talk at "Books Not Bombs," a student-organized rally against the Iraqi War. White Plaza, Stanford University.

March 1, 2004. "Christianity in Crisis 1: Faith and Fear." Lecture, Thomas Merton Center, Palo Alto, California (Saint Patrick's Seminary), Menlo Park. Chair, Dr. John Van Hagen.

January 29, 2004. "Heidegger, Ethics, and Politics: Apocalypse Then, Now, and To Come." The Murphy Institute: Center for Ethics and Public Affairs, Tulane University. Chair: Professor Michael Zimmerman.

January 28, 2004. "What Matters to Me and Why." Lecture, Memorial Church, Stanford University, in the series hosted by Rabbi Patricia Karlin-Neumann and Revered Scotty McLennan. Introduction by Alex Neroth van Vogelpoel.

2003

November 8, 2003. "On *die Kehre*: For William J. Richardson, S.J." Invited lecture, Forty-Second Annual Conference of the Society for Phenomenology and Existential Philosophy. Boston Park Plaza Hotel, Boston, Massachusetts. Chair, Professor Babette Babich.

October 25, 2003. Jesus Seminar , "Apocalypse and Resurrection," Boulder, Colorado.

September 21, 2003. "Ask Not What You Can Do for God." Welcome speech on behalf of Religious Life. Stanford University.

September, 2003. "The Resurrection of Jesus and Early Christologies." Arlington, Virginia.

April 15, 2003. "Religious Studies and Radical Catholicism." Invited Lecture, Theories and Methods Seminar. Chair, Professor Bernard Faure.

April 14, 2003. "Latin American History and 'The New American Century.'" Invited lecture, Casa Zapata, Stanford University. Chair: Prisilla Juarez.

January 16, 2003. "A New Geo-Political Strategy." Invited lecture: Stanford Community for Peace and Justice, Stanford University, White Plaza. Chair: Calvin Miaw.

2002

November 7, 2002. "Prophetic Voices, from Isaiah to Iraq." Invited lecture, Mercy Center: Shared Scripture Seminar, Burlingame, California. Chair: Catherine Monet Wilkenson.

November 5, 12, and 19, 2002. Three invited lectures out of six in course, "Faith, Community, and Exegesis," team-taught with Dr. John Van Hagen. Thomas Merton Center, Palo Alto.

1. November 5: "Historical-Critical Scholarship: A New Jesus of Nazareth?"
2. November 12: "The Resurrection in Contemporary Scholarship."
3. November 19: "First-Century Christology: History and Paradigms."

November 2, 2002. "Translating Heidegger: A Workshop." Twenty-Second Annual Heidegger Conference, University of North Texas, Denton Texas. Professor Richard M. Owsley, chair.

November 1, 2002. "What Will Heidegger Have Been? The *Kehre* and the *Sache*." Keynote Address, Twenty-Second Annual Heidegger Conference, University of North Texas, Denton Texas. Professor Richard M. Owsley, chair. Introduction: Christine Benton.

October 24, 2002. "A New American Century? Global Strategy and Iraq." Stanford University, White Plaza "Rally for Peace." Angad Bhalla, Stanford Labor Action Coalition, chair.

October 11 and 12, 2002. "Jesus and God in the Global World." (Two lectures). Southminster Presbyterian Church, Beaverton, Oregon. Professor Lloyd Geerin, chairman.

September 21, 2002. "Thinking Historically." IV Symposium Rigense Philosophicum, Zvārtava, Latvia, September 19-22, 2002. Chair, Professor Arnis Redovičs (Riga). General topic of the IV Symposium: "What do you think of the thought you are thinking at the moment?". Participants: Professors Edgars Narkēvičs (Riga), Alexander Piatigorsky (London), and Hans Ulrich Gumbrecht (Stanford).

September 11, 2002. "9/11 and the Coming War Against Iraq." lecture at Sophomore College Faculty Symposium, "September 11: One Year Later," Stanford University. Sharon Palmer, chair.

September 9, 2002. "Plato, Pacifism, and the Coming War on Iraq." Invited lecture, Sophomore College Faculty Night. Christopher Cheng, chair.

June 24, 2002, "Modeling a Renewed Catholicism." Invited lecture, Thomas Merton Center, St. Ann's Chapel, Palo Alto. Chair, Mrs. Mary Coady.

May 14, 2002, "*Werde wesentlich*: Heidegger's Conversions," Invited lecture: Mellon Foundation Seminar: "Conversion: Comparison and Genre," Stanford Humanities Center, Stanford University. Co-chair: Shari Epstein and Carl Bielefeld.

May 6, 2002. "The Core of Christianity." Invited lecture, College Seminar, "Crossing Borders." Yuba State College, Marysville, California. Co-chair: Professors Lawrence Moorman and Mary Catalugo.

April 29, 2002. "Radical Catholicism." Panel "*Visions of the Church*," Stanford University, sponsored by the Catholic Community of Stanford University. Other panelists: Professor Tobias Wolff, Ms. Teresa Pleins, , Mr. John Pang. Chair: Erika Moseson.

April 13, 2002. "Heidegger's "The Origin of the Artwork." Second Annual Bay Area Heidegger Conference, University of California at Berkeley. Richard Rorty, chair.

February 25, 2002. "The Resurrection in Christian Tradition." Interview with the *South Florida Sun Sentinel*, Fort Lauderdale, with D. Groto.

February 24, 2002. "El Salvador: From Revolution to Globalism." Invited lecture to Stanford University Hillel participants in Service Learning trip to El Salvador. San Francisco. Convenor: Ruth White.

February 9, 2002. "Apocalyptic and Resurrection in St. Paul." Grace United Methodist Church, Stockton, California. Chair: Professor Robert Funk.

February 8, 2002: "Paul, Jesus, and Apocalyptic." Grace United Methodist Church, Stockton, California. Chair: Professor Robert Funk.

February 2, 2002: "God and His Messiah: St. Paul's Apocalypse." St. Andrew United church of Christ, Sarasota, Florida. Chair: Professor Arthur Dewey.

2001

November 28, 2001: "Contemporary New Testament Exegesis." Lecture to Stanford Freshman in the ambit of the Introduction to Humanities Program, Stanford University. Dr. Gian Balsamo, convenor.

October 13 , 2001: "What Jesus Wasn't and the Kingdom Isn't" (two lectures). The Jesus Seminar : First Congregational Church, Tacoma, Washington. Chair: Professor Roy Hoover.

October 12, 2001: "Adventures of the Apriori." Invited lecture, Department of Philosophy, Seattle University. Chair: Professor Burt Hopkins.

September 26, 2001: "Piazza della Signoria: The Political Nexus of Power and Art." Invited lecture, Stanford University's Program in Florence, Italy. Chair: Professor Linda Campani.

September 13, 2001: "September 11, 2001: What Happened, Why Did It Happen, and What Should Be Done?" Sophomore College, Stanford University. Invited lecture within a faculty panel (with Professors Coit Blacker, Ramón Saldívar, Gerhard Casper). Chair: Prof. John Bravman.

September 10, 2001: "Education, Unreality, and Globalization." Lecture, Sophomore College Faculty Night. Chair: Professor John Bravman.

May 12, 2001: "Eleven Theses on Heidegger and on Technology: A Working Paper." The Thirty-Fifth Annual Heidegger Conference, Professor Babette B. Babich, Convenor. Fordham University, New York City. Chair: Professor John Van Buren.

May 9, 2001: "*Fides quaerens intellectum*: Philosophy of Religion after Heidegger." Address to undergraduate majors in the Religious Studies Department. Chairperson, Professor Robert Gregg.

May 7, 2001: "Praxis Theology: The Kingdom of God and Social Justice." Santa Clara University, Santa Clara, California. Chairpersons, Professor Mark Ravissa and Ms. Catherine Wolfe.

May 3, 10, and 17, 2001: "Jesus in Faith and History: A Catholic View." Three lectures (in conjunction with three other lectures by Dr. John Van Hagen), Catholic Community, Stanford University. Convened by the Reverend Patrick LaBelle, O.P.

April 27, 2001: "Does Philosophy Have a Future in a Catholic University?" Xavier University, Cincinnati. Chairperson, Professor Robert A. Rethy.

April 26, 2001: "Radical Finitude." Lecture at the Fortieth Annual *Thomasfest*, Xavier University, Seattle. Chairperson, Professor Richard Polt.

April 20, 2001: "Making Sense: Toward a Paradigm Shift in Heidegger Studies." First Annual Bay Area Heidegger Conference, Stanford University. Hans Ulrich Gumbrecht convenor and chair.

March 14, 2001: "Unliberal Liberalism: El Salvador in the Global Economy." Santa Clara University, The Arrupe Center. Co-chair, Catherine Wolff and Kevin Yonkers-Talz.

March 13, 2001: "The Salvador Experience: Immersion and Return." Hillel, Stanford University. Convenor: Adina Danzig.

March 11, 2001: "The Resurrection: Myth or History?" The Forum, Plymouth Congregational Church (United Church of Christ), Seattle, Washington.

March 10, 2001: "Reading the Resurrection." Seattle University. Chair, Professor Gerry Stanley.

March 9, 2001. "The Wisdom of Karl Rahner." Matteo Ricci College of Seattle University. Chair: Professor Burt Hopkins, Philosophy Department.

March 7, 2001: "Introduction" to Prof. Jon de Cortina's, "PROBUSQUEDA and the Search for Salvador's Lost Children." Bolivar House, Stanford University.

February 7, 2001: "The American Catholic Church Today," on the radio program "Forum, with Michael Krasny," KQED San Francisco, Other panelists: Dr. Joseph Levada, Archbishop of San Francisco, and Father Patrick LaBelle, Catholic Chaplain, Stanford University.

January 24, 2001: "Introduction: Bishop Samuel Ruiz of Chiapas." Memorial Church, Stanford University. Rev. Patrick LaBelle, chair.

January 18, 2001: "St. Paul, an Introduction." Philosophical Reading Group, Stanford University. Prof. Hans Gumbrecht, chair.

2000

November 17, 2000: "A Layman Looks at the Catholic Priesthood: The Crisis in Contemporary Exegesis." Invited lecture at Saint Patrick's Seminary, Menlo Park, California. Professor Gerald Coleman, S.S., chair.

November 14, 2000: "Fundamentalism and Historical Criticism." Invited lecture for undergraduate students, Trancos Hall, Stanford University. Stephanie Chao.

September 18, 2000: "Education and Liberation." Contribution to a panel discussion (with Coit Blacker, Ramón Saldívar, and Yvonne Yarbro-Bejarano) at "Faculty Night," Sophomore College, Stanford University, Stern Hall (Larkin West Lounge).

June 24, 2000, "The Great Divide: Husserl and Heidegger," Thirty-First Annual Husserl Conference, Seattle University. Burt Hopkins, chair.

May 24, 2000: "Making Choices: Ethics and Empire in El Salvador." Program in Structured Liberal Education,

Stanford University. Suzanne Greenberg, chair.

May 22, 2000: "The Point is To Change It': Religion and Justice." Seminar series "Ethics of Development in a Global Environment" (EDGE), Stanford University. Professor Bruce B. Lusignan, chair.

May 20, 2000: "On Rightly Dividing the Word." Thirty-Fourth Annual Heidegger Conference, Marshal University, Huntington, West Virginia. William J. Richardson, chair.

April 26, 2000: "History, Myth, and the Resurrection of Jesus." Seminar series "Ethics of Development in a Global Environment" (EDGE), Stanford University. Professor Bruce B. Lusignan, chair.

February 18, 2000: "Friendly Fascism: Business as Usual in America's Backyard." Series "Ethics at Noon," Stanford University.

February 16, 2000: "Reinventions: What Will Heidegger Have Been?" Religious Studies Colloquium, Stanford University. Professor Arnold Eisen, chair.

February 8, 2000, "Afterlife in Second-Temple Judaism and Early Christianity." Lecture, Introduction to Humanities: "Afterlife," Professors Robert Harrison and Jeffrey Schnapp. Stanford University.

January 19, 2000: "Reinventions: What Will Heidegger Have Been?" International Conference on "Heidegger's Presence in Twentieth-Century Thought," The Van Leer Jerusalem Institute, Paul Mendes-Flohr, chair.

January 6, 2000: "The Intellectualism of St. Thomas Aquinas." Program in Structured Liberal Education (SLE), Stanford University. Suzanne Greenberg, chair.

January 4, 2000: "Whose History? Whose Humanity?" Introductory lecture, Program in Structured Liberal Education (SLE), Stanford University. Suzanne Greenberg, chair.

1999

October 21, 1999: "From Divinity to Infinity." Conference "The Once and Future Jesus," Westar Institute. Robert Funk, chair.

October 6, 1999: Society for Phenomenology and Existential Philosophy (SPEP). Chair of session: *The Prayers and Tears of Jacques Derrida*, by John D. Caputo.

October 5, 1999: "The Way the World Ends: The Fundamentalist Apocalypse." Lecture, Department of Philosophy and Religious Studies, Willamette University, Willamette, Oregon. Professor Douglas McGaughey, chair.

July 6-10, 1999: Scholar-in-Residence, University of Wisconsin, Madison, Wisconsin, conducting a week-long seminar on "Heidegger: *Being and Time*, Division 1, chapters 3 and 5," for an international group of scholars within the Advanced Nursing Institute, University of Wisconsin, Madison. Invitation by the Dean of the Institute, Prof. Nancy Diekelmann.

April 25, 1999: Thirty-Third Annual Heidegger Conference: Chair of plenary session: Prof. Ben Vedder, Tilburg University, The Netherlands: "From the Historicity of Dasein to the Historicity of the Gods."

April 2, 1999: "The Meaning of Easter: Some Contemporary Questions." Radio interview, broadcast 8:00 P.M., station WZRD, Chicago. Danny Postel interviewer. Broadcast re-aired on April 5, 1999, station WHPK, Chicago.

March 18, 1999: Chair of the lecture, "Who We Wish to Become: Finding Our Way," Dr. Dean Brackley, S.J., in the conference "Bringing the Pieces Together: Re-Imagining Justice at Loyola. Loyola University Chicago.

March 16, 1999, "Death Foretold, A Test Case: The Legal Hermeneutics of Murder." [On the death of the Jesuits in El Salvador, November 1989]. Law School, Valparaiso University, Valparaiso, Indiana. Chairperson, Professor Edward Gaffney.

February 19, 1999, "Creation and Cosmology: A Response on Behalf of Philosophy and Religion" in the symposium "Cosmologies and World Views," Stanford University, Presidential Symposium on the Sciences and the Humanities

(February 19 and 20, 1999). Co-presentors: Andrei Linde and Joel Primack. Chair, Steve Chu, Nobel Laureate, Physics, 1997.

February 3, 1999: "Heidegger and God." Stanford University, Department of Religious Studies. Chair: Arnold Eisen.

1998

November 8, 1998, "The Epistemic Gap: A Response to Professor Joy James," RPA Conference, San Francisco State University. Chairman: David Schweickart.

October 7, 1998, "Heidegger and Nihilism: A Corrective," Invited lecture, Society for Phenomenology and Existential Philosophy (SPEP), annual meeting, University of Colorado at Denver.

June 26-30, 1998: Scholar-in-Residence, University of Wisconsin, Madison, Wisconsin, conducting a week-long seminar on "Heidegger: The *Zollikon Seminars* and *Building, Dwelling, Thinking*" for an international group of scholars within the Advanced Nursing Institute, University of Wisconsin, Madison. Invitation by the Dean of the Institute, Prof. Nancy Diekelmann.

June 24 and 25, 1998: "Liberation Theology and the Murder of the Jesuits in El Salvador." Two-part interview conducted by Studs Terkel, "Program 848," radio station WBEZ, 91.5 FM.

May 30, 1998: Two-hour television interview, BBC, New York City, on the topic of Heidegger and Nazism, for broadcast in the spring, 1999, series "*Human, All Too Human*," Jeffrey Morgan, producer for the BBC.

April 18, 1998. "Second Thoughts on Joan Stambaugh's *Being and Time*." Villanova University, Villanova, Pennsylvania. Invited lecture: Thirty-second Annual Heidegger Conference, William J. Richardson, chair. Respondents: Graeme Nicholson and Joan Stambaugh.

April 12, 1998: "Easter: Philosophical and Theological Questions." Radio interview, broadcast 10:30-11:00 p.m., station WZRD, Northeastern Illinois University. Danny Postel, interviewer.

April 9, 1998: "The Birth of Christianity." Two-hour panel discussion on the radio program "Extension 720," Chicago. Milt Rosenberg, host. With Professors John Dominic Crossan (De Paul University, emeritus) and Edward Krentz (Lutheran School of Theology, Chicago).

March 18, 1998. "Heidegger's Anti-Communism and Ours." University of California at Berkeley, Center for Western European Studies. Professor Hans Sluga, chairperson.

1997

November 7, 1997. "*Zeitlichkeit / Geschichtlichkeit, Ereignis / Kehre*." Piaget Institute, Lisbon, Portugal, Second International Conference of Epistemology and Philosophy, November 4-8, 1997, by invitation only. Invitation from Prof. António Oliveira Cruz, Chairman of the Board of Directors, Piaget Institute.

October 15, 1997: "Heidegger y la política" (lecture in Spanish), Universidad José Simeón Cañas (Universidad de Centroamerica), San Salvador, El Salvador. Professor Antonio González, chairman.

June 26-July 3, 1997: Scholar-in-Residence, University of Wisconsin, Madison, Wisconsin, conducting a week-long seminar on "Hermeneutics and the Phenomenology of Background Practices" for an international group of scholars within the Advanced Nursing Institute, University of Wisconsin, Madison. Invitation by the Dean of the Institute,

Prof. Nancy Diekelmann.

April 19, 1997: "Heidegger Today: Problems and Prospects for Heidegger's Work in the *Oltremare*." Invited lecture delivered in Italian and English, University of Naples, Italy, Institute for Philosophy. Chairman, Professor Eugenio Mazzarella of the University of Naples.

April 9, 1997. "Friendly Fascism: Business as Usual in America's Backyard." Northwestern University, Center for International and Comparative Studies (CICS). Prof. Peter Hayes, chair.

April 6, 1997: "The Resurrection in Christian Scholarship and Practice." (Radio interview, recorded April 5, Northwestern University). Alternative Radio, Chicago. Daniel Posten. host.

March 19, 1997: "Friendly Fascism: Business as Usual in America's Backyard." Loyola College in Maryland, Baltimore. Professor Richard Boothby, chairman.

March 12, 1997: "Just War Ethical Theory and the Case of Counterinsurgency: The Example of El Salvador." Northwestern University, Evanston, Illinois. Chair, Professor Peter Hayes. This invited Humanities lecture is sponsored by various departments at Northwestern.

February 27, 1997: "Why We Are Not Nietzscheans: The Doing and Undoing of Heidegger's Interpretation of Nietzsche." Invited lecture, Department of French and Italian, Stanford University, Stanford, California. Chair: Professor Robert Harrison, chair.

1996

December 28, 1996: American Philosophical Association, Eastern Division, Atlanta, Georgia. "The Philosophical Significance of the Murder of the Salvadoran Jesuits: Business as Usual in America's Backyard." Chairman, Professor Joseph Betz.

December 6, 1996: "The Historical Jesus: Robert W. Funk's *Honest to Jesus*." Two-hour panel discussion on the radio program "Extension 720," Chicago. Milt Rosenberg, host. With Dr. Robert W. Funk (Westar Institute) and Professor Robert Yarbrough (Trinity Evangelical Divinity School, Deerfield, Illinois.)

November 14, 1996 (evening lecture): "Doing Philosophy in the Third Reich: Heidegger's Anti-Communism and Ours," Willamette University, Humanities Lecture, Introduction: Professor Douglas McGaughey.

November 14, 1996 (morning lecture): "Care and Temporality: Problems of Structure and Translation in Heidegger's *Being and Time*," Willamette University. Chair: Professor Douglas McGaughey.

October 12, 1996: "Being and Essentialism: A Critique of John Caputo's Reading of Heidegger." Invited paper: Society of Phenomenology and Existential Philosophy (SPEP), Georgetown University, Washington, D.C. The invitation was extended by Prof. Debra Bergoffen in the name of the SPEP board (January 19, 1996). Professor Caputo had the invitation revoked (March 14, 1996) because the paper I projected was not to his liking.]

April 27, 1996: "Doing Philosophy in 'Needy Times': Heidegger's Anti-Communism and Ours." Invited paper, American Philosophical Association, Midwest Division meeting, Chicago. James Conant, chairman.

April 23, 1996 *Voice of America* [VOA] radio interview with Ms. Mimi Levitch for international broadcast on VOA News Hour (Europe and Africa, 2100 GMT). Topic: "The Left Wins Decisively in Italy's Elections: The Prospects of Romano Prodi's Center-Left Coalition."

March 21, 1996: *Voice of America* [VOA] radio interview with Ms. Susan Clark for international broadcast on VOA News Hour (Europe and Africa, 2100 GMT). Topic: "The Elections of April 21: Lamberto Dini and Romano Prodi struggle for the Center." Producer: Mimi Levitch

February 29, 1996 (evening): Jesus Seminar, Santa Rosa, California: Lecture and panel discussion: "Two Easter Legends." Chairpersons Roy W. Hoover and Robert M. Price.

February 29, 1996 (morning and afternoon): Jesus Seminar, Santa Rosa, California: "Does the Historical Jesus Matter?" Chairperson, Lance C. McGaughy. February 29, 1996. Lecture, plus panel discussion of five hours, divided into two 2 1/2 hour sessions.

February 19, 1996: *Voice of America* [VOA] radio interview with Mr. Terry Wing for international broadcast on VOA News Hour (Europe and Africa, 2100 GMT). Topic: "Italy: Political and Economic Background to the Resignation of Prime Minister Lamberto Dini." Producer: Mimi Levitch.

January 17, 1996: *Voice of America* [VOA] radio interview with Mr. Terry Wing for international broadcast on VOA News Hour (Europe and Africa, 2100 GMT). Topic: "Crisis in the Italian Prime Minister Resigns." Producer: Mimi Levitch.

1995

November 11, 1995: "Friendly Fascism: Business as Usual in America's Backyard." Chairman, Richard J. Golsan, in the conference, "Fascism's Return: Scandal, Revision, and Ideology Since 1980," sponsored by The Interdisciplinary Group for Historical Literary Study, Texas A&M University.

November 9, 1995: "Aspect, Temporality, and Historicity: How to Read Being and Time." Chairman: Richard Wolin. The Continental Theory Workshop: Center for the Study of Cultures, Rice University, Texas.

October 26, 1995: "The Way the World Ends: Fundamentalism, Faith, and Eschatology." Chairman: Robert W. Funk. The Westar Institute. Santa Rosa, California.

March 26, 1995: "Smiling Nihilism: How Not to Think About the Resurrection." Chairman: Dr. John Steven Park. First Presbyterian Church, Fort Wayne, Indiana.

March 15, 1995: *Voice of America* [VOA] radio interview with Mr. Terry Wing. Topic: "Italy's Right Wing Parties Maneuver to defeat Austerity Budget." Producer, Ms. Mimi Levitch.

January 13, 1995: *Voice of America* [VOA] radio interview with Mr. Terry Wing. Topic: "Italy's New Prime Minister, Lamberto Dini: Triumph of the Technocrats." Producer, Ms. Mimi Levitch. Broadcast on VOA News Hour, Europe and Africa.

January 12, 1995: *Voice of America* [VOA] radio interview with Mr. Terry Wing. Topic: "Italian voters disillusioned over recent turn of events." Producer, Ms. Mimi Levitch. Broadcast on VOA News Hour, Europe and Africa.

1994

December 22, 1994: "Matthew, Luke and Contemporary Scholarship." A two-hour panel discussion on *Extension 720: The Milt Rosenberg Show*, WGN Radio 720 AM, Chicago. Other panelists: Professor Richard Stegner of Garrett Evangelical and Professor Allan Johnson of Wheaton College.

December 21, 1994: *Voice of America* [VOA]: radio interview with Mr. Terry Wing: "Imminent Collapse of the Italian Government? Berlusconi's Appeal for a Vote of Confidence." *Voice of America*, radio. Interview, with Ms. Mimi Levitch, on Italian politics, broadcast on the VOA's European and African Service,

November 23, 1994: *Voice of America* [VOA] radio interview: "Berlusconi Receives Judiciary Warning." Interview with Mr. Terry White on Italian politics, broadcast on the VOA's News Hour (Europe and Africa), 2100 GMT.

October 9 and 16, 1994: Glenview Community Church. "Recent Exegetis: [Lecture One:] "The First Coming: How the Kingdom of God Became Christianity." [Lecture Two:] "The Second Coming: Christology and Eschatology in the First One Hundred Years."

September 29, 1994; “*Peri Geneseos kai Phthoras*: On Theodore Kisiel's, *The Genesis of Heidegger's Being and Time*,” Society for Phenomenology and Existential Philosophy (SPEP), Seattle. Chairperson: Professor Babette Babich.

April 15, 1994: “Sartre: A Life”: Interview with Steve Schroeder and David Schweickart. Broadcast on WLWU, Chicago, May 15, 1994.

April 8, 1994: “How (Not) to Read Heidegger on Technology,” Northwestern University, The Center of the Interdisciplinary Study of Science and Technology and The Program on History of Philosophy of Science. Chairman, Professor Thomas Rychman.

March 29, 1994: *Voice of America* [VOA] radio interview with Mr. Terry Wing on the Italian elections of March 20-21. Producer, Ms. Mimi Levitch. Broadcast on VOA News Hour (Europe and Africa), 2100 GMT.

January 23, 1994: Northern Texas Philosophical Association, Richardson, Texas: “Being and Appearance: On Heidegger's Interpretation of Heraclitus, 1935.” Professor Charles Bambach, chairman.

January 21, 1994: University of Texas at Dallas, Department of Humanities Spring Forum: “Getting What You Pay For: Counterinsurgency in Central America.” Chairman: Professor Timothy Redman.

January 20, 1994: University of Texas at Dallas: “Heidegger and The Greeks: Reading *An Introduction to Metaphysics*.” Professor Charles Bambach, Chairman.

January 13, 1994: *Voice of America* [VOA] radio interview with Mr. Terry Wing on the resignation of Prime Minister Ciampi and the future of Italy. Producer, Ms. Mimi Levitch. Broadcast on VOA News Hour, (Europe and Africa), 2100 GMT.

1993

October 13, 1993: Radio discussion, Chicago: “Extension 720,” Milt Rosenberg, host: “*The New York Review of Books*: The Thirtieth Anniversary.” Discussion with Robert Silvers and Charles Stern.

May 22, 1993: “*Apophansis* and the As-Factor: Does *De interpretatione* clarify *Being and Time*?” Northwestern Society for Phenomenology and Existentialism (SPEP), lecture, Dr. James Risser, chair.

May 21, 1993: “The Responsibility of the Philosopher in the Public Sphere.” Philosophy Society, Seattle University. Dr. Burt Hopkins, chair.

May 21, 1993: “Active Intellect and the Question of the Clearing: Heidegger's 'The Way Back into the Ground of Metaphysics.’” Honors Seminar. Dr. J. Patrick Burke, chair.

May 20, 1993: “How (Not) to Read Heidegger: *Dasein* and the *lumen naturale*.” Lecture to the Philosophy Faculty, Seattle University, Prof. Kenneth Stickers, chair.

May 19, 1993: “Getting What You Pay For: El Salvador, the Jesuits, and the Truth.” Toulouse Lecture, Seattle University. Prof. J. Patrick Burke, chair.

April 2-3, 1993: Lecture and panel discussion at Purdue University on “The Politics of Cultural Diversity” with co-panelists Professors Gregory Jay and Rebecca West. Chairman: Prof. Calvin Schrag.

March 28 and 29, 1993: Three lectures, First United Methodist Church, Fort Worth, Texas: The Jesus of History and the Christ of Faith: Revisions and Previsions.”

March 28: “The New Jesus Debate.”

March 29: “The New Jesus Debate: Revisions and Previsions.”

March 29: “From Jesus to the Claims of the Church.”

1992

November 13, 1992: "On Demythologizing Heidegger." Invited lecture at Northern Illinois University, Department of Philosophy. Chairman, Prof. Tomis Kapitan.

October 24, 1992: "Politics and Difference: A Response to John D. Caputo." SOPHIA Conference, Pennsylvania State University: by invitation only.

October 21, 1992: "*Collaudatio/Praeteritio*: A Paraleptic Paeon for *Violence and Difference*." A panel on Andrew McKenna's book, *Violence and Difference*, Loyola University Chicago. Chairman: Prof. John Nielson.

September 3, 1992: Lecture on "Heidegger and Political Thought: Some Myth Revisited," 88th Annual Meeting of the American Political Science Association, Palmer House Hilton, Chicago. Chairperson: Prof. Suzane Duval Jacobitti.

April 21, 1992: "Heidegger, Aristotle and the As-Factor," in the conference, "Heidegger's Destructive Retrieval of Plato and Aristotle," Loyola University of Chicago, Professor Adriaan Peperzak, chairman.

January 23, 1992: "Contemporary Philosophy and the Question of Nihilism," Philosophy Panel, Scholars' Forum Series, Loyola University of Chicago, Professor Robert Barry, chairman.

1991

November 10, 1991: "Spirit, Dialectic, and First World Consciousness: On J. Kovel's *History and Spirit*." Midwest Radical Scholars and Activists Conference, November 9, 1991, Loyola University Chicago, Professor J. Mark Thomas, chairman.

November 8, 1991: "Formality in Heidegger and the Question of Agent Intellect: Response to Professor Kisiel," Northern Illinois University, Illinois Philosophical Association Meeting.

November 21, 1989: Radio discussion: *Radio Vaticana*, Interview with Helen Kieran, concerning the death-squad murder of Father Ignacio Ellacuria, S.J.

1989

May 8, 1989, Radio discussion: "Studs Terkel Show," WFMT, Chicago, with Studs Terkel and Robert McClory about Sheehan's book *The First Coming* and the article in the *Chicago Reader* (cf. supra).

April 7, 1989, invited lecture: "The Hermeneutics of Religious Assertions: Three Controversial Examples," Lay Christian Seminar, Fourth Presbyterian Center, Chicago, Illinois, Paul Gallagher, chairman.

April 5, 1989: Northwestern University, Philosophy Department, "Social and Political Philosophy: The Case of El Salvador."

March 11, 1989: "Heidegger and Jünger on Nihilism" Duquesne University, conference: "Heidegger: A Centenary Appraisal." Chairman: Prof. Tom Rockmore.

March 10, 1989: "The Presence and Absence of *Nous* in the Early Heidegger: A Reply to Jacques Taminiaux," Duquesne University, conference: "Heidegger: A Centenary Appraisal." Chairman: Prof. Andre Schuwer.

1988

November 15, 1988: "The Resurrection of Jesus: Deconstruction and Theology." California State College, Fullerton. Lecture, followed by debate with Professor Gary Habermas. October 18, 1988: "Social Revolutions: The Rich, the Poor, the Church and the Military." Latin American History Speakers Program, Loyola University of Chicago. Chairperson, Prof. Susan Schroeder.

October 14, 1988: "Habermas and Heidegger: On Habermas' *The Philosophical Discourse of Modernity*," SPEP Conference, Plenary Panel. Northwestern University. Chairman, Prof. David Michael Levin.

September 9, 1988: Two-hour televised debate: "TV Toronto," Toronto, Canada, with Prof. Gary Habermas on the historicity of the New Testament.

June 24, 1988: Radio discussion: "Extension 720," Milt Rosenberg, host: Discussion of "The Fascist Intellectuals." Co-panelists: Professors Thomas Knapp (Loyola University) and Timothy Redman (Ohio State University).

June 17, 1988: "Central American Asylum Cases: The Role of the Expert Witness." Chicago Bar Association Meeting: Lecture and panel discussion, Chicago, IL. Co-panelists: Prof. Craig Musen and Carol Waldman.

March 23, 1988: "Heidegger and the Nazis." Loyola University Philosophy Club. Prof. Thomas Carson, chairman.

March 18, 1988: Radio discussion: "Extension 720," Milt Rosenberg, host: Discussion of religion in America today. Co-panelists: Dan Lehmann (*Chicago Sun Times*) and James Wall (*Christianity Today*).

March 9, 1988: "Liberation Theology: Christology and Revolution." Newman Center, University of Illinois at Chicago. Duane Bean, chairman.

March 7, 1988: "The New Jesus Debate: On the Edge of Change." Ohio State University at Lima. Professor Timothy Redman, chairman.

1987

November 19, 1987: "Liberation Theology: Changing the World," Evanston Committee on Central America, Northwestern University, Evanston, Illinois, Martha Quinn, chairwoman.

November 12, 1987: "Jesus and the Resurrection: Myth, Meaning, and Hope," Unitarian Universalist Fellowship Convention, Macomb, Illinois, Prof. William J. Maakestad, chairman.

October 30, 1987: "The First Coming: Philosophical and Theological Presuppositions of the Debate," The Catholic Forum, Wilmette, Illinois, Ms. Martha Cray, chairman.

October 15, 1987: "The First Coming: Revisions and Previsions," Westminster College, Fulton, Missouri, Professor William Young, chairman.

March 22, 1987. Moderator, Symposium on Deconstruction and the History of Metaphysics, An International Conference on Deconstruction and Philosophy: The Texts of Jacques Derrida, Loyola University of Chicago, Chicago, Illinois.

February 26, 1987: "Contemporary Catholic Theology," Chicago Gioelli Forum, Chicago, Illinois, Richard Gottlieb, chairman.

February 1987, a series of radio interviews on "God is Dead," WMAQ radio, Chicago.

January 29, 1987. "*The First Coming*: Response to Professors Van Beeck, Tobin, and Thompson," Loyola University of Chicago. Chairperson: Ardis Collins.

1986

December 25, 1986: Interview, *Voice of America*, "The Historical Jesus."

December 4, 1986. Radio interview "Contemporary Exegesis of the New Testament," "Extension 720," WGN, with Professor Milton Rosenberg.

November 17, 1986. "Religion, History and the Year 2000," lecture at the Fortieth Anniversary Celebration of the Fulbright Scholarship Program, Washington, D.C., Smithsonian Institute.

November 13, 1986, Philadelphia Pennsylvania, radio interview with Steven Martorale, "The First Coming," station WIP.

November 10, 1986, Chicago, Illinois, radio interview with Sherman Kaplan, "The First Coming," station WBBM.

September 26, 1986. "Heidegger and the Question of Death," lecture in response to Richard D. Chessick's paper, "Matthew Arnold, the Death Instinct, and the Future of Humans," in the conference "Psychiatry Today: Clinical Research and Social Interfaces," at the American Association for Social Psychiatry meeting, Chicago.

September 11, 1986. "Heidegger and Aristotle on *logos apophantikos*," lecture at Centre d'Etudes Phénoménologique, Institut Supérieur de Philosophie, Louvain-la-Neuve, Belgium, in the conference "Heidegger et l'idée de la phénoménologie." Chairman: Prof. Jacques Taminiaux.

July 21-25, 1986. "Logic and Logos," three lectures at the Collegium Phaenomenologicum, Perugia, Italy. Director: David Farrell Krell.

April 18, 1986. "*Diventare Dio*: Evola and the Metaphysics of Fascism," in the conference "Nietzsche in Italy," Stanford University. Chairman: Professor Hayden White.

April 4, 1986. "Heidegger: The As-Factor and Aristotle's *Peri Hermeneias*," Department of Philosophy, University of New Hampshire.

April 3, 1986. "From Jesus to Early Christianity: A Hypothesis," Department of Religious Studies, University of New Hampshire. Chairman: Professor Paul Brockman.

March 27, 1986: Lecture: "Central America: The Empire Strikes Back," Northwestern University, Evanston Committee on Central America.

March 17, 1986: Lake County Peace Alliance, Waukegan Public Library: "Honduras: On the Border of War."

1985

June 14, 1985. "U.S. Foreign Policy: The Cases of Nicaragua and Salvador, Part Two." "Inside World News," City Colleges of Chicago Radio, Eileen Makovic, chair.

May 3, 1985. "U.S. Foreign Policy: The Cases of Nicaragua and Salvador, Part One." "Inside World News," City Colleges of Chicago Radio, Eileen Makovic, chair.

April 5, 1985. Debate on U.S. Policy in Central America, with Mr. Michael Skol, Deputy Director, Bureau of Policy Planning and Coordination for Inter-American Affairs, Department of State; on "Inside World News," City Colleges of Chicago, "Radio College," Eileen Makovic, chairperson.

March 29, 1985. "Christ's Body: Homage to Michel Foucault," The Pennsylvania State University. Chairperson: Dr. Alfonso Lingis.

January 31, 1985. "Ethical Reflections on the Wars in El Salvador and Nicaragua," Northwestern University Philosophy Department. Chairman: David Michael Levin.

1984

November 14, 1984. "What are Poets for?": Heidegger and Literature," A round-table discussion. Department of Comparative Literature & College of Arts and Sciences, Cornell University, Ithaca, New York. Moderator: Enrico Santi.

1983

April 14, 1983. "Ideologies of the Contemporary Right Wing," America Academy in Rome, Public Lecture Series. Chairperson: Dr. Sophie Consagra, President of the American Academy in Rome.

1982

November 18, 1982. "Phenomenology and Epistemology: The Question of Undecidability," Philosophy Colloquium, Loyola University, Professor Patricia Werhane, Chairperson.

October 29, 1982. "Undecidability: Neither Heidegger Nor Derrida Nor Criticism," Society for Phenomenology and Existential Philosophy (SPEP), State College, Pennsylvania, Professor David Hoy, Chairman.

October 12, 1982. "Heidegger, Derrida, and the Difference," The Philosophy forum, Professor David Mouton, Chairman, Great Expectations, Evanston, Illinois.

May 21, 1982. "The Genesis of *Being and Time*: A Working Paper," Sixteen Annual Heidegger Conference, Loyola University of Chicago. Chairman: Drew A. Hyland. Respondent: Parvis Emad.

1981

October 21, 1981. "Heidegger and Aristotle: Some Steps Toward *Being and Time*," Philosophy Colloquium, Marquette University, Milwaukee, Wisconsin.

October 15, 1981. "The Pre-Texts of *Being and Time*: Heidegger and Metaphore," Cornell University, Ithaca, New York. Chairman: Prof. Giuseppe Mazzotta.

October 15, 1981. "Contemporary Italy: Licio Gelli and Propaganda Due," Cornell University, Ithaca, New York. Chairman: Professor Robert Harrison.

July 14, 1981. "Heidegger on Aristotle's Conception of *Physis*," Collegium Phaenomenologicum, Perugia, Italy.

1980

January 29, 1980. "Heidegger and Rahner," Villanova University, Villanova, Pennsylvania. Chairman: Prof. John D. Caputo.

January 28, 1980. "Heidegger and Rahner," the Philosophy Department, Catholic University of America, Washington, D.C. Chairman: Prof. Jude Dougherty.

January 25, 1980. "The End of Mediation? Myths of the Apocalypse," Columbia University, New York City, Casa Italiana. Chairman: Dr. Furio Colombo.

1979

October 15, 1979. "Kinesis e 'la cosa stessa" (in Italian). Rome, "L'Indiscreto." Chairman, Eugenio Mazzarella.

1978

July 14, 1978. "Being and Movement," Collegium Phaenomenologicum, Monteripido, Perugia, Italy.

May 27, 1978. "Time and Being, 1925-1927," Thirteenth Annual Heidegger Circle Meeting. Villanova University,

Villanova, Pennsylvania.

May 27, 1978. Chairman, Translation Panel, Thirteenth Annual Heidegger Circle Meeting, Villanova University, Villanova, Pennsylvania.

April 12, 1978. Chairman of a session, American Philosophical Association, Western Division, Cincinnati, Ohio. Speaker: Prof. Peter M. Schuller, "The Essence of Fascism." Respondent: Prof. James Valone.

February 27, 1978. "Time and Being, 1925-1927," The New School for Social Research, New York City. Chairman: Prof. Reiner Schürmann.

February 24, 1978. "Heidegger's 'Introduction to Phenomenology of Religion,' (1920-21)," Society for the Philosophy of Religion, Charleston, South Carolina.

1977

August 24, 1977. "Heidegger, Aristotle and Phenomenology," Collegium Phaenomenologicum, Monteripido, Perugia, Italy.

May 28, 1977. Chairman, Panel Discussion on Heidegger Translations, Twelfth Annual Heidegger Circle Meeting, Tulane University, New Orleans.

May 27, 1977. "Response to Walter Biemel's 'Die Einheit und Komposition der *Holzwege*,'" Twelfth Annual Heidegger Circle Meeting, Tulane University, New Orleans.

April 25, 1977. "Time, Tradition and *The Four Quartets*," Lowell University, Lowell, Massachusetts, "Issues in Philosophy" forum. Chairman: Prof. Robert E. Innis.

April 18, 1977: Organizer and presenter of Symposium on the Fiftieth Anniversary of the Publication of *Sein und Zeit*, Loyola University of Chicago. Various speakers.

1976

November 22, 1976. "Heidegger's *Die Grundprobleme der Phänomenologie* (1927)," Philosophy Colloquium, Loyola University of Chicago. Chairman: Prof. Hans Seigfried. Respondents: Prof. Hans Seigfried and Theodore Kisiel.

November 6, 1976. "Heidegger's 'Einleitung in die Phänomenologie der Religion,' (1920-21)," Society for Phenomenology and Existential Philosophy (SPEP), Northwestern University.

July 21, 1976. "Heidegger and *die Sache selbst*: The Question of Tradition and Time," Founding Meeting of the Collegium Phaenomenologicum, Monteripido, Perugia, Italy. Chairman: Prof. Jacques Taminiaux.

April 17, 1976. "Heidegger ed il morire," read in Italian at Il Centro per la Psicologia Umanistica, Rome, Italy. Chairman: Prof. Corrado Pensa.

1975

May 16, 1975. "Heidegger's Interpretation of Aristotle: *Dynamis* and *Ereignis*," Tenth Annual Heidegger Circle Meeting, Wilfred Laurier University, Waterloo, Ontario, Canada. Chairman: Prof. J. Huertas Jourda. Respondent: Prof. Andre Scheurer.

March 22, 1975. "Physics and Metaphysics: Heideggerian Reflections on the Aristotle of the Middle Ages," Third Annual Medieval Conference, Hanover College, Hanover, Kentucky. Chairman: Prof. Thomas Maloney.

1974

July 22, 1974, lecture, invited lecture, "Religious Experience and its Vicissitudes: A Structural Approach," Institute for Mental Health Summer School, Collegetown, Minnesota. Chairperson, Dr. Linda Amadeo.

April 21, 1974. "Secularism and Technology: The Contemporary Challenge," Address at the Induction Ceremony, Honors Society, University of Albuquerque, New Mexico.

April 19, 1974. "Heidegger and the End of Philosophy," Honors Colloquium, University of Albuquerque, New Mexico.

February 8, 1974. "Philosophy of Religion and the Language of Demonology," Aurora College, Aurora, Illinois, Religious Perspective Series.

1973

April 30, 1973: "*Ens dicitur multipliciter*: Heidegger and the Question of Medieval Linguistic Transformations," Eighth Conference of Medieval Studies, Western Michigan University.

April 15, 1973: "The Resurrection: Some Exegetical Reflections," invited lecture, The Philosophy and English Study Group, Loyola University, chairperson, Dr. Ardis Collins.

April 11, 1973: "Some Remarks on Heidegger's Interpretation of Aristotle: Physics, B, 1," Philosophy Colloquium, Loyola University of Chicago. Chairman: Dr. Kenneth Thomson. Respondent: Dr. Hans Seigfried.

January 13, 1973: "Hermeneutics in Heidegger," Loyola University (at Pistakee Bay, Illinois). Chairperson: Dr. Suzanne Cunningham.

END LECTURES

END CURRICULUM VITAE