

Tanya Marie Luhrmann

Department of Anthropology
Building 50
Stanford University
Stanford, CA 94305

Appointments held

Stanford University

2021: named Albert Ray Lang Professor

2010: named Howard and Jessie Watkins University Professor (ten year appt).

2007-present: Professor of Anthropology (and Psychology, by courtesy). Courses taught: Culture and Madness; Research Methods in Anthropology; Ethnographic Writing; Anthropology of Religion; Belief; Other Minds; and others.

University of Chicago

2000-2007. Department of Comparative Human Development; Committee on the History of Culture, member; Department of Anthropology, Associate; Committee on South Asian Studies (Chair, 2004-7); University of Chicago Press Board (member, 2004-7); Institutional Review Board (member, 2004-7). Co-director of the Clinical Ethnography program.

2004: appointed Max Palevsky Professor, Department of Comparative Human Development

University of California. San Diego

1989-2000: Full professor since 1998. Academic Senate appointments: Privilege and Tenure, 1995-8, Chair, 1997-8; University-wide Privilege and Tenure 1997-8, Chair 1998-9
Trustee, UC Foundation, The University of California, San Diego 1999-2000

University of Cambridge

1985-9: Research Fellow, Christ's College. Four year tenure.

Education

University of Cambridge

1982: M.Phil. in social anthropology.

1986: Ph.D. in social anthropology. Thesis title: 'Scions of Prospero: Ritual magic and witchcraft in present day England'. Supervisors: S.P. Hugh-Jones, E.Gellner. Examiners: J. Skorupski, G. Lewis.

Harvard University

1981: B.A. *summa cum laude* in Folklore and Mythology. Phi Beta Kappa, Iota chapter (early election).

Awards/responsibilities

1981: The Lionel deJersey Scholarship (John Harvard Fellowship) Emmanuel College
1981-5: National Science Foundation Graduate Fellowship. (Not 83-4)
1983-4: Fieldwork support from the Wenner-Gren Foundation for Anthropological Research; the Wyse Fund; the Richards Fund
1987-8: Fieldwork support from the Nuffield Foundation; the British Academy; the Rotary Foundation
1989: Elected to the Society of Fellows, Heyman Center for the Humanities, Columbia University Declined.
1990: Fulbright Senior Research award for research in India.
1992: National Academy of Education Spencer Fellowship. Two terms of release time for research on 'the ethnography of psychiatry.'
1992: Wenner-Gren Foundation for Anthropological Research. Funding in support of 'the ethnography of psychiatry'
1992: NIMH Grant R03 MH50002-01 for 'the ethnography of psychiatry'
1994-5: Fellow, Center for Advanced Study in the Behavioral Sciences, Palo Alto
1996-8: National Science Foundation, panelist for grant reviews
1999: Executive Program Committee, American Anthropological Association
2000-3: Board member, Society for the Anthropology or Religion
2001--7: Ad hoc NIH panelist, Services Research
2001-8, 2012-on: series editor, the *Ethnography of Subjectivity*, University of California Press.
2001-6: Editorial Board, *Culture, medicine and psychiatry*
2001-6: Editorial Board, *Journal of the Royal Anthropological Association* (incorporating *Man*).
2003: Election to the American Academy of Arts and Sciences
2003: Aims of Education address, University of Chicago
2004: Program Chair, American Anthropological Association
2004: American Anthropologist President's Award
2004: John Nuveen lecture, the Divinity School, University of Chicago
2004: NIH grant 'Models of illness'. R34 MH090441
2006: Lewis Henry Morgan lectures, Rochester University.
2006: Edward Ryerson lecture, University of College: faculty-invited distinguished lecture to entire campus.
2007: John Templeton Foundation grant, 'Spiritual Disciplines and their Sensory Consequences'
2007: Distinguished Lecture, Frontiers of Science Series, American Psychiatric Association
2007-8: John Simon Guggenheim Fellowship
2007-8: Fellow, Center for Advanced Studies in the Behavioral Sciences
2007-9: President, Society for Psychological Anthropology
2008-11: Editorial Board, American Ethnologist
2009: Participating fellow, Institute for Advanced Study, Hebrew University
2009-11: National Science Foundation grant: Kataphatic Prayer Practice BCS-0924145
2011: Lemelson Conference in Psychological Anthropology: Towards an Anthropological Theory of Mind (competitively awarded conference)
2012: Keynote address, UCLA-UCSD Culture and Mind conference
2012-4: New Directions in the Study of Prayer, Social Science Research Council: grantee
2013-: Editorial Board, Cultural Anthropology
2013-: Editorial Board, Journal of the Royal Anthropological Institute
2013: Foerster lecture, University of California, Berkeley
2013: Ensign lecture, Yale University
2014: Peter Berger lecture, Boston University
2014: William James lecture, Harvard University
2014-present: Stanford Spiritual Phenomena series at Stanford University Press. Series editor with Ann Taves.
2014-6: Contributing Op-Ed columnist, New York Times 31 columns
<http://topics.nytimes.com/top/opinion/editorialsandoped/oped/columnists/tmluhrmann/index.html>

2015: Visiting Professor, Institute for Advanced Study, Hebrew University
 2015-2016: Fellow, Stanford Humanities Center
 2015: Ida Bean Visiting Professor, University of Iowa
 2015: Carter-Chalk lecture at the College of Idaho
 2015: The Keith Morton Memorial Lecture, California State University Northridge.
2015: TEDx Talk, Stanford, "When God Talks Back"
 2016: The first (reinaugrated) W.H.R. Rivers Lecture, University of Cambridge
 2016: Fuller Theological Seminary: Fuller Symposium on the Integration of Psychology and Theology
2016: John Templeton Foundation award, "Spiritual curiosity and the experience of God." 2.9 million.
 2016: Cecil and Ida Green Visiting Professorship, University of British Columbia.
 2016: The Boardman lecture, University of Pennsylvania.
 2016: Public Intellectual Symposium, Southern Methodist University.
 2017: The International Society for Psychological and Social Approaches to Psychosis Book Series, Editorial Board
 2017: Election as Fellow, Cognitive Science Society
 2018: Editorial board, *Religion, Brain and Behavior*
 2018: The Castelfranco Lecture, University of California at Davis
 2018: The Willis Wood lecture, Amherst College
 2018: The Stirling lecture, University of Kent
 2019: The Witherspoon Lecture, University of North Carolina.
 2019: The Lak and Li Lecture, University of Nevada
 2019: University of Chicago Department of Comparative Human Development, Keynote lecture.
 2019: Advisory Board, Building the Alister Hardy Archive 2.
 2019: Winchester lecture (Dasturzada Dr Jal Pavry Memorial Lecture) Oxford University
 2019: Mind and Life Faculty, Summer Research Institute
 2019: Anthropology of Mind series at the University of California Press. Series editor with Joel Robbins.
2019: Election as Honorary Fellow, Christ's College, Cambridge
 2019: Visiting Professor Lecture, Charles University, Prague
 2019: Faculty, Stanford Program in Florence
 2020-on. Co director of the Linda Randall Meier Medical Humanities Workshop at the Stanford Humanities Center.
 2021: The Noel King Lecture, University of California, Santa Cruz
 2021-2: Violet Andrews Whittier Fellow, Stanford Humanities Center.
 2022-: *Lancet* Psychiatry Commission on Psychoses Advisory Board
2022: elected to the American Philosophical Society
 2022: the Oskar Pfister Award for Outstanding Contributions in the field of psychiatry and religion.
2022: John Templeton Award, co-PI "Perceiving Divine Presences: Conceptual Foundations and Empirical Advances" Dean Zimmerman PI. 4.2 million.

Book prizes:

2001 Victor Turner Prize for Ethnographic Writing: for *Of two minds*
 2001 Bryce Boyer Prize for Psychological Anthropology: for *Of two minds*
 2001 Gradiva Award from the Association for the Advancement of Psychoanalysis: for *Of two minds*
 2012 *When God Talks Back* selected as a *New York Times* Notable Book of the Year.
 2012: *When God Talks Back* selected as a *Kirkus Reviews* Best Book of the Year
 2013: *When God Talks Back* Religion Newswriters Award for Best Book of the year (tied for first place)
 2014: *When God Talks Back* Division 36 of APA (Psychology of Religion and Spirituality) Bier Award.
 2014: *When God Talks Back*: Grawemeyer Award (best book in religion, University of Louisville, \$100,00 prize)
 2021: *How God Becomes Real*: PROSE award by the Association of American Publishers, best Scholarly

Book in “Theology and Religious Studies.”

Essay Prizes:

1981: the Bowdoin Prize (field: Harvard undergraduates). Harvard award established c. 1800's for essay of highest merit. Title: *'Popul Vuh: an analysis of a Mayan myth'*.

1983: the Emanuel Miller Prize (field: Cambridge University members). For an essay on the philosophy of the social sciences. Title: 'Our master, our brother: Levi-Strauss' debt to Rousseau.'

1985: the Partington Prize (field: international): triennial award by the Society for the History of Alchemy and Chemistry for an essay within that subject. Title: 'An interpretation of the Fama Fraternitatis with respect to Dee's Monas Hieroglyphica.'

1986: the Stirling Prize (field: members of the American Anthropological Association). For an essay in psychological anthropology. Title: 'The Magic of Secrecy.'

2012: Sydney Award (field: all published essays in America). Awarded by David Brooks for one of the best big-picture essays of the year. For an essay in the *Wilson Quarterly*. Title: “Beyond the brain.”

2016: Best Research Award, Intervoice: World Hearing Voices Congress. Luhrmann, R. Padmavati, H. Tharoor, and A. Osei. Differences in voice-hearing associated with psychosis in Accra, Chennai and San Mateo. *British Journal of Psychiatry*

2018: The Sounds of Madness submitted by Harpers to the National Magazine Awards in the Feature Writing category.

2021: American Anthropological Association Anthropology in Media Award

Books:

1989: *Persuasions of the Witch's Craft: ritual magic in modern culture*. Harvard University Press (and Basil Blackwell).

1996: *The Good Parsi: the postcolonial anxieties of an Indian colonial elite*. Harvard University Press.

2000: *Of two minds: the growing disorder in American psychiatry*, Alfred A. Knopf; paperback edition 2001, new subtitle: *Of two minds: an anthropologist looks at American psychiatry*. Vintage.

2012: *When God talks back: understanding the American evangelical relationship with God*. Knopf.

2016: *Our most troubling madness: case studies in culture and schizophrenia* (team volume: edited with Jocelyn Marrow). University of California [have authored introduction; conclusion jointly first-authored with Marrow; authored three out of twelve case studies; the rest closely edited for uniform voice] University of California.

2020: *Mind and Spirit: a Comparative Theory*. Editor for a special issue of the Journal of the Royal Anthropological Institute, competitive award. Summary presentation of Mind and Spirit Project. Essays by Felicity Aulino, Joshua Brahinsky, John Dulin, Vivian Dzokoto, Emily Ng, Rachael Smith, Kara Wesiman (and T.M. Luhrmann). Substantial Introduction and Conclusion.

2020: *How God Becomes Real: Kindling the Presence of Invisible Others*. [The Lewis Henry Morgan lectures]. Princeton University Press. (Also translated in French for PUP.)

Under contract: *Voices*, with Norton. Due 2023.

In process: *The Anthropology of Mind* [short book co-authored with Joel Robbins]

In process: *The Craft of Anthropology*

In process: *Comparative Christianity*, essays out of the Mind and Spirit project.

Articles:

1984: 'Popul Vuh and Lacan'. *Ethos* 12(4):335-362.

1985: 'Persuasive ritual: the role of the imagination in contemporary witchcraft'. *Archives de Sciences Sociales des Religions*. 60 (1): 151-170.

1985: *Audrey Richards: In memoriam*. *Cambridge Anthropology*. Special editor; testimonial; bibliography.

1986: 'Witchcraft, morality and magic in contemporary England.' *International Journal of Moral and Social Studies*. 1(1):77-94.

1986: 'An interpretation of the *Fama Fraternalitatis* with respect to Dee's *Monas Hieroglyphica*.' *Ambix (Journal for the Society for the History of Chemistry and Alchemy)*. 33(1):1-10.

1989: 'The Magic of Secrecy'. *Ethos*. September 17(2):131-166.

1990: Review article. *Ritual healing in suburban America* by M. McGuire. *Culture, Medicine and Psychiatry*. Summer 1990. 14:133-8.

1990: 'Our master, Our brother: Levi-Strauss' debt to Rousseau'. *Cultural Anthropology*. November 5(4): 396-413.

1991: Invited response to review essay of *Persuasions of the Witch's Craft* in *Journal of Ritual Studies*. 5(2):128.

1992: Entries on magic in *Who's Who of Religions* Macmillan Reference Books.

1992: 'The Goat and the Gazelle'. Excerpted from *Persuasions of the Witch's Craft*. In *Introduction to Social Anthropology*. Ed. W. Haviland. Reprinted three more times.

1993: 'The resurgence of romanticism: contemporary neopaganism, feminism and the divinity of nature.' *Anthropology and environmentalism*. Ed. K. Milton. Routledge, Kegan and Paul.

1994: 'Psychological anthropology as the naturalist's art'. In *The making of psychological anthropology II*. Ed. M. Suarez-Orozco and G. and L. Spindler. New York: Harcourt Brace College Publications.

1994: 'The Good Parsi: the postcolonial feminization of a colonial elite'. *Man* 29(2):333-357.

1998: 'Partial failure: the approach to postmodernist uncertainty in psychoanalysis and in anthropology.' *Psychoanalytic Quarterly* 68(3): 449-473.

- 1998: Entries on 'magic', 'cults', 'trance', 'sorcery', 'witchcraft', in *The Blackwell Dictionary of Anthropology*. Ed. Thomas Barfield. Basil Blackwell.
- 1999: 'Commentary: Alan Wolfe's *One nation after all*.' *Sociological perspectives*. 42(1).
- 2000: 'The traumatized social self. the Parsi predicament in modern Bombay.' In *Cultures under siege: collective violence and trauma in interdisciplinary perspectives*. Ed. A. Robben and M. Suarez-Orozco. Cambridge University Press.
- 2001: Commentary, 'Missionary positions: Christian, Modernist and Postmodernist,' by R.J. Priest. *Current Anthropology*. 42(1):55-56.
- 2001: Letter, *New England Journal of Medicine*. March 22.
- 2001: Commentary, 'Towards an anthropology of managed care,' in *Culture, medicine and psychiatry*.
- 2001: 'Dissociation, social technology and the spiritual domain.' In *The Best of Britain: the ethnography of Britain*. ed. N. Rapport. London: Berg.
- 2001: 'The Ugly Goddess: reflections on the role of violent images in religious experience.' *History of Religions* 41(2): 114-141.
- 2001: 'Identity in anthropology,' 'Thick description: methodology.' *The International Encyclopedia of the Social and Behavioral Sciences*. Ed. N. Smelser and N.P. Baltes. Pp. 7134-9; 15665-15668. New York: Elsevier. Revised for 2014 edition.
- 2002: 'Evil in the sands of time: theology and identity politics among the Zoroastrian Parsis.' *Journal of Asian Studies*. 61(3): 861-889.
- 2003: The Aims of Education Address, *Chicago Record*.
- 2004: 'Yearning for God: trance as a culturally specific practice and its implication for understanding dissociative disorders.' *Journal of Trauma and Dissociation*. 5(2): 101-129.
- 2004: 'Metakinesis: how God becomes intimate in contemporary US Christianity.' *American Anthropologist*. 106(3): 518-528. [reprinted in Clare Boulanger, ed. *Reflecting on America*, in press; also in Jane Adams, ed. *America's Diverse Cultures*]
- 2005: 'Witchcraft in the modern west.' In *The Encyclopedia of Shamanism*, ed. M. Walter and E. Friedman. Vol II: 519-522.
- 2005: 'An anthropological view of psychiatry.' *Kaplan and Sadock's Comprehensive Textbook of Psychiatry, VIII*, ed. B. Sadock and V. Sadock. Vol II: 3958-3968.
- 2005: 'The art of hearing God: absorption, dissociation and contemporary American spirituality.' *Spiritus: a Journal of Christian Spirituality* 5(2): 133-157. [pre-printed as the John Nuveen lecture 'Trauma, trance and God: how the new style in American religion might be changing the psychiatric symptoms of trauma.' *Criterion* Spring 2004: 2-12.]
- 2006: 'The Zoroastrian tradition in India.' In *Religions of South Asia*, ed. S. Mittal and G.R. Thursby. London: Routledge. Pp. 151-168
- 2006: 'Subjectivity'. *Anthropological Theory* 6(3): 345-361 (September).

- 2006: 'On spirituality.' In *Howard Gardner Under Fire: a rebel psychologist faces his critics*. Chicago: Open Court. Pp. 83-110.
- 2006: 'Anthropology' in *The Encyclopedia of Witchcraft*, ed. R. Golden.
- 2006: Ryerson Lecture. *Chicago Record*
- 2007: 'Social Defeat Social defeat and the culture of chronicity: or, why schizophrenia does so well over there and so badly here.' *Culture, Medicine and Psychiatry*. June. 31: 135-172.
- 2007: 'How do you know that it is God who talks?' In Berliner and Sarros, *Learning Religion*. [pre-printed on WebForum, Martin Marty Center, the University of Chicago, spring 2006]
- 2008: 'The street will drive you crazy:' why homeless psychotic women in the institutional circuit in the United States often say no to offers of help. *American Journal of Psychiatry* 15: 15-20; pre-printed *American Journal of Psychiatry in Advance* December 17 2007 p 1-6.
- 2009: 'Uneasy street' in *The Insecure American*, ed. Hugh Gusterson and Catherine Besterman. University of California.
- 2010: **Luhrmann, T.M.**, H. Nusbaum and R. Thisted . 'The Absorption hypothesis: hearing God in evangelical Christianity.' With. *American Anthropologist*. March. 112(1): 6-78.
2010. 'Down and Out in Chicago.' *Raritan*, Winter 2010 pp 140-166.
2010. 'Making God Real.' In *Invisible forces and Unseen Powers*, edited J. Cacioppo, authorship Templeton Social Brain Network, FT (Pearson) Press.
- 2010: 'The problem of proclivity.' In *Emotions in the Field*, eds. James Davies and Dimitrina Spencer. Stanford University Press. Preprinted in *The Vision Thing*, workshop proceedings, Collegium Budapest.
- 2011: 'Medication on the street.' *The Anthropology of Psychopharmacology*, ed. Janis Jenkins. Santa Fe: School of American Research.
- 2011: 'Hallucinations and sensory overrides.' *Annual Review of Anthropology*. Vol. 40:71-85.
- 2012: Julia Cassaniti and **T.M. Luhrmann**, 'Encountering the supernatural: A phenomenological account of mind.' *Religion and Society*. 2: 37-53.
- 2012: Jocelyn Marrow and **T.M. Luhrmann**, 'The Zone of Social Abandonment in Cultural Geography: On the Street in the United States, inside the Family in India.' *Culture, Medicine and Psychiatry*. 36: 493-513.
- 2012 : Towards an Anthropological Theory of Mind. Position papers from the Lemelson Conference. Includes introduction, individual essay and edited collection. *Journal of the Finnish Anthropological Association*. 36(4): 5-69.
- 2012: 'Living with Voices.' *American Scholar*. Summer: 49-60. [reprinted in *Current—Required Reading Recommended by Leading Opinion Makers*]
- 2012: 'Beyond the brain.' *Wilson Quarterly Summer*: 28-34. Sidney Award for best magazine articles, awarded by David Brooks and announced in the *New York Times* OpEd, December 28, 2012 [reprinted in *Utne Reader*, and *Current—Required Reading Recommended by Leading Opinion Makers*]

- 2012: 'A hyper-real God and modern belief: towards an anthropological theory of mind.' *Current Anthropology* 53(4): 371-395.
- 2012: 'Touching the divine.' *Reviews in Anthropology*. Vol. 41(2): 136-150.
- 2012: **T.M. Luhrmann**, and Rachel Morgain 'Prayer as inner sense cultivation.' *Ethos*. 40(4): 359-389.
- 2013: "Blinded by the right? How the hippie Christians begat the evangelical movement." *Harper's Magazine*. April. Pp. 39-44.
- 2013: **Luhrmann, T.M.**, H. Nusbaum and R. Thisted. 'Lord, teach us to pray: prayer affects cognitive processing.' *Culture and Cognition*. 13: 159-177.
- 2013: *Spiritus* Response [book symposium on *When God Talks Back*]. 13(1): 137-140.
- 2013: 'On William James.' *Mental culture: towards a cognitive science of religion*. Ed. Lee McCorkle and Dmitri Xygalatas. London: Equinox Press. Religion, Cognition and Culture Series.
- 2013: 'Some mechanisms through which prayer may contribute to healing.' *Transcultural Psychiatry*. 50(5): 707-725.
- 2013: "Knowing God, attentional learning and the local theory of mind." [book symposium on *When God Talks Back*] *Religion, Brain and Behavior*. 4(1): 78-90.
- 2013: "What anthropology should learn from G.E.R. Lloyd" *Hau: Journal of Ethnographic Theory* 3(1): 171-173.
- 2013: "What an ecological approach can teach us." *Ritual, Brain and Behavior*. 4(2): 159-61.
- 2014: "Talking about When God Talks Back" [book symposium on *When God Talks Back*] *Hau: Journal of Ethnographic Theory*. 3(3): 389-98
- 2014: Laroi, F., T.M. Luhrmann [joint first authors], V. Bell, W.A. Christian, S. Deshpande, C. Fernyhough, J. Jenkins, A. Woods. "Culture and Hallucinations: Overview and Future Directions." *Schizophrenia Bulletin*. 40 (Suppl 4): S213-S220. doi: 10.1093/schbul/sbu012
- 2014: Talking to God in Accra. [in book symposium on *When God Talks Back*] *Pastoral Psychology* 63: 229-234.
- 2014: Julia Cassaniti and **T.M. Luhrmann** (joint first authors): The cultural kindling of spiritual experiences. *Current Anthropology*. 55(S10): S333-343. Translated and reprinted as: (2016). Die kulturelle Erweckung spiritueller Erfahrung. *Zeitschrift für Anomalistik*, 16 (1+2), pp. 81-110.
- 2015: Luhrmann, T.M., R. Padmavati, H. Tharoor, and A. Osei. Differences in voice-hearing associated with psychosis in Accra, Chennai and San Mateo. *British Journal of Psychiatry*. 206(1): 41-4. Epub. 2014 Jun 26.
2015. Thick Description: Methodology. In: James D. Wright (editor-in-chief), *International Encyclopedia of the Social & Behavioral Sciences*, 2nd edition, Vol 24. Oxford: Elsevier. pp. 291–293.
- 2015: "Hearing the voice of God." In *Strange dimensions: a para-anthropology reader*. Ed. Jack Hunter. Para-anthropology.co.uk.
- 2015: **Luhrmann, T.M.**, R. Padmavati, H. Tharoor, and A. Osei. Voice-hearing in different cultures: a

social kindling hypothesis. *TopiCS in Cognitive Science*. (7): 646-663.

2015: Jones, Nev and **T.M. Luhrmann**. “Beyond the sensory: Findings from an indepth analysis of the phenomenology of “auditory hallucinations” in psychosis.” *Psychosis* 8(3): 191-202.

2015. Luhrmann, “Reflections: How social context shapes psychiatric symptoms.” *Re-Visioning Psychiatry: Cultural Phenomenology, Cultural Neuroscience and Global Mental Health*. Ed. L. Kirmayer, R. Lemelson, and C. Cumming. Cambridge University Press.

2016: Jones, Nev, Mona Shattell, Timothy Kelly, Robyn Brown, LaVome Robinson, Richard Renfro, Barbara Harris & **Tanya Marie Luhrmann** (2016): “Did I push myself over the edge?”: Complications of agency in psychosis onset and development, *Psychosis*, DOI: 10.1080/17522439.2016.1150501

2016: Jeanne Favret-Saada, *The Anti-Witch*. Commentary. Somatosphere. <http://somatosphere.net/2016/05/book-forum-jeanne-favret-saadass-the-anti-witch.html>

2016: Reprint of Down and Out in Chicago, *Anthropology of Our Century* October.

2016: “L’Experience Spirituelle chez les Evangelistes Americains” [an original article: “Kindling God”] *Terrain* 66 Renaitre Automne pp 86-105. In English: <http://terrain.revues.org>.

2016: “Understanding the work of faith”: commentary on Larsen, Slain Gods, *The Cambridge Journal of Anthropology* 34(2), Autumn 2016: 147–149.

2016: Jones, N. and **T.M. Luhrmann**, “Providing culturally competent care: understanding the context of psychosis.” *Psychiatric Times* October 31. Reprinted on front page December 7.

2017: “Diversity within the psychotic continuum.” *Schizophrenia Bulletin*. doi:10.1093/schbul/sbw137 43(1): 27-31.

2017: “Constructing belief through narrative engagement.” Sarah Iles Johnston, ed. *Religion: Narrating Religion*. Part of the Macmillan Interdisciplinary Handbooks: Religion series. Farmington Hills, MI: Macmillan Reference USA, 2017. Pp. 109-123.

2017: ‘The Zoroastrian tradition in India.’ In *Religions of South Asia* (revised) ed. S. Mittal and G.R. Thursby. London: Routledge. Pp 163-185.

2017: “Knowing God”: *Cambridge Journal of Anthropology*, special issue, Morten Pederson, ed. Volume 35 Number 2, Autumn 2017: 125–142

2017: Roy D’Andrade, Obituary. *American Anthropologist*. 119): 779–787

2018: “Prayer as metacognitive activity.” In *Metacognitive diversity*, ed. Martin Fortier, Joelle Proust, Oxford University Press. Pp 297-318.

2018: R. Rathree, **TM Luhrmann**, T. Bhatia, S.N. Deshpande. Cognitive insight and objective quality of life in people with schizophrenia and auditory hallucinations. *Psychiatry Research* 259: 223-228. [I supervised the interviewing of 50 persons with schizophrenia and met with the first author some ten times on skype]

2018: “The real ontological challenge.” *Hau: Journal of Ethnographic Theory* 8 (1/2): 79-82.

2018: “The Sounds of Madness” *Harpers Magazine* June.

2018: "The Faith Frame." *Journal of Contemporary Pragmatism* 15: 1-17.

2018: Vallath Smriti, **T.M. Luhrmann**, J. Bunders Joske, L. Ravikant, V. Gopikumar.m"Reliving, Replaying Lived Experiences Through Auditory Verbal Hallucinations: Implications on Theories and Management." *Frontiers in Psychiatry* 9 <https://www.frontiersin.org/article/10.3389/fpsy.2018.00528>

2019: **Luhrmann, T.M.**, Ben Alderson-Day, Vaughan Bell, Josef J Bless, Philip Corlett, Kenneth Hugdahl, Nev Jones, Frank Larøi, Peter Moseley, R. Padmavati, Emmanuelle Peters, Albert R. Powers, Flavie Waters. Beyond Trauma: A multiple pathways approach to trauma in clinical and nonclinical populations. *Schizophrenia Bulletin*. [drafted almost entirely by Luhrmann, with biological mechanisms paragraphs from Hugdahl and input from group] 45(1): S24-S31.

2019: "Absorption and Spirituality. M. Lifshitz, M. van Elk and **T.M. Luhrmann**. *Journal of Consciousness and Cognition*. [Active senior author] <https://doi.org/10.1016/j.concog.2019.05.008> (pp. 1-15)

2019: Graber M.G., Kuzmina S.V., Irkibaeva A.B., Mason D.F., **Luhrmann T.M.** Understanding the cultural context: experiences of auditory vocal hallucinations among patients from different language groups. *Neurological Bulletin* LI (4): 5-10.

2019: "Evangelical Votes." In E. Klinenberg, C. Zaloom, and S. Marcus, eds. *Antidemocracy in America: Truth, Power, and the Republic at Risk* (Public Books Series) . pp. 167-174.

2020: "Absorption." *Bloomsbury Handbook of Cultural and Cognitive Aesthetics of Religion*. Ed. Anne Koch and Katharina Wilkens. Pg. 85-96.
[10.5040/9781350066748.ch-008](https://doi.org/10.5040/9781350066748.ch-008)

2020: Preface to *Anthropology and Psychotherapy*, ed. Keil Martin.

2020: M. Lifshitz, J. Brahinsky, and T.M. Luhrmann. The understudied side of contemplation: Words, images and intentions in a syncretic spiritual practice. *International Journal of Clinical and Experimental Hypnosis* 68(2): 183-199.

2020: editor of special issue for *The Journal of the Royal Anthropological Institute*. "Mind and Spirit." Single-authored Introduction, Conclusion and co-authored chapter on methods with Kara Weisman (about 30k words total). Active editorial work on the rest. Competitive award. 166 pgs. March 25.

2020: "On Finding Findings." *Journal of the Royal Anthropological Institute*. June 2020. Pp 428-432.

2021: "God, Can You Hear Me?" *American Scholar*. Winter. Pp 34-45.

2021: Tanya Marie Luhrmann, Kara Weisman, Felicity Aulino, Joshua D. Brahinsky, John C. Dulin, Vivian A. Dzokoto, Cristine H. Legare Michael Lifshitz, Emily Ng, Nicole Ross-Zehnder, and Rachel E. Smith. "Sensing the presence of gods and spirits across cultures and faiths." *Proceedings of the National Academy of Sciences* 2021 Vol. 118 No. 5 e2016649118.
<https://doi.org/10.1073/pnas.2016649118> 8 pp.

2021: Julia G. Lebovitz, R Padmavati, Hema Tharoor, **T. M. Luhrmann**, "Sexual Shaming and Violent Commands in Schizophrenia: Cultural Differences in Distressing Voices in India and the United States." *Schizophrenia Bulletin Open*, Volume 2, Issue 1, January 2021, sgab004.
<https://doi.org/10.1093/schizbullopen/sgab004>

2021: Tanya Marie Luhrmann†, Kara Weisman†, Felicity Aulino, Joshua D. Brahinsky, John C. Dulin, Vivian A. Dzokoto, Cristine H. Legare, Michael Lifshitz, Emily Ng, Nicole Ross-Zehnder, Rachel E.

Smith “Reply to Terhune and Jamieson: The Nature of Absorption.” *Proceedings of the National Academy of Sciences* 2021 118 (32) e2109120118 <https://doi.org/10.1073/pnas.2109120118>

2021: Kara Weisman, Cristine H. Legare, Rachel E. Smith, Vivian A. Dzokoto, Felicity Aulino, Emily Ng, John C. Dulin, Nicole Ross-Zehnder, Joshua D. Brahinsky, **Tanya Marie Luhrmann**. Similarities and Differences in Concepts of Mental Life Among Adults and Children in Five Cultures *Nature Human Behavior*. <https://doi.org/10.1038/s41562-021-01184-8>

2021: No. 17-15470-United States Court of Appeals for the Eleventh Circuit. In support of Defendant-Appellant Corrine Brown’s Hearing En Banc. With Malcolm E. Whittaker, Attorney

2021 Van Leeuwen, Neil, Kara Weisman, **T.M. Luhrmann**. To Believe is Not to Think: A Cross-Cultural Finding. *Open Mind: Discoveries in Cognitive Science*, 5, 91–99. https://doi.org/10.1162/opmi_a_00044

2021: Cambridge Encyclopedia of Anthropology, “Mind” <https://www.anthroencyclopedia.com/entry/mind> [5000 words]

2021: Cordelia Erickson-Davis, **Tanya M. Luhrmann**, Lianne Kurina, Kara G. Weisman, Naomi Cornman, Anna Corwin, Jeremy Bailenson. “The sense of presence: lessons from virtual reality.” *Religion, Brain and Behavior*. <https://doi.org/10.1080/2153599X.2021.1953573>

2022: “The Voices of Madness.” *Terrain*

2022: “Interview Methods.” *Handbook of Research Methods in the Study of Religion*. Routledge. Pp 345-364.

2022: Steven Engler, **Tanya Marie Luhrmann**, Emily Winter and Andy Alaszewski. “Coding” *Handbook of Research Methods in the Study of Religion*. Routledge.513-531.

2022: Voice Lessons, *Harper’s Magazine*. March. [4000 words]

2022: Commentary on Purzycki et al, *Religion Brain and Behavior*.

2022: Commentary on Book Forum, *How God Becomes Real, Religion Brain and Behavior* [about 5000 words] <https://doi.org/10.1080/2153599X.2022.2050799>

2022: **Luhrmann, T.M.** and Kara Weisman [joint first authors]. “Porosity is the heart of Religion.” *Current Directions in Psychology*. 31(3) 247 –253 <https://doi.org/10.1177/09637214221075285>

In press: Julia Lebovitz, Chris Ahn-Allen, **T.M. Luhrmann**. “Experience of Psychosis During the COVID-19 Pandemic among Hospitalized Patients.” *Psychosis*

In press: Josh Brahinsky, Michael Lifshitz, **Tanya Marie Luhrmann** “Steps towards a neurophenomenology of speaking in tongues.” *Oxford Handbook of Mystical and Psychedelic Experience*.

In press: “God” in the *Cambridge Handbook on the Anthropology of Ethics and Morality*, ed. James Laidlaw. Oxford. 9000 word article.

In press: **Luhrmann, T.M.**, Ben Alderson-Day, Ann Chen, Phil Corlett, Quinton Deeley, David Dupuis, Michael Lifshitz, Peter Moseley, Emmanuelle Peters, Adam Powell, Al Powers. “Learning to hear the voices of gods, spirits and the dead.” *Schizophrenia Bulletin*.

In press: "Finding Findings," On Anthropological Explanation, ed. Paolo Heywood and Matt Candea.

Submitted: Emily Ng, Fazhan Chen, Xudong Zhao and **Tanya Marie Luhrmann** Voice Hearing as a Social Barometer: Benevolent Persuasion, Ancestral Spirits, and Politics in the Voices of Psychosis in Shanghai, China *Transcultural Psychiatry*.

Submitted: Julia Lebovitz, **T.M. Luhrmann**, Chris Ahn-Allen. Experience of Psychosis and Homelessness During the COVID-19 Pandemic in Hospitalized Patients. *Culture Medicine and Psychiatry*.

Submitted: Graber, M.G., Kuzmina, S.V., Irkabaeva, A.B², Mason, D.P., **Luhrmann, T.M.** Hearing Voices among Russian Patients with Schizophrenia. *Transcultural Psychiatry*.

[Submitted:] T.M.Luhrmann, Xialing Ann Chen, David Baumeister, and Emmanuelle Peters. "When Spirit Calls: a phenomenological approach to healthy voice-hearers" *World Psychiatry*.

[Submitted:] T.M. Luhrmann, John Dulin and Vivian Dzokoto. "The shaman and schizophrenia, revisited" *American Anthropologist*

OpEds, short pieces and reviews in the popular media:

1990: Review of J. Boddy *Wombs and Alien Spirits*. *New York Times Book Review*. March 25, 1990.

1992: Review of F.A. Wolf *The Eagle's Quest*. *The Times Literary Supplement* February 28.

1996: Review of S. Ortner *Making Gender*. *New York Times Book Review*. November 24.

1997: 'Witches, magic and ordinary folk: why entering a cult is comfortable and feels a lot like joining a religion.' Cover article. *U.S. News and World Report*. April 7.

1997: Review of D. Deacon *Elsie Clews Parsons*. *New York Time Book Reviews*. May 29.

1998: Op-ed piece, *San Diego Union Tribune*, May 13

1999: Review of M. Warner *No go the bogeyman*. *New York Times. Book Review* March 14.

2000: Review of R. Hutton, *The triumph of the moon*. *Times Literary Supplement*. May 19.

2001: Review of G. Hornstein *To Redeem One Person is to Redeem the World: the life of Frieda Fromm-Reichmann* *The New York Times Book Review*. January 7.

2001: Review essay of C. Geertz, *Available Light*; S. Ortner *The Fate of 'Culture'*; F. Inglis, *Clifford Geertz*. 'Returning the Gaze' (cover). *The Times Literary Supplement*. January 12.

2001: Review of J. Richards *Angles of Reflection*. *New York Times Book Review*. January 2 1.

2001: Review of J. Hazelgrove, *Spiritualism and British Society between the Wars* M. Jakobsen, *Shamanism*. *The Times Literary Supplement*. February 23.

2001: Review of A. Phillips *Promises, Promises*. *The New York Observer*.

2001: Review of N. Bernstein, *The Lost Children of Wilder*. 'A Perfect Test Case. *New York Times Book Review* March 25 (cover)

2001: 'Team care is a better way for the mentally ill.' *Los Angeles Times* Op-ed piece, by request. May 21.

2001: Review of M. Sahllins *Culture in Practice* and A. Kuper *Culture*. *Times Literary Supplement*. June

2002: Review of M. Newton *Savage Girls and Wild Boys: a history of feral children*. *Times Literary Supplement*. January 25.

2002: Review of R. Whitaker *Mad in America*. *Times Literary Supplement*. May 17.

2003: Review of A. LeBlanc *Random Family*. *New York Observer*. February 3.

2004: 'Learning from Prozac: will New Warning Shift Old Views?' *Science Times*. *New York Times*. March 30.

2004: 'Drugs send the wrong message' *Los Angeles Times* OpEd page. June 1.

2005: Review of R. Webster *The Secret of Bryn Estyn*. *Times Literary Supplement*. November 11.

2010: 'What students can teach us about iphones.' Salon May 30.

2011-12: Five short pieces for Clarion, a blog for fiction writers (my assignment: what social scientists know about magic, religion and psychosis)

2012: ongoing blog for Psychology Today: "Imagining God," "Air dense with words," "Thought as substance," "Prayer failure," "Magic and the mind," "When God becomes a therapist."

2012: Huffington Post: "When God Talks Back." March 27.

2012: 'When the Almighty Talks Back.' Wall Street Journal. April 6.

2012: 'Do as I do, not as I say.' New York Times Op-Ed, May 7. On the top ten most emailed list all day.

2012: Christianity Today: "Why women hear God more than men do." June 12.

2012: 'Hark, the Herald Angels Didn't Sing.' New York Times Op-Ed, December 14. On the most emailed list; reprinted in the International Herald Tribune.

2012: My take: "If you can hear God speak audibly, you (usually) aren't crazy." CNN Belief Blog. 7000 comments and over 400 "likes;" well over 200k hits. December 30.

2013: Review of Oliver Sacks *Hallucinations*. "Fantastic visions." *American Scholar* Winter. Pp 111-12.

2013: "Talking to God." *Daily Beast* January 13.

2013: 'How skeptics and believers can connect.' New York Times Op-Ed, April 14

2013: 'When God is your therapist.' New York Times Op-Ed, April 20.

2013: 'Why going to church is good for you.' *New York Times* Op-Ed, April 20.

2013: 'Is that God talking?' *New York Times* Op-Ed, May 2.

2013: 'Belief is the least part of faith.' *New York Times* Op-Ed, May 30. All NYT OpEds on most emailed list; this #1 for the better part of the day.

2013: "C.S. Lewis, Evangelical Rock Star." *New York Times* Op-Ed, June 25.

2013: Review of Isak Niehaus *Witchcraft and a Life in the New South Africa*. "The witch is alive." *Times Literary Supplement*. July 8.

2013: "Addicted to prayer." *New York Times* Op-Ed, August 4.

2013: "Why we speak in tongues." *New York Times* Op-Ed, August 18.

2013: "The violence in our heads." *The New York Times* Op-Ed, September 20.

2013: "Conjuring up our own gods." *New York Times* Op-Ed, October 15.

2013: "In the Presence of All Souls." *New York Times* Op-Ed, October 31.

2013: "When Demons are Real." *New York Times* Op-Ed, December 29.

2014: "Audiobooks and the Return of Storytelling." *New York Times* Op-Ed, February 23.

2014: "Is the World More Depressed?" *New York Times* Op-Ed, March 25.

2014: "Saving Minds along with souls." *New York Times* Op-Ed, April 19.

2014: "To dream in different cultures." *New York Times* Op-Ed May 14.

2014: "Our Flinching State of Mind." *New York Times* Op-Ed May 31.

2014: "Candy is Dandy but Pot's Scary." *New York Times* Op-Ed June 21.

2014: "When Reason Ends and Faith Begins." *New York Times* Op-Ed July 27.

2014: "How cultures shapes our senses." *New York Times* Op-Ed September 8.

2014: "Ghosts are back." *New York Times* Op-Ed October 30.

2014: Review of Scruton. *Comment Magazine: Public Theology for the Common Good*, Fall.

2014: "Wheat people vs. rice people." *New York Times* Op-Ed December 3.

2014: "Religion without God." *New York Times* Op-Ed December 25. On most emailed list for over 36 hours; #1 for many hours.

2015: "Redefining mental illness." *New York Times* Op-Ed. January 18.

2015: "When things happen that you can't explain." March 5. *New York Times* Op-Ed.

2015: "Faith vs Facts." *New York Times* Op-Ed. April 19.

2015: "How places let us feel the past" *New York Times* Op-Ed. May 25.

2015: "The Appeal of Christian Piety." *New York Times* Op-Ed. July 5.

2015: "The Anxious Americans." *New York Times* Op-Ed. July 19.

2015: "Where Homeless meets Crazy." *New York Times* OpEd. November 7

2015: Review of George Makari, *Soul Machine*. *American Scholar*.

2015: Review of Jeanne Favret-Saada, *The Anti-Witch*. *Times Literary Supplement*.

2016: Review of David Oshinsky, *Bellevue*. *American Scholar*, Autumn.

2018: Forum: The Minds of Others. *Harpers Magazine*. February.

2019: Review of *And How Are You, Dr. Sacks*. by Lawrence Weschler. *American Scholar*. September.

2020: Review of *The Slow Moon Climbs*, by Susan Mattern. *The Times Literary Supplement*. March 13.

2020: Review of *The WEIRDEST People in the World*, by Joseph Henrich. *American Scholar*. August.

2020: "Amy Coney Barrett Might Surprise Everyone." *Atlantic*. October 15, 2020.

2021: "What We Believe about Prophecies" *The New York Times*. May 20. Reprinted in *Question Everything*, the next volume in the Stone Reader series, which Liveright will publish in October 2022.

2022: "A Voice from Beyond" *American Scholar* Summer 2022.

Professional reviews:

1987: Review: I.M. Lewis. *Religion in context: cults and charisma*. In *American Anthropologist* June 89(2): 477-8.

1991: Review of P. Stoller *The Taste of Ethnographic Things*. *Man*. June 26(2): 374-375.

1991: Review of S.J. Tambiah *Magic, science, religion and the scope of rationality* *Man*. September 26(3): 579-80.

1992: Review of L. Siegel *The Net of Magic*. *Journal of Ritual Studies* Winter 6(1): 193-4.

1993: Review of V. Crapanzano *Hermes' dilemma and Hamlets desire: on the epistemology of interpretation*. *American Anthropologist* December. 25(4): 1058-9.

1993: Review of M. Dobkin de Rios *Amazon Healer: the life and times of an urban shaman*. *Man* September 18(3): 621.

1994: Review of H. Nutini and J. Roberts *Bloodsucking witchcraft: an epistemological study of anthropomorphic supernaturalism in rural Tlaxcala*. *Transcultural Psychiatric Research Review* 31: 311-313

1994: Review of A. Dundes (ed.) *The blood libel legend: a casebook in anti-semitic folklore*. *Man* 29 (2): 483-4.

1994: Review of R. Horton *Patterns of thought in Africa and the West*. *Man* 29(4): 1017-18.

1995: Review of H. Stein *American Medicine as Culture*. *Transcultural Psychiatric Research Review*. 32(4): 435-437.

1996: Review of V. Das *Critical Events: an anthropological Perspective on contemporary India*. *Journal of the Royal Anthropological Institute(incorporating Man)*. 2(2): 381-2

1996: Review of L. Orion *Never Again the Burning Times* and A. Scarborough, N. Campbell and S. Stave *Living Witchcraft*. *Journal of Anthropological Research*. 52(2): 225-7.

1996: Review of L. Rosen (ed.) *Other Intentions*. *American Anthropologist*. 98(3): 674-5.

2002: Review of Janet Wirth-Cauchon *Women and borderline personality: symptoms and stories*. *American Journal of Sociology*. 108: 259-61.

2009: review of Harvey Whitehouse. *Modes of Religiosity*. *Journal of Religion*.

2009: Review of Sarah Pike. *New Age Neopagan Religions in America*. *History of Religions*.

2010: Review of Jonathan Metzl, *Protest Psychosis*, *American Journal of Psychiatry*.

2010: Review of Dider Fassin and Richard Rechtman, *Empire of Trauma*, *American Journal of Psychiatry*.

2010: Immanent Frame, discussion of Webb Keane, *Christian Moderns*.

2011: Review of Henrietta Moore, *The Subject of Anthropology*. *American Ethnologist*.

2013: Review of Jason Throop, *Suffering and Sentiment*. *American Ethnologist*.

2013: Review of Bettina Schmidt and Lucy Huskinson, *Spirit possession and Trance*. *Numen*.

2015: Review of Jurg Wassman, Birgit Trauble and Joachim Funke (eds) *Theory of Mind in the Pacific*. *Anthropological Forum*.

Review of Thomas Larsen, *The Slain God*, AnthroCyBib.com
<http://www.blogs.hss.ed.ac.uk/anthrocybib/2015/09/28/the-slain-god-book-review/>

2015: Review of Eduardo Kohn, *How Forests Think*, *American Anthropologist*.

2015: Review of Eviator Zerubavel, *Hidden in Plain Sight: the Social Structure of Irrelevance*, *American Journal of Psychiatry*

Culture and Mind Postdoctoral fellows:

Jocelyn Marrow
Julia Cassaniti
Nev Jones

Mind and Spirit Postdoctoral Fellows:

Felicity Aulino
Joshua Brahinsky
John Dulin
Michael Lifschitz
Emily Ng
Rachel Smith

PhD students: committee chair or co-chair (partial list)

Stanford University

Damien Droney
Johanna Bard Richlin
Giulia Mazza
Yeon Jung Yu
Robert Rollings
Hantian Zhang
Aisha Ghani
Amrapali Maitra
Alexa Hagerty
Cordelia Erikson-Davis
Nancy Chu
Ciara Wirth
Alby Navarro
Juliet Tempest
Richard McGrail
Paras Arora

University of Chicago

Johanne Eliacin
Amy Sousa
Suzanne Pelka
Stephanie Sosa
Guy Fricano
Deanna Barenboim
Elizabeth Nickrenz
Neely Laurenzo Myers
Matthew Bird
Amy Cooper
Christine Nutter

University of California San Diego

Rebecca Lester
Cage Hall
Thomas Brown
Jason James
Andrew Brown
Julia Offen
Bambi Chapin
Ashidara Das

