Stanford



Angela Garcia

Associate Professor of Anthropology

Bio

BIO

Professor Garcia's work engages historical and institutional processes through which violence and suffering is produced and lived. A central theme is the disproportionate burden of addiction, depression and incarceration among poor families and communities. Her research is oriented toward understanding how attachments, affect, and practices of intimacy are important registers of politics and economy.

Garcia's most recent book, The Way That Leads Among the Lost: Life, Death, and Hope in Mexico City's Anexos (Farrar, Straus and Giroux, 2024) examines how violence precedes and functions in the ways families seek to care for and protect each other. Central to this work are anexos (annexes), informal and coercive rehabilitation clinics for the treatment of drug addiction that are run and utilized by the working poor, and which incorporate violence into their therapeutic practices. Anexos are widespread across Mexico and are widely condemned as abusive, illegal, ineffective, and unethical. By situating anexos within a larger social and historical frame, and closely attending to life within and beyond these spaces, Garcia shows that anexos provide refuge from the catastrophic and everyday violence associated with the drug war. The book also demonstrates that anexos are the leading resource for the treatment of drug addiction among Mexico's poor, and are an essential space of protection for individuals at risk of the intensifying violence in Mexico.

Garcia's first book, The Pastoral Clinic: Addiction and Dispossession Along The Rio Grande (University of California Press, 2010) received awards in anthropology and writing. The Pastoral Clinic explores the relationship between intergenerational heroin use, poverty and colonial history in northern New Mexico. It argues that heroin addiction among Hispanos is a contemporary expression of an enduring history of dispossession, social and intimate fragmentation, and the existential desire for a release from these. Ongoing work in the U.S. explores processes of legal "re-entry" and intimate repair that incarcerated and paroled drug users undertake, particularly within kin networks

Currently, Garcia is studying the environmental, social, and bodily effects resulting from Mexico City's ongoing desagu#e, the massive drainage project initiated by Spanish colonists in the seventeenth century in the Valley of Mexico. Mexico City's desagu#e speaks to some of the most pressing concerns of our time: water scarcity, humans' relationship to changing ecologies, and chronic disease. This project examines how the desagu#e remakes bodies, neighborhoods, and social worlds.

ACADEMIC APPOINTMENTS

- · Associate Professor, Anthropology
- Affiliate, Stanford Woods Institute for the Environment

PROGRAM AFFILIATIONS

• Center for Latin American Studies

PROFESSIONAL EDUCATION

- Ph.D., Harvard University, Social Anthropology (2007)
- B.A., University of California, Berkeley, Anthropology (1997)

Publications

PUBLICATIONS

The confessional community Narratives of violence and survival in Mexico City's<i> anexos</i> AMERICAN ETHNOLOGIST
Garcia, A.

2023

• Fragments of Relatedness: Writing, Archiving, and the Vicissitudes of Kinship ETHNOS

Garcia, A.

2019

• THE BLUE YEARS: An Ethnography of a Prison Archive CULTURAL ANTHROPOLOGY

Garcia, A.

2016; 31 (4): 571-594

Violence, addiction, recovery: An anthropological study of Mexico's anexos. Transcultural psychiatry

Garcia, A., Anderson, B.

2016; 53 (4): 445-464

• The Blue Years: An Ethnogrpahy of a Prison Archive Cultural Anthropology

Garcia, A.

2016; 31 (4): 572-595

• Serenity: Violence, Inequality, and Recovery on the Edge of Mexico City MEDICAL ANTHROPOLOGY QUARTERLY

Garcia, A.

2015; 29 (4): 455-472

• Serenity: Violence, Inequality, and Recovery on the Edge of Mexico City. Medical anthropology quarterly

Garcia, A.

2015; 29 (4): 455-72

• 'Spirituality' and 'cultural adaptation' in a Latino mutual aid group for substance misuse and mental health. BJPsych bulletin

Anderson, B. T., Garcia, A.

2015; 39 (4): 191-195

• The Promise: On the Morality of the Marginal and the Illicit ETHOS

Garcia, A.

2014; 42 (1): 51-64

 $\bullet \ \ \textbf{Regeneration: Life, Drugs and the Remaking of Hispano Inheritance} \ \textit{Social Anthropology}$

Garcia, A.

2014; 22 (2): 200-212

• The Elegiac Addict, Revisited Addiction Trajectories

Garcia, A.

edited by Garriott, W., Reikhel, E.

Duke University Press.2013

• Scripting Addiction: The Politics of Therapeutic Talk and American Sobriety (Book Review) AMERICAN ANTHROPOLOGIST

Book Review Authored by: Garcia, A.

2012; 114 (1): 160-161

• Suffering Without Health Insurance The Progressive Magazine

Garcia, A. 2011; 31-32

$\bullet \ \ \textbf{Reading Righteous Dopefiend with My Mother} \ \textit{Anthropology Now}$

Garcia, A.

2010; 2 (3): 31-36

• The Pastoral Clinic: Addiction and Dispossession Along the Rio Grande

Garcia, A

University of California Press.2010

• The Elegiac Addict A Medical Anthropology Reader

Garcia, A.

edited by Good, B., Fischer, M., Willen, S., Good, M. D.

Wiley-Blackwell.2009

• The Elegiac Addict: Addiction, Chronicity and the Melancholic Subject Cultural Anthropology

Garcia, A.

2008; 23 (4): 718-746