



## Tanya Marie Luhrmann

Albert Ray Lang Professor

Anthropology

 Curriculum Vitae available Online

### Bio

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#### BIO

Tanya Marie Luhrmann is the Albert Ray Lang Professor of Anthropology at Stanford University, with a courtesy appointment in Psychology. Her work focuses on the edge of experience: on voices, visions, the world of the supernatural and the world of psychosis. She has done ethnography on the streets of Chicago with homeless and psychotic women, and worked with people who hear voices in Chennai, Accra and the South Bay. She has also done fieldwork with evangelical Christians who seek to hear God speak back, with Zoroastrians who set out to create a more mystical faith, and with people who practice magic. She uses a combination of ethnographic and experimental methods to understand the phenomenology of unusual sensory experiences, the way they are shaped by ideas about minds and persons, and what we can learn from this social shaping that can help us to help those whose voices are distressing. At the heart of the work is the sense of being called, and its possibilities and burden.

She was named to the American Academy of Arts and Sciences in 2003, received a John Guggenheim Fellowship award in 2007 and elected to the American Philosophical Society in 2022. When *God Talks Back* was named a NYT Notable Book of the Year and a Kirkus Reviews Best Book of the Year. It was awarded the \$100,000 Grawemeyer Prize for Religion by the University of Louisville. She has published over thirty OpEds in *The New York Times*, and her work has been featured in *The New Yorker*, *The New York Review of Books*, *The Times Literary Supplement*, *Science News*, and many other publications. She is the author of *Persuasions of the Witch's Craft*, *The Good Parsi*, *Of Two Minds*, *When God Talks Back*, *Our Most Troubling Madness*, and *How God Becomes Real*, and is currently at work on a book entitled *Voices*.

#### ACADEMIC APPOINTMENTS

- Professor, Anthropology

#### ADMINISTRATIVE APPOINTMENTS

- Participating Fellow, Institute for Advanced Study, Hebrew University, (2009-2009)
- Research Fellow, Christ's College, (1985-1989)
- Full Professor, University of California, San Diego, (1998-2000)
- Professor, University of California, San Diego, (1989-1998)
- Max Palevsky Professor, Department of Comparative Human Development, University of Chicago, (2004-2004)
- Professor of Anthropology (and Psychology, by courtesy), Stanford University, (2007- present)
- Howard and Jessie Watkins University Professor, Stanford University, (2010-2010)

## **HONORS AND AWARDS**

- Sidney Award, David Brooks (2012)
- Stirling Prize, American Anthropological Association (1986)
- Partington Prize, Society for the History of Alchemy and Chemistry (1985)
- Emanuel Miller Prize, Cambridge University (1983)
- Bowdoin Prize, Harvard University (1981)
- Grawemeyer Award, University of Louisville (2014)
- Division 36 of APA (Psychology of Religion and Spirituality) Bier Award, American Psychological Association (2014)
- Religion Newswriters Award for Best Book of the Year, Religion Newswriters Association (2013)
- Best Book of the Year, Kirkus Reviews (2012)
- Notable Book of the Year, New York Times (2012)
- Grady Award, Association for the Advancement of Psychoanalysis (2001)
- Bryce Boyer Prize for Psychological Anthropology, American Anthropological Association (2001)
- Victor Turner Prize in Ethnographic Writing, American Anthropological Association (2001)
- Fellow, Center for Advanced Studies in the Behavioral Sciences (2007-2008)
- Fellowship, John Simon Guggenheim Memorial Foundation (2007-2008)
- Fellow, Center for Advanced Study in the Behavioral Science (1994-1995)
- Spencer Fellowship, National Academy of Education (1992)
- Fulbright Senior Research award, Institute of International Education (1990)
- Fieldwork support, Nuffield Foundation; the British Academy; the Rotary Foundation (1987-1988)
- Fieldwork support, Wenner-Gren Foundation for Anthropological Research; the Wyse Fund; the Richards Fund (1983-1984)
- Graduate Fellowship, National Science Foundation (1981-1985)
- The Lionel de Jersey Scholarship (John Harvard Fellowship), Emmanuel College (1981)
- Member of Phi Beta Kappa, Iota chapter, Phi Beta Kappa Society (1981)

## **BOARDS, ADVISORY COMMITTEES, PROFESSIONAL ORGANIZATIONS**

- Member, Committee on the History of Culture, University of Chicago
- Contributing Op-Ed Columnist, New York Times (2014 - 2016)
- Associate, Department of Anthropology, University of Chicago
- Chair, Committee on South Asian Studies, University of Chicago (2004 - 2007)
- Member, University of Chicago Press Board (2004 - 2007)
- Member, Institutional Review Board, University of Chicago (2004 - 2007)
- Co-director of the Clinical Ethnography program, University of Chicago
- Privilege and Tenure appointment, Academic Senate, University of California, San Diego (1995 - 1998)
- Chair, Academic Senate, University of California, San Diego (1997 - 1998)
- University-wide Privilege and Tenure appointment, Academic Senate, University of California, San Diego (1997 - 1998)
- Chair, Academic Senate, University of California, San Diego (1998 - 1999)
- Trustee, UC Foundation, University of California, San Diego (1999 - 2000)
- Panelist for grant reviews, National Science Foundation (1996 - 1998)

- Member, Executive Program Committee, American Anthropological Association (1999 - 1999)
- Board Member, Society for the Anthropology or Religion (2000 - 2003)
- Ad hoc National Institutes of Health panelist, Services Research, National Institutes of Health (2001 - 2007)
- Series Editor, Ethnography of subjectivity, University of California Press (2001 - 2008)
- Series Editor, Ethnography of subjectivity, University of California Press (2012 - present)
- Editorial Board Member, Culture, medicine and psychiatry (2001 - 2006)
- Editorial Board Member, Journal of the Royal Anthropological Association (2001 - 2006)
- Elected, American Academy of Arts and Sciences (2003 - 2003)
- Program Chair, American Anthropological Association (2004 - 2004)
- President, Society for Psychological Anthropology (2007 - 2009)
- Editorial Board Member, American Ethnologist (2008 - 2011)
- Editorial Board Member, Current Anthropology (2013 - present)
- Editorial Board Member, Journal of the Royal Anthropological Institute (2013 - present)

## PROGRAM AFFILIATIONS

- Center for Human Rights and International Justice

## PROFESSIONAL EDUCATION

- M.Phil., Cambridge University , Social Anthropology (1982)
- Ph.D., Cambridge University , Social Anthropology (1986)
- B.A., Harvard University , Folklore and Mythology (1981)

## LINKS

- office hours sign up: <https://www.signupgenius.com/go/20f0b4bafa82dabfe3-office3>
- zoom link: <https://stanford.zoom.us/j/6868718417?pwd=TjFSL1h5enlyOHo0czBMU1hyUWxMdz09#success>
- My web site: <https://www.tanyaluhmann.com>

## Research & Scholarship

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### CURRENT RESEARCH AND SCHOLARLY INTERESTS

Her work focuses on the edge of experience: on voices, visions, the world of the supernatural and the world of psychosis. She has done ethnography on the streets of Chicago with homeless and psychotic women, and worked with people who hear voices in Chennai, Accra and the South Bay. She has also done fieldwork with evangelical Christians who seek to hear God speak back, with Zoroastrians who set out to create a more mystical faith, and with people who practice magic. She uses a combination of ethnographic and experimental methods to understand the phenomenology of unusual sensory experiences, the way they are shaped by ideas about minds and persons, and what we can learn from this social shaping that can help us to help those whose voices are distressing.

Current project: The Mind and Spirit project is a Templeton funded, Stanford-based comparative and interdisciplinary project under the direction of TM Luhmann (PI), drawing on the expertise of anthropologists, psychologists, historians, and philosophers. The project asks whether different understandings of “mind”, broadly construed, might shape or be related to the ways that people attend to and interpret experiences they deem spiritual or supernatural. We took a mixed method, multiphase approach, combining participant observation, long form semi-structured interviews, quantitative surveys among the general population and local undergraduates, and psychological experiments with children and adults. We worked in five different countries: China, Ghana, Thailand, Vanuatu and the US, with

some work in the Ecuadorian Amazon. In each country, we included a focus on an urban charismatic evangelical church, with additional work in a rural charismatic evangelical church, and in another urban and rural religious setting of local importance.

## Teaching

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### COURSES

#### 2022-23

- Culture and Madness: Anthropological and Psychiatric Approaches to Mental Illness: ANTHRO 186, ANTHRO 286 (Spr)
- Faith, Science and the Classical Tradition in Renaissance Florence: OSPGEN 14 (Sum)
- Medical Humanities Workshop: ANTHRO 443 (Aut, Win, Spr)
- Phenomenology: ANTHRO 348C (Win)
- Reading Theory Through Ethnography: ANTHRO 300 (Spr)
- Theory of Cultural and Social Anthropology: ANTHRO 90B (Win)

#### 2021-22

- Faith, Science and the Classical Tradition in Renaissance Florence: OSPGEN 14 (Sum)

#### 2020-21

- Anthropology Capstone: Contemporary Debates in Anthropology: ANTHRO 193 (Spr)
- Culture and Madness: Anthropological and Psychiatric Approaches to Mental Illness: ANTHRO 186 (Win)
- Religion and Madness: RELIGST 349 (Spr)
- VOICES: ANTHRO 337 (Aut)

#### 2019-20

- Anthropology of Religion: ANTHRO 339, RELIGST 343X (Spr)
- Culture and Madness: Anthropological and Psychiatric Approaches to Mental Illness: ANTHRO 186, HUMBIO 146 (Spr)
- Faith, Science, and the Classical Tradition in Renaissance Florence: OSPFLOR 47 (Aut)
- Religion and Science in the Amazon and Elsewhere: ANTHRO 181, ANTHRO 281, RELIGST 270X, RELIGST 370X (Win)

### STANFORD ADVISEES

#### Doctoral Dissertation Reader (AC)

Nancy Chu, Elix Colón, Cordelia Erickson-Davis, Byron Gray, Rafa Kern

#### Doctoral Dissertation Advisor (AC)

Alberto Navarro

#### Doctoral Dissertation Co-Advisor (AC)

Richard McGrail, Ciara Wirth

#### Doctoral (Program)

Paras Arora, Bilal Nadeem, Alberto Navarro, Benjamin Perez, juliet tempest

## Publications

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### PUBLICATIONS

- **Experience of psychosis during the COVID-19 pandemic among hospitalized patients** *PSYCHOSIS-PSYCHOLOGICAL SOCIAL AND INTEGRATIVE APPROACHES*  
Lebovitz, J., AhnAllen, C., Luhmann, T.

2022

- **Similarities and differences in concepts of mental life among adults and children in five cultures.** *Nature human behaviour*  
Weisman, K., Legare, C. H., Smith, R. E., Dzokoto, V. A., Aulino, F., Ng, E., Dulin, J. C., Ross-Zehnder, N., Brahinsky, J. D., Luhmann, T. M.  
2021
- **Reply to Terhune and Jamieson: The nature of absorption.** *Proceedings of the National Academy of Sciences of the United States of America*  
Luhmann, T. M., Weisman, K., Aulino, F., Brahinsky, J. D., Dulin, J. C., Dzokoto, V. A., Legare, C. H., Lifshitz, M., Ng, E., Ross-Zehnder, N., Smith, R. E.  
2021; 118 (32)
- **The sense of presence: lessons from virtual reality** *RELIGION BRAIN & BEHAVIOR*  
Erickson-Davis, C., Luhmann, T. M., Kurina, L. M., Weisman, K., Cornman, N., Corwin, A., Bailenson, J.  
2021
- **Sensing the presence of gods and spirits across cultures and faiths.** *Proceedings of the National Academy of Sciences of the United States of America*  
Luhmann, T. M., Weisman, K., Aulino, F., Brahinsky, J. D., Dulin, J. C., Dzokoto, V. A., Legare, C. H., Lifshitz, M., Ng, E., Ross-Zehnder, N., Smith, R. E.  
2021; 118 (5)
- **To Believe Is Not to Think: A Cross-Cultural Finding.** *Open mind : discoveries in cognitive science*  
Van Leeuwen, N., Weisman, K., Luhmann, T. M.  
2021; 5: 91-99
- **Beyond Trauma: A Multiple Pathways Approach to Auditory Hallucinations in Clinical and Nonclinical Populations.** *Schizophrenia bulletin*  
Luhmann, T. M., Alderson-Day, B., Bell, V., Bless, J. J., Corlett, P., Hugdahl, K., Jones, N., Laro, F., Moseley, P., Padmavati, R., Peters, E., Powers, A. R., Waters, et al  
2019; 45 (Supplement\_1): S24-S31
- **Reliving, Replaying Lived Experiences Through Auditory Verbal Hallucinations: Implications on Theories and Management.** *Frontiers in psychiatry*  
Vallath, S., Luhmann, T., Bunders, J., Ravikant, L., Gopikumar, V.  
2018; 9: 528
- **Reliving, Replaying Lived Experiences Through Auditory Verbal Hallucinations: Implications on Theories and Management** *FRONTIERS IN PSYCHIATRY*  
Vallath, S., Luhmann, T., Bunders, J., Ravikant, L., Gopikumar, V.  
2018; 9
- **Cognitive insight and objective quality of life in people with schizophrenia and auditory hallucinations** *PSYCHIATRY RESEARCH*  
Rathee, R., Luhmann, T. M., Bhatia, T., Deshpande, S. N.  
2018; 259: 223-28
- **Magic's reason: An anthropology of analogy (Book Review)** *HAU-JOURNAL OF ETHNOGRAPHIC THEORY*  
Book Review Authored by: Luhmann, T.  
2017; 7 (3): 383-86
- **Culture and PTSD: Trauma in Global and Historical Perspective (Book Review)** *MEDICAL ANTHROPOLOGY QUARTERLY*  
Book Review Authored by: Luhmann, T.  
2017; 31 (4)
- **"Did I push myself over the edge?": Complications of agency in psychosis onset and development** *PSYCHOSIS-PSYCHOLOGICAL SOCIAL AND INTEGRATIVE APPROACHES*  
Jones, N., Shattell, M., Kelly, T., Brown, R., Robinson, L., Renfro, R., Harris, B., Luhmann, T. M.  
2016; 8 (4): 324-335
- **Beyond the sensory: Findings from an in-depth analysis of the phenomenology of "auditory hallucinations" in schizophrenia** *PSYCHOSIS-PSYCHOLOGICAL SOCIAL AND INTEGRATIVE APPROACHES*  
Jones, N., Luhmann, T. M.  
2016; 8 (3): 191-202
- **Hearing Voices in Different Cultures: A Social Kindling Hypothesis** *TOPICS IN COGNITIVE SCIENCE*  
Luhmann, T. M., Padmavati, R., Tharoor, H., Osei, A.  
2015; 7 (4): 646-663

- **Differences in voice-hearing experiences of people with psychosis in the USA, India and Ghana: interview-based study** *BRITISH JOURNAL OF PSYCHIATRY*  
Luhmann, T. M., Padmavati, R., Tharoor, H., Osei, A.  
2015; 206 (1): 41-44
- **The Cultural Kindling of Spiritual Experiences** *CURRENT ANTHROPOLOGY*  
Cassaniti, J. L., Luhmann, T. M.  
2014; 55: S333-S343
- **Culture and Hallucinations: Overview and Future Directions** *SCHIZOPHRENIA BULLETIN*  
Larøi, F., Luhmann, T. M., Bell, V., Christian, W. A., Deshpande, S., Fernyhough, C., Jenkins, J., Woods, A.  
2014; 40: S213-S220
- **Culture and hallucinations: overview and future directions.** *Schizophrenia bulletin*  
Larøi, F., Luhmann, T. M., Bell, V., Christian, W. A., Deshpande, S., Fernyhough, C., Jenkins, J., Woods, A.  
2014; 40: S213-20
- **Talking to God in Accra** *Pastoral Psychology*  
Luhmann, T. M.  
2014: 229-234
- **Talking about When God Talks Back** *Hau: Journal of Ethnographic Theory*  
Luhmann, T. M.  
2014; 3 (3): 389-398
- **Making God real and making God good: Some mechanisms through which prayer may contribute to healing.** *Transcultural psychiatry*  
Luhmann, T. M.  
2013; 50 (5): 707-725
- **Suffering and Sentiment: Exploring the Vicissitudes of Experience and Pain in Yap (Book Review)** *AMERICAN ANTHROPOLOGIST*  
Book Review Authored by: Luhmann, T. M.  
2013; 115 (3)
- **WITCHCRAFT AND A LIFE IN THE NEW SOUTH AFRICA (Book Review)** *TLS-THE TIMES LITERARY SUPPLEMENT*  
Book Review Authored by: Luhmann, T. M.  
2013: 13-13
- **Lord, teach us to pray: prayer affects cognitive processing** *Culture and Cognition*  
Luhmann, T. M., Nusbaum, H., Thisted, R.  
2013: 159-177
- **Review of Hallucinations - Oliver Sacks** *American Scholar*  
Luhmann, T. M.  
2013: 111-112
- **What an ecological approach can teach us** *Ritual, Brain and Behavior*  
Luhmann, T. M.  
2013; 4 (2): 159-161
- **Knowing God, attentional learning and the local theory of mind** *Religion, Brain and Behavior*  
Luhmann, T. M.  
2013; 4 (1): 78-90
- **What anthropology should learn from G.E.R. Lloyd** *Hau: Journal of Ethnographic Theory*  
Luhmann, T. M.  
2013; 3 (1): 171-173
- **Blinded by the right? How the hippie Christians begat the evangelical movement** *Harpers Magazine*  
Luhmann, T. M.  
2013: 39-44

- **Review of Spirit possession and Trance - Bettina Schmidt and Lucy Huskinson** *Numen*  
Luhmann, T. M.  
2013
- **On William James** *Mental culture: towards a cognitive science of religion*  
Luhmann, T. M.  
edited by McCorkle, L., Xygalatas, D.  
London: Equinox Press.2013
- **Response** *Spiritus*  
Luhmann, T. M.  
2013; 13 (1): 137-140
- **Prayer as Inner Sense Cultivation: An Attentional Learning Theory of Spiritual Experience** *ETHOS*  
Luhmann, T. M., Morgain, R.  
2012; 40 (4): 359-389
- **The Zone of Social Abandonment in Cultural Geography: On the Street in the United States, Inside the Family in India** *CULTURE MEDICINE AND PSYCHIATRY*  
Marrow, J., Luhmann, T. M.  
2012; 36 (3): 493-513
- **A Hyperreal God and Modern Belief Toward an Anthropological Theory of Mind** *CURRENT ANTHROPOLOGY*  
Luhmann, T. M.  
2012; 53 (4): 371-395
- **Beyond the brain** *Utne Reader*  
Luhmann, T. M.  
2012
- **Beyond the brain** *Wilson Quarterly*  
Luhmann, T. M.  
2012: 28-34
- **Towards an Anthropological Theory of Mind** *Journal of the Finnish Anthropological Association*  
Luhmann, T. M.  
2012; 36 (4): 5-69
- **Touching the divine** *Reviews in Anthropology*  
Luhmann, T. M.  
2012; 41 (2): 136-150
- **Encountering the supernatural: A phenomenological account of mind** *Religion and Society*  
Cassaniti, J., Luhmann, T. M.  
2012; 2: 37-53
- **When God talks back: understanding the American evangelical relationship with God**  
Luhmann, T. M.  
Knopf.2012
- **Living with Voices** *Current—Required Reading Recommended by Leading Opinion Makers*  
Luhmann, T. M.  
2012
- **Living with Voices** *American Scholar*  
Luhmann, T. M.  
2012: 49-60
- **Beyond the brain** *Current—Required Reading Recommended by Leading Opinion Makers*  
Luhmann, T. M.

2012

- **The Subject of Anthropology: Gender, Symbolism, and Psychoanalysis (Book Review)** *AMERICAN ETHNOLOGIST*  
Book Review Authored by: Luhmann, T. M.  
2011; 38 (4): 843-844
- **Hallucinations and Sensory Overrides** *ANNUAL REVIEW OF ANTHROPOLOGY, VOL 40*  
Luhmann, T. M.  
2011; 40: 71-85
- **Medication on the street** *The Anthropology of psychopharmacology*  
Luhmann, T. M.  
edited by Jenkins, J.  
Santa Fe: School of American Research.2011
- **The Empire of Trauma: An Inquiry Into the Condition of Victimhood (Book Review)** *AMERICAN JOURNAL OF PSYCHIATRY*  
Book Review Authored by: Luhmann, T. M.  
2010; 167 (6): 722-722
- **The Protest Psychosis: How Schizophrenia Became a Black Disease (Book Review)** *AMERICAN JOURNAL OF PSYCHIATRY*  
Book Review Authored by: Luhmann, T. M.  
2010; 167 (4): 479-480
- **The Absorption Hypothesis: Learning to Hear God in Evangelical Christianity** *AMERICAN ANTHROPOLOGIST*  
Luhmann, T. M., Nusbaum, H., Thisted, R.  
2010; 112 (1): 66-78
- **Down and Out in Chicago** *RARITAN-A QUARTERLY REVIEW*  
Luhmann, T. M.  
2010; 29 (3): 140-166
- **Immanent Frame, discussion of Webb Keane** *Christian Moderns*  
Luhmann, T. M.  
2010
- **What students can teach us about iphones** *Salon*  
Luhmann, T. M.  
2010
- **Making God Real** *Invisible forces and Unseen Powers*  
Luhmann, T. M.  
edited by Cacioppo, J.  
FT (Pearson) Press.2010
- **The problem of proclivity** *Emotions in the Field*  
Luhmann, T. M.  
edited by Davies, J., Spencer, D.  
Stanford University Press.2010
- **Uneasy street** *The Insecure American*  
Luhmann, T. M.  
edited by Gusterson, H., Besterman, C.  
University of California.2009
- **Review of New Age Neopagan Religions in America - Sarah Pike** *History of Religions*  
Luhmann, T. M.  
2009
- **"The Street Will Drive You Crazy": Why homeless psychotic women in the institutional circuit in the United States often say no to offers of help** *160th Annual Meeting of the American-Psychiatric-Association*



- Luhmann, T. M.  
AMER PSYCHIATRIC PUBLISHING, INC.2008: 15–20
- **Social defeat and the culture of chronicity: Or, why schizophrenia does so well over there and so badly here** *CULTURE MEDICINE AND PSYCHIATRY*  
Luhmann, T. M.  
2007; 31 (2): 135-172
  - **Metakinesis: how God becomes intimate in contemporary US Christianity** *Reflecting on America: Anthropological Views of U.S. Culture*  
Luhmann, T. M.  
edited by Boulanger, C.  
Pearson.2007
  - **How do you know that it is God who talks** *Learning Religion*  
Luhmann, T. M.  
edited by Berliner, D., Sarro, R.  
2007
  - **Modes of religiosity: A cognitive theory of religious transmission (Book Review)** *JOURNAL OF RELIGION*  
Book Review Authored by: Luhmann, T.  
2006; 86 (3): 516-518
  - **On Spirituality** *Howard Gardner Under Fire: a rebel psychologist faces his critics*  
Luhmann, T. M.  
Chicago: Open Court.2006: 83–110
  - **Subjectivity** *Anthropological Theory*  
Luhmann, T. M.  
2006; 6 (3): 343-361
  - **The Zoroastrian tradition in India** *Religions of South Asia*  
Luhmann, T. M.  
edited by Mittal, S., Thursby, G. R.  
London: Routledge.2006: 151–168
  - **Anthropology** *The Encyclopedia of Witchcraft*  
Luhmann, T. M.  
edited by Golden, R.  
2006
  - **The secret of Bryn Estyn - The making of a modern witch hunt (Book Review)** *TLS-THE TIMES LITERARY SUPPLEMENT*  
Book Review Authored by: Luhmann, T. M.  
2005: 9-10
  - **The art of hearing God: absorpion, dissociation and contemporary American spirtuality** *Spiritus: a Journal of Christian Spirtuality*  
Luhmann, T. M.  
2005; 5 (2): 133-157
  - **Witchcraft in the modern west** *The Encyclopedia of Shamnism*  
Luhmann, T. M.  
edited by Walter, M., Fridman, E.  
2005: 519–522
  - **An anthropological view of psychiatry** *Kaplan and Sadock's Comprehensive Textbook of Psychiatry*  
Luhmann, T. M.  
edited by Sadock, B., Sadock, V.  
2005; VIII: 3958–3968
  - **Metakinesis: How God becomes intimate in contemporary US christianity** *AMERICAN ANTHROPOLOGIST*  
Luhmann, T. M.

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2004; 106 (3): 518-528

- **Yearning for God: trance as a culturally specific practice and its implication for understanding dissociative disorders** *Journal of Trauma and Dissociation*  
Luhrmann, T. M.  
2004; 5 (2): 101-129
- **Metakinesis: how God becomes intimate in contemporary US Christianity** *America's Diverse Cultures*  
Luhrmann, T. M.  
edited by Adams, J.  
Kendall Hunt Publishing, 2004
- **Review of Random Family - A. LeBlanc** *New York Observer*  
Luhrmann, T. M.  
2003
- **Evil in the sands of time: Theology and identity politics among the Zoroastrian Parsis** *JOURNAL OF ASIAN STUDIES*  
Luhrmann, T. M.  
2002; 61 (3): 861-889
- **Women and borderline personality disorder: Symptoms and stories. (Book Review)** *AMERICAN JOURNAL OF SOCIOLOGY*  
Book Review Authored by: Luhrmann, T. M.  
2002; 108 (1): 259-261
- **Mad in America: Bad science, bad medicine and the enduring mistreatment of the mentally ill (Book Review)** *TLS-THE TIMES LITERARY SUPPLEMENT*  
Book Review Authored by: Luhrmann, T. M.  
2002: 10-10
- **Savage girls and wild boys: A history of feral children (Book Review)** *TLS-THE TIMES LITERARY SUPPLEMENT*  
Book Review Authored by: Luhrmann, T. M.  
2002: 6-7
- **The ugly goddess: Reflections on the role of violent images in religious experience** *HISTORY OF RELIGIONS*  
Luhrmann, T. M.  
2001; 41 (2): 114-141
- **Culture in practice: Selected essays (Book Review)** *TLS-THE TIMES LITERARY SUPPLEMENT*  
Book Review Authored by: Luhrmann, T. M.  
2001: 7-8
- **The lost children of Wilder - The epic struggle to change foster care (Book Review)** *NEW YORK TIMES BOOK REVIEW*  
Book Review Authored by: LUHRMANN, T.  
2001: 8-8
- **Spiritualism and British society between the wars (Book Review)** *TLS-THE TIMES LITERARY SUPPLEMENT*  
Book Review Authored by: Luhrmann, T. M.  
2001: 4-5
- **Angles of reflection - Logic and a mother's love (Book Review)** *NEW YORK TIMES BOOK REVIEW*  
Book Review Authored by: LUHRMANN, T.  
2001: 17-17
- **The fate of "culture" - Geertz and beyond (Book Review)** *TLS-THE TIMES LITERARY SUPPLEMENT*  
Book Review Authored by: Luhrmann, T. M.  
2001: 3-4
- **Clifford Geertz - Culture, custom and ethics (Book Review)** *TLS-THE TIMES LITERARY SUPPLEMENT*  
Book Review Authored by: Luhrmann, T. M.  
2001: 3-4
- **Available light (Book Review)** *TLS-THE TIMES LITERARY SUPPLEMENT*  
Book Review Authored by: Luhrmann, T. M.

2001: 3-4

- **To redeem one person is to redeem the world - The life of Frieda Fromm-Reichmann (Book Review)** *NEW YORK TIMES BOOK REVIEW*  
Book Review Authored by: LUHRMANN, T.  
2001: 22-22
- **Review of Promises, Promises - A. Phillips** *The New York Observer*  
Luhmann, T. M.  
2001
- **Dissociation, social technology and the spiritual domain** *The Best of Britain: the ethnography of Britain*  
Luhmann, T. M.  
edited by Rapport, N.  
London: Berg.2001
- **Of two minds: an anthropologist looks at American psychiatry**  
Luhmann, T. M.  
Vintage.2001
- **Commentary, 'Towards an anthropology of managed care'** *Culture, medicine and psychiatry*  
Luhmann, T. M.  
2001
- **Letter** *New England Journal of Medicine*  
Luhmann, T. M.  
2001
- **Identity in anthropology** *The International Encyclopedia of the Social and Behavioral Sciences*  
Luhmann, T. M.  
edited by Smelser, N., Baltes, N. P.  
New York: Elsevier.2001: 7134-7139
- **Review of Culture - A. Kuper** *Times Literary Supplement*  
Luhmann, T. M.  
2001
- **The International Encyclopedia of the Social and Behavioral Sciences** *The International Encyclopedia of the Social and Behavioral Sciences*  
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